

**BOARD OF EDUCATION
MEETING AGENDA
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220
January 21, 2025
6:15 p.m. Closed Session at District Office
6:30 p.m. Open Session at District Office**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approve Agenda
- V. Motion for Closed Session for Personnel, Pending Litigation, Collective Bargaining Issues, or other Exceptions to the Open Meeting Act.
 - A. [Expulsion of Student I](#)
- VI. Public Comment
 - A. We want to welcome everyone here this evening and will open the meeting with Public Comment. This is the time in which we invite the public to address the board and provide us with input on any issues, commendations, or concerns that you may have at this time. The board's function during this portion of the meeting is to listen and gather information from the community to help guide our decision-making processes. In the interest in giving everyone equal time, we ask that you limit your comments to two minutes. As a reminder, we do not tolerate personal attacks or inappropriate language. Anyone wishing to make a public comment, please rise, state your name, and the floor shall be yours.
- VII. Action from Closed
 - A. [Consider Expulsion of Student I](#)
- VIII. Consent Agenda
 - A. [Personnel](#)
 - B. Approve meeting minutes
 1. [Open](#)
 2. [Closed](#)
 - C. Accounts Payable - \$490,013.48
 1. [12-20-2024](#)
 2. [01-03-2025](#)
 3. [01-15-2025](#)
 - D. Activity Reports
 1. [OES](#)
 2. [OJSHS](#)
 3. [Athletics](#)
 - E. [Panorama Contract](#)
 - F. [Chromebook lease quote](#)
 - G. [Outplacement of Student H](#)
 - H. Direct Superintendent to begin FY 26 Budgeting Process
- IX. Recognition of Service

- A. Yvonne Drake and Amy Tomlinson for their efforts in the PFA program receiving the Gold Circle of Quality Rating from ExcelRate Illinois
- B. Ken Dilbeck - great work in B and G Department
- X. [FYTD](#)
- XI. Administrator(s) Report
 - A. [Buildings & Grounds](#)
 - B. [Technology](#)
 - C. [OES Curriculum Resource Adoption Update](#)
 - D. [Archived Reports](#)
- XII. Superintendent's Report
 - A. [IMRF Rate change](#)
 - B. [School Maintenance Grant](#)
 - C. Springfield Update - Rep. McCombie's visit
 - D. Update on open LT positions
 - E. [Petition to state for different culture survey](#)
- XIII. Old Business (Action Expected)
 - A. Vision 2030
 - 1. [Summary](#)
 - 2. [Resolution to consider](#)
 - B. [OJSHS Course guide](#)
 - 1. [Redline](#)
- XIV. New Business
 - A. [JH Football Recommendation](#)
- XV. President's Prerogative
- XVI. Adjourn