

**BOARD OF EDUCATION
MEETING AGENDA
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220
February 18, 2025
6:00 p.m. Closed Session at District Office
6:30 p.m. Open Session at District Office**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approve Agenda
- V. Motion for Closed Session for Personnel, Pending Litigation, Collective Bargaining Issues, or other Exceptions to the Open Meeting Act.
 - A. OESPA Negotiation Prep
- VI. Public Comment
 - A. We want to welcome everyone here this evening and will open the meeting with Public Comment. This is the time in which we invite the public to address the board and provide us with input on any issues, commendations, or concerns that you may have at this time. The board's function during this portion of the meeting is to listen and gather information from the community to help guide our decision-making processes. In the interest in giving everyone equal time, we ask that you limit your comments to two minutes. As a reminder, we do not tolerate personal attacks or inappropriate language. Anyone wishing to make a public comment, please rise, state your name, and the floor shall be yours.
- VII. Action from Closed
- VIII. Consent Agenda
 - A. [Personnel](#)
 - B. [Approve meeting minutes](#)
 - C. Accounts Payable - \$523,161.06
 - 1. [01-24-2025](#)
 - 2. [01-30-2025](#)
 - 3. [02-18-2025](#)
 - D. Activity Reports
 - 1. [OES](#)
 - 2. [OJSHS](#)
 - 3. [Athletics](#)
 - E. [Lebra contract](#)
 - F. [Add MJF as ISC Proxy](#)
 - G. Byron [Swim and Dive Coop](#)
- IX. Recognition of Service
 - A. Gay Vickers - Building community and spreading joy at work
- X. [FYTD](#)
- XI. Administrator(s) Report
 - A. [Transportation](#)
 - B. [OES Curriculum Adoption Recommendation](#)

- C. [Archived Reports](#)
- XII. Superintendent's Report
 - A. Springfield Update
 - 1. First important education bills forming
 - a) [Evaluation change](#)
 - B. [IHSA letter appeal](#)
 - C. [ISC Renewal Update](#)
- XIII. Old Business
- XIV. New Business (Action Expected)
 - A. Banking discussion
 - B. [Approve FY 26-28 Activities Director Contract](#)
 - C. [Coverage Stipend](#)
 - D. School Maintenance Grant Quotes
 - 1. Consider [Quote one](#)
 - 2. Consider [Quote two](#)
 - 3. Consider [Architect Agreement](#)
- XV. President's Prerogative
- XVI. Adjourn