| Revenue Report | ☐ Summary Only | From Date: | 10/1/2019 | To Date: 1 | 0/31/2019 |
|------------------------------------------------------------|----------------|---------------|----------------|---------------------|-------------|
| Fiscal Year: 2019-2020 | | | | | |
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 10 EDUCATION FUND | | | | | |
| 10.4.1110.000.00.01 | \$5,893,583.23 | \$62,374.57 | \$2,761,756.63 | \$3,131,826.60 | 53.14% |
| TAXES CURRENT YEAR | | | | | |
| 10.4.1140.000.00.01 | \$77,292.89 | \$818.05 | \$31,589.77 | \$45,703.12 | 59.13% |
| TAXES/SPECIAL ED. | | | | | |
| 10.4.1230.000.00.01 | \$700,000.00 | \$151,763.28 | \$257,885.50 | \$442,114.50 | 63.16% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 10.4.1510.000.00.01 | \$50,000.00 | \$4,321.55 | \$18,636.64 | \$31,363.36 | 62.73% |
| INTEREST EARNING | | | | | |
| 10.4.1611.000.00.02 | \$240,000.00 | \$29,442.75 | \$76,575.42 | \$163,424.58 | 68.09% |
| STUDENT LUNCHES | | | | | |
| 10.4.1620.000.00.02 | \$12,000.00 | \$1,090.25 | \$3,311.00 | \$8,689.00 | 72.41% |
| ADULT LUNCHES | | | | | |
| 10.4.1690.000.00.01 | \$15,000.00 | \$2,189.02 | \$2,438.37 | \$12,561.63 | 83.74% |
| OTHER FOOD SERV. REVENUE | | | | | |
| 10.4.1711.000.00.01 | \$30,000.00 | \$3,017.00 | \$10,027.55 | \$19,972.45 | 66.57% |
| ADMISSIONS/ATHLETIC | | | | | |
| 10.4.1720.000.00.01 | \$30,000.00 | \$17,425.00 | \$19,500.00 | \$10,500.00 | 35.00% |
| PARTICIPATION FEES | | | | | |
| 10.4.1730.000.00.01 | \$2,500.00 | \$0.00 | \$1,350.00 | \$1,150.00 | 46.00% |
| ACTIVITY PASSES | | | | | |
| 10.4.1790.000.00.05 | \$2,500.00 | \$8,449.03 | \$8,459.03 | (\$5,959.03) | -238.36% |
| MISC. HS REVENUE | | | | | |
| 10.4.1811.000.00.01 | \$70,000.00 | \$69,502.17 | \$70,232.17 | (\$232.17) | -0.33% |
| REGISTRATION/BOOK RENTAL | | | | | |
| 10.4.1890.000.00.01 | \$2,000.00 | \$735.70 | \$755.65 | \$1,244.35 | 62.22% |
| MISC TEXTBOOK REVENUE | | | | | |
| 10.4.1920.000.00.01 | \$80,000.00 | \$0.00 | \$45,430.00 | \$34,570.00 | 43.21% |
| CONTR. & DONATIONS/PRIVATE | | | | | |
| 10.4.1950.000.00.01 | \$40,000.00 | \$11,770.02 | \$18,530.34 | \$21,469.66 | 53.67% |
| REFUND PRIOR YR EXPEND. | | | | | |
| 10.4.1970.000.00.05 | \$10,000.00 | \$1,800.00 | \$3,800.00 | \$6,200.00 | 62.00% |
| DRIVER ED. FEES | | | | | |
| 10.4.1993.000.00.01 | \$25,000.00 | \$18,691.50 | \$18,891.50 | \$6,108.50 | 24.43% |
| TECHNOLOGY FEES | | | | | |
| 10.4.1999.000.00.01 | \$56,000.00 | \$17,969.23 | \$19,979.23 | \$36,020.77 | 64.32% |
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| Revenue Report | ☐ Summary Only | From Date: | 10/1/2019 | To Date: 1 | 0/31/2019 |
|------------------------------------------------------------|----------------|---------------|--------------|---------------------|---------------|
| Fiscal Year: 2019-2020 | | | | | |
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | e % Remaining |
| OTHER LOCAL REVENUE | | | | | |
| 10.4.1999.000.01.01 | \$15,000.00 | \$0.00 | \$11,250.72 | \$3,749.28 | 25.00% |
| CROSSING GUARDS | | | | | |
| 10.4.3001.000.00.01 | \$3,364,665.08 | \$305,878.64 | \$917,635.92 | \$2,447,029.16 | 72.73% |
| GENERAL STATE AID | | | | | |
| 10.4.3099.000.00.01 | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | 100.00% |
| STATE LIBRARY GRANT | | | | | |
| 10.4.3100.000.00.01 | \$45,000.00 | \$0.00 | \$11,216.86 | \$33,783.14 | 75.07% |
| SPECIAL ED/PRIVATE FACILITY | | | | | |
| 10.4.3120.000.00.01 | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | 100.00% |
| SPECIAL ED/ORPHANAGE | | | | | |
| 10.4.3199.000.00.01 | \$30,000.00 | \$11,306.99 | \$18,398.81 | \$11,601.19 | 38.67% |
| SPECIAL ED/OTHER | | | | | |
| 10.4.3215.000.00.01 | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | 100.00% |
| VOCATIONAL ED | | | | | |
| 10.4.3235.000.00.01 | \$9,000.00 | \$0.00 | \$3,492.52 | \$5,507.48 | 61.19% |
| AGRICULTURE ED | | | | | |
| 10.4.3305.000.00.01 | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | 100.00% |
| BILINGUAL ED./ESL | | | | | |
| 10.4.3360.000.00.01 | \$5,000.00 | \$0.00 | \$1,004.06 | \$3,995.94 | 79.92% |
| STATE FREE LUNCH PROG. | | | | | |
| 10.4.3370.000.00.05 | \$16,000.00 | \$0.00 | \$4,147.74 | \$11,852.26 | 74.08% |
| DRIVER EDUCATION | | | | | |
| 10.4.3610.000.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00% |
| NAT'L BOARD CERT. INIT. | | | | | |
| 10.4.3705.000.00.13 | \$316,398.00 | \$26,367.00 | \$88,969.00 | \$227,429.00 | 71.88% |
| EARLY CHILDHOOD FLOW THROUGH | | | | | |
| 10.4.4210.000.00.01 | \$220,000.00 | \$22,158.85 | \$35,064.98 | \$184,935.02 | 84.06% |
| NATIONAL SCHOOL LUNCH PROG. | | | | | |
| 10.4.4220.000.00.01 | \$35,000.00 | \$3,199.46 | \$5,055.32 | \$29,944.68 | 85.56% |
| SCHOOL BREAKFAST PROG. | | | | | |
| 10.4.4300.000.00.21 | \$335,000.00 | \$0.00 | \$92,035.00 | \$242,965.00 | 72.53% |
| TITLE I | | | | | |
| 10.4.4400.000.00.01 | \$30,000.00 | \$0.00 | \$15,504.00 | \$14,496.00 | 48.32% |
| TITLE IV | | | | | |
| 10.4.4600.000.001 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 100.00% |
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| Revenue Report | | ☐ Summary Only | From Date: | 10/1/2019 | To Date: 1 | 0/31/2019 |
|-----------------------------------------------------|----------------|-----------------|---------------|----------------|---------------------|-------------|
| Fiscal Year: 2019-2020 Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| IDEA PRESCHOOL | | | | | | |
| 10.4.4620.000.00.01 | | \$75,000.00 | \$0.00 | \$12,473.00 | \$62,527.00 | 83.37% |
| IDEA FLOW-THROUGH | | | | | | |
| 10.4.4625.000.00.01 | | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 100.00% |
| IDEA ROOM & BOARD | | | | | | |
| 10.4.4932.000.00.01 | | \$56,000.00 | \$0.00 | \$0.00 | \$56,000.00 | 100.00% |
| TITLE II-TEACHER QUALITY | | | | | | |
| 10.4.4991.000.00.01 | | \$28,000.00 | \$0.00 | \$0.00 | \$28,000.00 | 100.00% |
| MEDICAID/ADMIN. | | | | | | |
| 10.4.4992.000.00.01 | | \$61,000.00 | \$0.00 | \$0.00 | \$61,000.00 | 100.00% |
| MEDICAID/FEE-FOR-SERVICE | | | | | | |
| | Fund 10 Total: | \$12,111,064.20 | \$770,270.06 | \$4,585,396.73 | \$7,525,667.47 | 62.14% |

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|---------------------------------------------|------------|----------------|-------------|---------------|-------------|---------------------|--------------|
| Fiscal Year: 2019-202 Account Number / Desc | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 14 | LEASE FUND | | Budget | Range To Date | 110 | Onconceted Balance | 70 Remaining |
| 14.4.1110.000.00.01 | | | \$96,616.12 | \$1,022.50 | \$45,198.20 | \$51,417.92 | 53.22% |
| TAXES CURRENT YEA | AR | | \$400.00 | \$4.69 | \$153.28 | \$246.72 | 61.68% |
| INTEREST EARNING | | | ψ400.00 | φ4.09 | φ133.20 | Ψ240.72 | 01.0076 |
| | | Fund 14 Total: | \$97,016.12 | \$1,027.19 | \$45,351.48 | \$51,664.64 | 53.25% |

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|-----------|---------------------------------------|---------------------------------|----------------|---------------|--------------|---------------------|-------------|
| | Number / Desc | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: | 20 | OPERATIONS AND MAINTENANCE FUND | | | | | _ |
| 20.4.111 | 1.000.00.01 | | \$869,545.07 | \$9,202.83 | \$406,798.89 | \$462,746.18 | 53.22% |
| TAXES/C | CURRENT YE | AR | | | | | |
| 20.4.1230 | 0.000.00.01 | | \$75,000.00 | \$11,230.69 | \$27,639.11 | \$47,360.89 | 63.15% |
| TAXES/C | ORP PERS F | PROPERTY | | | | | |
| 20.4.1510 | 0.000.00.01 | | \$10,000.00 | \$478.50 | \$3,244.10 | \$6,755.90 | 67.56% |
| INTERES | ST EARNING | | | | | | |
| 20.4.1910 | 0.000.00.01 | | \$25,000.00 | \$686.00 | \$686.00 | \$24,314.00 | 97.26% |
| RENTAL | S | | | | | | |
| 20.4.199 | 9.000.00.01 | | \$125,000.00 | \$843.20 | \$101,167.60 | \$23,832.40 | 19.07% |
| OTHER F | REVENUE | | | | | | |
| | | Fund 20 Total: | \$1,104,545.07 | \$22,441.22 | \$539,535.70 | \$565,009.37 | 51.15% |

| Reve | nue Repo | rt | | Summary Only | From Date: | 10/1/2019 | To Date: 10 | 0/31/2019 |
|----------|--------------|------------------|----------------|--------------|---------------|-----------|---------------------|-------------|
| Fiscal Y | ear: 2019-20 | 20 | | | | | | |
| Account | Number / Des | cription | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: | 23 | LAND IMPACT FUND | | | | | | |
| 23.4.193 | 30.000.00.01 | | | \$10,000.00 | \$0.00 | \$0.0 | 90 \$10,000.00 | 100.00% |
| LAND IN | MPACT FEES | | | | | | | |
| | | | Fund 23 Total: | \$10,000.00 | \$0.00 | \$0.0 | 90 \$10,000.00 | 100.00% |

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| Revenue Report | | Summary Only | From Date: | 10/1/2019 | To Date: 1 | 0/31/2019 | |
|--------------------------------------|-------------------|----------------|----------------|---------------|--------------|---------------------|-------------|
| Fiscal Year: 2019 Account Number / D | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 30 | DEBT SERVICE FUND | | | | | | |
| 30.4.1112.000.00.0 | 1 | | \$1,062,216.93 | \$11,241.88 | \$496,932.71 | \$565,284.22 | 53.22% |
| TAXES CURRENT | YEAR | | | | | | |
| 30.4.1510.000.00.0 | 1 | | \$2,500.00 | \$547.05 | \$1,470.29 | \$1,029.71 | 41.19% |
| INTEREST EARNIN | NG | | | | | | |
| | | Fund 30 Total: | \$1,064,716.93 | \$11,788.93 | \$498,403.00 | \$566,313.93 | 53.19% |

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| Revenue Report Fiscal Year: 2019-2020 | Summary Only | From Date: | 10/1/2019 | To Date: 1 | 0/31/2019 |
|---------------------------------------|----------------|---------------|--------------|---------------------|-------------|
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 40 TRANSPORTATION FUND | | | | | |
| 40.4.1113.000.00.01 | \$386,464.47 | \$4,090.11 | \$180,797.84 | \$205,666.63 | 53.22% |
| TAXES CURRENT YEAR | | | | | |
| 40.4.1230.000.00.01 | \$150,000.00 | \$52,948.49 | \$55,278.22 | \$94,721.78 | 63.15% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 40.4.1510.000.00.01 | \$15,000.00 | \$444.78 | \$2,526.28 | \$12,473.72 | 83.16% |
| INTEREST EARNING | | | | | |
| 40.4.1999.000.00.01 | \$15,000.00 | \$1,000.00 | \$2,941.10 | \$12,058.90 | 80.39% |
| OTHER REVENUE | | | | | |
| 40.4.3500.000.00.01 | \$410,000.00 | \$0.00 | \$96,885.68 | \$313,114.32 | 76.37% |
| TRANS./REGULAR & VOC. | | | | | |
| 40.4.3510.000.00.01 | \$150,000.00 | \$0.00 | \$33,479.62 | \$116,520.38 | 77.68% |
| TRANS./SPECIAL EDUCATION | | | | | |
| 40.4.3705.000.00.01 | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 | 100.00% |
| EARLY CHILDHOOD GRANT | | | | | |
| Fund 40 Total: | \$1,139,364.47 | \$58,483.38 | \$371,908.74 | \$767,455.73 | 67.36% |

| Revenue Report Fiscal Year: 2019-2020 Account Number / Description | | ☐ Summary Only | From Date: | 10/1/2019 YTD | To Date: 10 | 0/31/2019 • % Remaining | |
|--------------------------------------------------------------------|---------------|----------------|--------------|------------------|--------------|----------------------------|--------|
| | | Budget | | | | | |
| Fund: 50 | MEDICARE FUND | | | | | | |
| 50.4.1150.000.00.01 | | | \$230,004.33 | \$2,434.27 | \$107,603.22 | \$122,401.11 | 53.22% |
| REVENUE | | | | | | | |
| 50.4.1510.000.00.01 | | | \$2,500.00 | \$343.37 | \$1,263.62 | \$1,236.38 | 49.46% |
| INTEREST EARNING | | | | | | | |
| | | Fund 50 Total: | \$232,504.33 | \$2,777.64 | \$108,866.84 | \$123,637.49 | 53.18% |

| Revenue Report | | Summary Only | From Date: | 10/1/2019 | To Date: 10 | 0/31/2019 |
|-----------------------------------------------------|----------------|--------------|---------------|-------------|---------------------|-------------|
| Fiscal Year: 2019-2020 Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 51 IMRF FUND | | | | | | |
| 51.4.1114.000.00.01 | | \$179,995.83 | \$1,904.97 | \$84,206.39 | \$95,789.44 | 53.22% |
| TAXES CURRENT YEAR | | | | | | |
| 51.4.1230.000.00.01 | | \$0.00 | (\$8,578.52) | \$0.00 | \$0.00 | 0.00% |
| TAXES/CORP PERS PROPERTY | | | | | | |
| 51.4.1510.000.00.01 | | \$2,000.00 | \$335.30 | \$1,205.69 | \$794.31 | 39.72% |
| INTEREST EARNING | | | | | | |
| | Fund 51 Total: | \$181,995.83 | (\$6,338.25) | \$85,412.08 | \$96,583.75 | 53.07% |

| Revenue Report | Revenue Report | | ☐ Summary Only | From Date: | 10/1/2019 | To Date: 10 | 0/31/2019 |
|-----------------------------------------------------|-------------------|----------------|----------------|------------|---------------------|--------------|-----------|
| Fiscal Year: 2019-2020 Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining | |
| Fund: 70 | WORKING CASH FUND | | | | | | |
| 70.4.1115.000.00.01 | | | \$96,616.12 | \$1,022.50 | \$45,198.20 | \$51,417.92 | 53.22% |
| TAXES CURRENT YEAR | २ | | | | | | |
| 70.4.1510.000.00.01 | | | \$0.00 | \$0.00 | \$2,298.04 | (\$2,298.04) | 0.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 70 Total: | \$96,616.12 | \$1,022.50 | \$47,496.24 | \$49,119.88 | 50.84% |

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|--------------------------------------------|---------------------|----------------|----------------|---------------|--------------|---------------------|-------------|
| Fiscal Year: 2019-2 Account Number / De | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 81 | TORT-EDUCATION FUND | | | | | | |
| 81.4.1120.000.00.01 | | | \$1,694,000.00 | (\$9,475.81) | \$794,647.58 | \$899,352.42 | 53.09% |
| TAXES CURRENT Y | EAR | | | | | | |
| 81.4.1510.000.00.01 | | | \$3,500.00 | \$921.49 | \$2,442.18 | \$1,057.82 | 30.22% |
| INTEREST EARNING | } | | | | | | |
| | | Fund 81 Total: | \$1,697,500.00 | (\$8,554.32) | \$797,089.76 | \$900,410.24 | 53.04% |

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| Revenue Report | | ☐ Summary Only | From Date: | 10/1/2019 | To Date: 10 | 0/31/2019 | | |
|----------------|------------------------------|--------------------|----------------|--------------|---------------|-------------|---------------------|-------------|
| | ear: 2019-20 Number / Des | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: | 82 | TORT-BUILDING FUND | | | | | | |
| 82.4.112 | 0.000.00.01 | | | \$201,000.00 | \$29,584.27 | \$94,219.95 | \$106,780.05 | 53.12% |
| TAXES (| CURRENT YE | AR | | | | | | |
| 82.4.151 | 0.000.00.01 | | | \$400.00 | \$17.33 | \$43.11 | \$356.89 | 89.22% |
| INTERES | ST EARNING | | | | | | | |
| | | | Fund 82 Total: | \$201,400.00 | \$29,601.60 | \$94,263.06 | \$107,136.94 | 53.20% |

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Revenue Report ☐ Summary Only From Date: 10/1/2019 To Date: 10/31/2019 Fiscal Year: 2019-2020 Account Number / Description Budget Range To Date YTD Uncollected Balance % Remaining **Grand Total:** 60.01% \$17,936,723.07 \$882,519.95 \$7,173,723.63 \$10,762,999.44

End of Report

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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | ☐ Summary Only | | From Date: 10/1/2019 | | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|----------------|----------------|---------------|----------------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 10 EDUCATION FUND | | | | | | _ | |
| 10.5.1100.120.00.01 | \$130,000.00 | \$15,670.53 | \$28,686.60 | \$101,313.40 | \$0.0 | 0 \$101,313.40 | |
| SUBSTITUTE SALARIES | | | | | | 77.93% | |
| 10.5.1100.211.00.01 | \$1,000.00 | \$1,090.60 | \$1,555.99 | (\$555.99) | \$0.0 | 0 (\$55.99) | |
| TRS | | | | | | -55.60% | |
| 10.5.1100.220.00.01 | \$0.00 | \$0.00 | \$1,017.66 | (\$1,017.66) | \$0.0 | 0 (\$1,017.66) | |
| INSURANCE | | | | | | 0.00% | |
| 10.5.1100.222.00.01 | \$1,200.00 | \$162.38 | \$234.49 | \$965.51 | \$0.0 | 0 \$965.51 | |
| THIS | | | | | | 80.46% | |
| 10.5.1110.110.00.01 | \$0.00 | (\$89,076.47) | (\$89,076.47) | \$89,076.47 | \$0.0 | 0 \$89,076.47 | |
| ELEM SALARIES | | | | | | 0.00% | |
| 10.5.1110.110.00.03 | \$1,990,248.09 | \$173,842.30 | \$705,896.76 | \$1,284,351.33 | \$0.0 | 0 \$1,284,351.33 | |
| ELEMENTARY SALARIES | | | | | | 64.53% | |
| 10.5.1110.140.00.01 | \$0.00 | (\$1,872.68) | \$0.00 | \$0.00 | \$0.0 | 0 \$0.00 | |
| ELEM AIDE SALARIES | | | | | | 0.00% | |
| 10.5.1110.140.00.03 | \$222,935.43 | \$17,669.51 | \$58,341.79 | \$164,593.64 | \$0.0 | 0 \$164,593.64 | |
| ELEM INST. AIDE SALARIES | | | | | | 73.83% | |
| 10.5.1110.211.00.03 | \$208,721.93 | \$20,850.16 | \$52,103.04 | \$156,618.89 | \$0.0 | 0 \$156,618.89 | |
| TRS | | | | | | 75.04% | |
| 10.5.1110.220.00.03 | \$400,209.12 | \$35,118.80 | \$133,552.51 | \$266,656.61 | \$0.0 | 0 \$266,656.61 | |
| INSURANCE | | | | | | 66.63% | |
| 10.5.1110.222.00.03 | \$33,988.15 | \$3,103.01 | \$7,754.13 | \$26,234.02 | \$0.0 | 0 \$26,234.02 | |
| THIS | | | | | | 77.19% | |
| 10.5.1110.310.00.03 | \$2,500.00 | (\$22.95) | \$5,155.17 | (\$2,655.17) | \$0.0 | 0 (\$2,655.17) | |
| PURCHASE SERVICES | | | | | | -106.21% | |
| 10.5.1110.310.01.03 | \$2,200.00 | \$4,349.75 | \$4,375.75 | (\$2,175.75) | \$0.0 | 0 (\$2,175.75) | |
| STUDENT FEE REIMBURSE | | | | | | -98.90% | |
| 10.5.1110.360.00.03 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 | |
| PRINTING & BINDING | | | | | | 100.00% | |
| 10.5.1110.410.00.03 | \$40,000.00 | \$7,762.50 | \$35,279.43 | \$4,720.57 | \$5,582.2 | (\$861.64) | |
| SUPPLIES | | | | | | -2.15% | |
| 10.5.1110.420.00.03 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.0 | 0 \$12,000.00 | |
| TEXTBOOKS | | | | | | 100.00% | |
| 10.5.1110.550.00.03 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 | |
| CAPITAL OUTLAY | | | | | | 100.00% | |
| 10.5.1112.110.00.04 | \$857,871.55 | \$24,303.54 | \$221,687.32 | \$636,184.23 | \$0.0 | 0 \$636,184.23 | |
| Printed: 11/13/2019 2:09:40 PM Report: rptGLExpend | itureBudBal | 2019 | .3.10 | | | Page: 1 | |

| Expenditure Budget Balance Report | [| Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 | |
|------------------------------------------------|------------------|---------------|----------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2019-2020 | | | | | | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| JR HIGH SALARIES | | | | | | 74.16% | |
| 10.5.1112.140.00.04 | \$26,166.00 | \$3,270.78 | \$10,800.15 | \$15,365.85 | \$0.0 | 00 \$15,365.85 | |
| JR HIGH INST. AIDE SALARIES | | | | | | 58.72% | |
| 10.5.1112.211.00.04 | \$95,568.37 | \$7,753.20 | \$19,374.37 | \$76,194.00 | \$0.0 | 90 \$76,194.00 | |
| TRS | | | | | | 79.73% | |
| 10.5.1112.220.00.04 | \$207,847.44 | \$13,668.52 | \$52,980.04 | \$154,867.40 | \$0.0 | 00 \$154,867.40 | |
| INSURANCE | | | | | | 74.51% | |
| 10.5.1112.222.00.04 | \$15,562.29 | \$1,149.15 | \$2,871.61 | \$12,690.68 | \$0.0 | 90 \$12,690.68 | |
| THIS | | | | | | 81.55% | |
| 10.5.1112.310.00.04 | \$3,000.00 | \$0.00 | \$1,939.57 | \$1,060.43 | \$0.0 | 90 \$1,060.43 | |
| PURCHASE SERVICES | | | | | | 35.35% | |
| 10.5.1112.310.01.04 | \$5,500.00 | \$6,824.67 | \$6,824.67 | (\$1,324.67) | \$0.0 | 00 (\$1,324.67) | |
| STUDENT FEE REIMBURSE | | | | | | -24.08% | |
| 10.5.1112.360.00.04 | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.0 | 90 \$750.00 | |
| PRINTING & BINDING | | | | | | 100.00% | |
| 10.5.1112.410.00.04 | \$10,000.00 | \$3,742.00 | \$9,318.15 | \$681.85 | \$0.0 | 00 \$681.85 | |
| SUPPLIES | | | | | | 6.82% | |
| 10.5.1112.410.10.04 | \$800.00 | \$0.00 | \$250.40 | \$549.60 | \$105.6 | 50 \$444.00 | |
| SCIENCE SUPPLIES | | | | | | 55.50% | |
| 10.5.1112.410.11.04 | \$800.00 | \$0.00 | \$109.08 | \$690.92 | \$0.0 | 00 \$690.92 | |
| SOCIAL STUDIES SUPPLIES | | | | | | 86.37% | |
| 10.5.1112.410.12.04 | \$800.00 | \$0.00 | \$109.89 | \$690.11 | \$0.0 | 00 \$690.11 | |
| SPECIAL ED SUPPLIES | | | | | | 86.26% | |
| 10.5.1112.410.13.04 | \$800.00 | \$0.00 | \$675.04 | \$124.96 | \$0.0 | 00 \$124.96 | |
| ART SUPPLIES | | | | | | 15.62% | |
| 10.5.1112.410.15.04 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 | |
| READING SUPPLIES | | | | | | 100.00% | |
| 10.5.1112.410.16.04 | \$800.00 | \$0.00 | \$109.18 | \$690.82 | \$0.0 | 00 \$690.82 | |
| MATH SUPPLIES | | | | | | 86.35% | |
| 10.5.1112.410.17.04 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 | |
| PE SUPPLIES | | | | | | 100.00% | |
| 10.5.1112.410.18.04 | \$800.00 | \$0.00 | \$581.72 | \$218.28 | \$0.0 | 00 \$218.28 | |
| ENGLISH SUPPLIES | | | | | | 27.29% | |
| 10.5.1112.420.00.04 | \$6,000.00 | \$0.00 | \$3,038.13 | \$2,961.87 | \$5,356.0 | 00 (\$2,394.13) | |
| TEXTBOOKS | | | | | | -39.90% | |
| 10.5.1112.550.00.04 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 90 \$1,000.00 | |
| Printed: 11/13/2019 2:09:40 PM Report: rptGLEx | xpenditureBudBal | 2019 | 3 10 | | <u>-</u> | Page: 2 | |

| Expenditure Budget Balance Report | C | Summary Only | From Date: 10/1 | 1/2019 | To Date: | 10/31/2019 |
|-----------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------------------------|
| Fiscal Year: 2019-2020 Account Number / Description | Pudgot | Pango To Data | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| Account Number / Description | Budget | Range To Date | טוז | Dalance | Encumbrance | % Remaining Bud |
| CAPITAL OUTLAY | | | | | | 100.00% |
| 10.5.1113.110.00.05 | \$985,189.25 | \$46,444.68 | \$312,695.57 | \$672,493.68 | \$0.0 | 00 \$672,493.68 |
| HIGH SCHOOL SALARIES | | | | | | 68.26% |
| 10.5.1113.140.00.05 | \$29,496.15 | \$2,173.46 | \$9,026.10 | \$20,470.05 | \$0.0 | 90 \$20,470.05 |
| HIGH SCHOOL INST. AIDE SALARIES | | | | | | 69.40% |
| 10.5.1113.211.00.05 | \$109,751.78 | \$10,952.13 | \$27,354.85 | \$82,396.93 | \$0.0 | 00 \$82,396.93 |
| TRS | | | | | | 75.08% |
| 10.5.1113.220.00.05 | \$246,061.92 | \$20,969.48 | \$80,094.07 | \$165,967.85 | \$0.0 | 00 \$165,967.85 |
| INSURANCE | | | | | | 67.45% |
| 10.5.1113.222.00.05 | \$17,871.91 | \$1,626.74 | \$4,063.03 | \$13,808.88 | \$0.0 | 00 \$13,808.88 |
| THIS | | | | | | 77.27% |
| 10.5.1113.310.00.05 | \$7,000.00 | (\$399.00) | \$674.38 | \$6,325.62 | \$0.0 | 00 \$6,325.62 |
| PURCHASE SERVICES | | | | | | 90.37% |
| 10.5.1113.310.01.05 | \$16,300.00 | \$13,857.50 | \$13,877.50 | \$2,422.50 | \$0.0 | 00 \$2,422.50 |
| STUDENT FEE REIMBURSE | | | | | | 14.86% |
| 10.5.1113.360.00.05 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 90 \$1,000.00 |
| PRINTING & BINDING | | | | | | 100.00% |
| 10.5.1113.410.00.05 | \$13,000.00 | \$717.21 | \$9,423.71 | \$3,576.29 | \$8.5 | \$3,567.78 |
| SUPPLIES | | | | | | 27.44% |
| 10.5.1113.410.10.05 | \$800.00 | \$0.00 | \$8.02 | \$791.98 | \$0.0 | 00 \$791.98 |
| OFFICE SUPPLIES | | | | | | 99.00% |
| 10.5.1113.410.11.05 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 |
| MATH SUPPLIES | | | | | | 100.00% |
| 10.5.1113.410.12.05 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 |
| PE SUPPLIES | | | | | | 100.00% |
| 10.5.1113.410.13.05 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 |
| SPECIAL ED SUPPLIES | | | | | | 100.00% |
| 10.5.1113.410.14.05 | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.0 | 90 \$1,800.00 |
| ART SUPPLIES | | | | | | 100.00% |
| 10.5.1113.410.15.05 | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.0 | 90 \$1,800.00 |
| BAND SUPPLIES | | | | | | 100.00% |
| 10.5.1113.410.16.05 | \$800.00 | \$0.00 | \$901.44 | (\$101.44) | \$0.0 | 00 (\$101.44) |
| ENGLISH SUPPLIES | | | | | | -12.68% |
| 10.5.1113.410.17.05 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$569.1 | 5 \$230.85 |
| FOREIGN LANG SUPPLIES | | | | | | 28.86% |
| 10.5.1113.410.18.05 | \$1,800.00 | \$547.46 | \$947.91 | \$852.09 | \$0.0 | 00 \$852.09 |
| Printed: 11/13/2019 2:09:40 PM Report: rptGLExpendi | tureBudBal | 2019 | 3 10 | | | Page: 3 |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | ☐ Summary Only | | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|-------------|----------------|-------------|--------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| SCIENCE SUPPLIES | | | | | | 47.34% | |
| 10.5.1113.410.19.05 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 | |
| SOCIAL STUDIES SUPPLIES | | | | | | 100.00% | |
| 10.5.1113.420.00.05 | \$6,000.00 | \$0.00 | \$12,059.65 | (\$6,059.65) | \$0.0 | 00 (\$6,059.65) | |
| TEXTBOOKS | | | | | | -100.99% | |
| 10.5.1113.550.00.05 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 | |
| CAPITAL OUTLAY | | | | | | 100.00% | |
| 10.5.1114.110.01.01 | \$26,000.00 | \$2,313.70 | \$9,132.02 | \$16,867.98 | \$0.0 | 00 \$16,867.98 | |
| EXTRA DAYS | | | | | | 64.88% | |
| 10.5.1114.110.02.01 | \$48,000.00 | \$3,636.18 | \$17,746.11 | \$30,253.89 | \$0.0 | 00 \$30,253.89 | |
| RETIREMENT | | | | | | 63.03% | |
| 10.5.1114.110.03.01 | \$2,000.00 | \$640.00 | \$7,033.00 | (\$5,033.00) | \$0.0 | 00 (\$5,033.00) | |
| EXCESS HOURS | | | | | | -251.65% | |
| 10.5.1114.110.04.01 | \$2,000.00 | \$80.00 | \$80.00 | \$1,920.00 | \$0.0 | 00 \$1,920.00 | |
| EXTRA SUPERVISION | | | | | | 96.00% | |
| 10.5.1114.110.05.01 | \$9,000.00 | \$41.66 | \$166.72 | \$8,833.28 | \$0.0 | 00 \$8,833.28 | |
| AFTER SCHOOL PROGRAMS | | | | | | 98.15% | |
| 10.5.1114.211.00.01 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.0 | 00 \$3,000.00 | |
| TRS | | | | | | 100.00% | |
| 10.5.1114.211.01.01 | \$4,600.00 | \$278.36 | \$695.90 | \$3,904.10 | \$0.0 | 00 \$3,904.10 | |
| TRS | | | | | | 84.87% | |
| 10.5.1114.211.02.01 | \$0.00 | \$437.48 | \$1,093.68 | (\$1,093.68) | \$0.0 | 00 (\$1,093.68) | |
| TRS | | | | | | 0.00% | |
| 10.5.1114.211.03.01 | \$0.00 | \$24.55 | \$72.89 | (\$72.89) | \$0.0 | 00 (\$72.89) | |
| TRS | | | | | | 0.00% | |
| 10.5.1114.211.05.01 | \$0.00 | \$5.02 | \$12.53 | (\$12.53) | \$0.0 | 00 (\$12.53) | |
| TRS | | | | | | 0.00% | |
| 10.5.1114.222.01.01 | \$500.00 | \$41.26 | \$103.15 | \$396.85 | \$0.0 | 00 \$396.85 | |
| THIS | | | | | | 79.37% | |
| 10.5.1114.222.02.01 | \$750.00 | \$64.82 | \$162.05 | \$587.95 | \$0.0 | 00 \$587.95 | |
| THIS | | | | | | 78.39% | |
| 10.5.1114.222.03.01 | \$0.00 | \$3.77 | \$11.08 | (\$11.08) | \$0.0 | 00 (\$11.08) | |
| THIS | | | | | | 0.00% | |
| 10.5.1114.222.05.01 | \$0.00 | \$0.74 | \$1.85 | (\$1.85) | \$0.0 | 00 (\$1.85) | |
| THIS | | | | · | | 0.00% | |
| 10.5.1114.310.05.01 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.0 | 00 \$20,000.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 |
|----------------------------------------------------------|-----------------|---------------|----------------|---------------|-------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| AFTER SCHOOL PURCH SERV | | | | | | 100.00% |
| 10.5.1114.410.05.01 | \$4,000.00 | \$0.00 | \$1,947.35 | \$2,052.65 | \$0.0 | 00 \$2,052.65 |
| AFTER SCHOOL SUPPLIES | | | | | | 51.32% |
| 10.5.1125.110.00.01 | \$93,674.00 | \$8,392.46 | \$32,894.83 | \$60,779.17 | \$0.0 | 00 \$60,779.17 |
| PFA CERTIFIED SALARIES | | | | | | 64.88% |
| 10.5.1125.110.01.01 | \$18,379.00 | \$1,824.39 | \$6,558.05 | \$11,820.95 | \$0.0 | 00 \$11,820.95 |
| PFA AIDE SALARIES | | | | | | 64.32% |
| 10.5.1125.211.00.01 | \$9,874.00 | \$1,009.74 | \$2,524.35 | \$7,349.65 | \$0.0 | 90 \$7,349.65 |
| PFA TRS | | | | | | 74.43% |
| 10.5.1125.220.00.01 | \$19,550.00 | \$4,098.40 | \$9,451.42 | \$10,098.58 | \$0.0 | 00 \$10,098.58 |
| PFA INSURANCE | | | | | | 51.66% |
| 10.5.1125.220.01.01 | \$0.00 | (\$1,791.10) | \$0.00 | \$0.00 | \$0.0 | 90.00 |
| INSURANCE | | | | | | 0.00% |
| 10.5.1125.222.00.01 | \$1,105.00 | \$149.66 | \$374.15 | \$730.85 | \$0.0 | 00 \$730.85 |
| PFA THIS | | | | | | 66.14% |
| 10.5.1125.310.00.02 | \$141,761.00 | \$0.00 | \$0.00 | \$141,761.00 | \$0.0 | 90 \$141,761.00 |
| PFA FLOWTHRU POLO | | | | | | 100.00% |
| 10.5.1125.410.00.01 | \$500.00 | \$0.00 | \$191.21 | \$308.79 | \$0.0 | 00 \$308.79 |
| PFA SUPPLIES | | | | | | 61.76% |
| 10.5.1200.110.00.01 | \$475,130.64 | (\$7,105.49) | \$110,123.46 | \$365,007.18 | \$0.0 | 00 \$365,007.18 |
| SPEC ED SALARIES | | | | | | 76.82% |
| 10.5.1200.110.01.01 | \$274,164.50 | \$22,020.30 | \$84,345.75 | \$189,818.75 | \$0.0 | 00 \$189,818.75 |
| SPEC ED AIDE SALARIES | | | | | | 69.24% |
| 10.5.1200.211.00.01 | \$63,516.44 | \$5,199.23 | \$12,992.89 | \$50,523.55 | \$0.0 | 00 \$50,523.55 |
| TRS | | | | | | 79.54% |
| 10.5.1200.220.00.01 | \$100,272.24 | \$5,409.54 | \$17,776.40 | \$82,495.84 | \$0.0 | 00 \$82,495.84 |
| INSURANCE | | | | | | 82.27% |
| 10.5.1200.220.01.01 | \$88,763.28 | \$8,355.41 | \$31,899.61 | \$56,863.67 | \$0.0 | 00 \$56,863.67 |
| AIDE INSURANCE | | | | | | 64.06% |
| 10.5.1200.222.00.01 | \$10,342.98 | \$770.69 | \$1,925.90 | \$8,417.08 | \$0.0 | 00 \$8,417.08 |
| THIS | | | | | | 81.38% |
| 10.5.1220.110.00.01 | \$50,400.00 | \$0.00 | \$0.00 | \$50,400.00 | \$0.0 | \$50,400.00 |
| TITLE II SALARIES | | | | | | 100.00% |
| 10.5.1250.110.00.20 | \$273,896.31 | \$22,824.68 | \$88,575.49 | \$185,320.82 | \$0.0 | 00 \$185,320.82 |
| TITLE I SALARIES | | | | | | 67.66% |
| 10.5.1250.211.00.20 | \$0.00 | \$5,802.39 | \$14,314.93 | (\$14,314.93) | \$0.0 | 00 (\$14,314.93) |
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| Expenditure Budget Balance Report | |] Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 |
|-----------------------------------------------------|--------------|----------------|----------------|--------------|-------------|-----------------|
| Fiscal Year: 2019-2020 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| TRS | | | | | | 0.00% |
| 10.5.1250.220.00.20 | \$42,851.76 | \$3,398.90 | \$13,109.68 | \$29,742.08 | \$0.0 | 0 \$29,742.08 |
| INSURANCE | | | | | | 69.41% |
| 10.5.1250.222.00.20 | \$4,695.36 | \$407.11 | \$1,004.33 | \$3,691.03 | \$0.0 | 0 \$3,691.03 |
| THIS | | | | | | 78.61% |
| 10.5.1250.229.00.20 | \$28,834.33 | \$0.00 | \$0.00 | \$28,834.33 | \$0.0 | 0 \$28,834.33 |
| FEDERAL TRS | | | | | | 100.00% |
| 10.5.1400.110.00.05 | \$91,936.24 | \$273.46 | \$29,482.02 | \$62,454.22 | \$0.0 | 0 \$62,454.22 |
| HIGH SCHOOL VOCA SALARIES | | | | | | 67.93% |
| 10.5.1400.211.00.05 | \$12,290.23 | \$1,203.40 | \$3,008.50 | \$9,281.73 | \$0.0 | 0 \$9,281.73 |
| HIGH SCHOOL VOCA TRS | | | | | | 75.52% |
| 10.5.1400.220.00.05 | \$17,508.00 | \$1,527.34 | \$5,894.84 | \$11,613.16 | \$0.0 | 0 \$11,613.16 |
| HIGH SCHOOL VOCA INSURANCE | | | | | | 66.33% |
| 10.5.1400.222.00.05 | \$2,001.33 | \$178.40 | \$446.00 | \$1,555.33 | \$0.0 | 0 \$1,555.33 |
| HIGH SCHOOL VOCA THIS | | | | | | 77.71% |
| 10.5.1400.310.00.05 | \$2,000.00 | \$0.00 | \$275.00 | \$1,725.00 | \$0.0 | 0 \$1,725.00 |
| PURCHASE SERVICE | | | | | | 86.25% |
| 10.5.1400.410.00.05 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 0 \$2,500.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.1400.410.01.05 | \$800.00 | \$171.66 | \$171.66 | \$628.34 | \$0.0 | 0 \$628.34 |
| AG SUPPLIES | | | | | | 78.54% |
| 10.5.1400.410.02.05 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| BUSINESS SUPPLIES | | | | | | 100.00% |
| 10.5.1400.410.04.05 | \$4,000.00 | \$1,180.44 | \$6,798.76 | (\$2,798.76) | \$1,929.6 | 0 (\$4,728.36) |
| IND ARTS SUPPLIES | | | | | | -118.21% |
| 10.5.1400.410.05.05 | \$5,000.00 | \$356.00 | \$356.00 | \$4,644.00 | \$0.0 | 0 \$4,644.00 |
| AG GRANT SUPPLIES | | | | | | 92.88% |
| 10.5.1400.820.00.05 | \$45,000.00 | \$12,668.00 | \$31,811.33 | \$13,188.67 | \$0.0 | 0 \$13,188.67 |
| TUITION | | | | | | 29.31% |
| 10.5.1500.110.00.01 | \$46,580.63 | (\$7,393.74) | \$14,787.54 | \$31,793.09 | \$0.0 | 0 \$31,793.09 |
| DIRECTOR SALARIES | | | | | | 68.25% |
| 10.5.1500.110.01.01 | \$21,844.48 | \$1,843.00 | \$7,350.58 | \$14,493.90 | \$0.0 | 0 \$14,493.90 |
| ATHLETIC SEC SALARIES | | | | | | 66.35% |
| 10.5.1500.110.02.01 | \$122,000.00 | \$14,079.67 | \$34,683.09 | \$87,316.91 | \$0.0 | 0 \$87,316.91 |
| CERT COACH SALARIES | | | | | | 71.57% |
| 10.5.1500.110.03.01 | \$83,000.00 | \$11,552.05 | \$21,995.67 | \$61,004.33 | \$0.0 | 0 \$61,004.33 |
| Printed: 11/13/2019 2:09:40 PM Report: rptGLExpendi | tureBudBal | 2019 | .3.10 | | | Page: 6 |

| Expenditure Budget Balance Report | С | Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 | |
|-----------------------------------------------------|-----------------------------------------|-------------------|----------------|--------------|-------------|-----------------------------------|--|
| Fiscal Year: 2019-2020 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| NON CERT COACH SALARIES | | | | | | 73.50% | |
| 10.5.1500.110.04.01 | \$22,400.00 | \$1,277.98 | \$5,206.12 | \$17,193.88 | \$0.0 | | |
| CERT EXTRA CURR SALARIES | 4 , 100100 | * 1,=11100 | 4 -7, | , , | **** | 76.76% | |
| 10.5.1500.110.05.01 | \$8,700.00 | \$693.78 | \$2,270.50 | \$6,429.50 | \$0.0 | | |
| NON CERT EXTRA CURR SALARIES | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ***** | , , | **, | *** | 73.90% | |
| 10.5.1500.211.00.01 | \$0.00 | \$778.38 | \$3,113.52 | (\$3,113.52) | \$0.0 | | |
| DIRECTOR TRS | | | | , | | 0.00% | |
| 10.5.1500.211.02.01 | \$13,000.00 | \$1,360.26 | \$2,662.95 | \$10,337.05 | \$0.0 | 0 \$10,337.05 | |
| CERT COACH TRS | | | | | | 79.52% | |
| 10.5.1500.211.03.01 | \$0.00 | \$46.60 | \$186.40 | (\$186.40) | \$0.0 | 0 (\$186.40) | |
| NON CERT COACH TRS | | | | | | 0.00% | |
| 10.5.1500.211.04.01 | \$2,200.00 | \$153.98 | \$384.65 | \$1,815.35 | \$0.0 | 0 \$1,815.35 | |
| CERT EXTRA CURR TRS | | | | | | 82.52% | |
| 10.5.1500.220.00.01 | \$27,300.00 | \$2,388.02 | \$9,424.44 | \$17,875.56 | \$0.0 | 0 \$17,875.56 | |
| DIRECTOR INSURANCE | | | | | | 65.48% | |
| 10.5.1500.220.01.01 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.0 | 0 \$100.00 | |
| SEC INSURANCE | | | | | | 100.00% | |
| 10.5.1500.220.02.01 | \$1,350.00 | \$180.10 | \$505.83 | \$844.17 | \$0.0 | 0 \$844.17 | |
| CERT COACH THIS | | | | | | 62.53% | |
| 10.5.1500.220.03.01 | \$1,300.00 | \$65.66 | \$441.70 | \$858.30 | \$0.0 | 0 \$858.30 | |
| NON CERT COACH INS | | | | | | 66.02% | |
| 10.5.1500.220.04.01 | \$200.00 | \$55.28 | \$216.52 | (\$16.52) | \$0.0 | 0 (\$16.52) | |
| INSURANCE | | | | | | -8.26% | |
| 10.5.1500.222.00.01 | \$1,700.00 | \$175.52 | \$702.08 | \$997.92 | \$0.0 | 0 \$997.92 | |
| DIRECTOR THIS | | | | | | 58.70% | |
| 10.5.1500.222.02.01 | \$0.00 | \$201.76 | \$395.11 | (\$395.11) | \$0.0 | 0 (\$395.11) | |
| CERT COACH THIS | | | | | | 0.00% | |
| 10.5.1500.222.03.01 | \$1,000.00 | \$6.92 | \$27.68 | \$972.32 | \$0.0 | 0 \$972.32 | |
| NON CERT COACH THIS | | | | | | 97.23% | |
| 10.5.1500.222.04.01 | \$1,000.00 | \$22.86 | \$57.05 | \$942.95 | \$0.0 | 0 \$942.95 | |
| CERT EXTRA CURR THIS | | | | | | 94.30% | |
| 10.5.1500.310.00.01 | \$7,500.00 | \$6,538.00 | \$15,728.95 | (\$8,228.95) | \$0.0 | 0 (\$8,228.95) | |
| PURCHASE SERVICES | | | | | | -109.72% | |
| 10.5.1500.310.00.05 | \$2,300.00 | \$125.00 | \$125.00 | \$2,175.00 | \$0.0 | 0 \$2,175.00 | |
| ATHLETIC DUES | | | | | | 94.57% | |
| 10.5.1500.310.01.01 | \$31,000.00 | \$0.00 | \$178.96 | \$30,821.04 | \$0.0 | 0 \$30,821.04 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 Budget Balance |
|----------------------------------------------------------|-------------|---------------|----------------|-------------|-------------|------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| OFFICIALS | | | | | | 99.42% |
| 10.5.1500.310.03.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | 0 \$10,000.00 |
| ATHLETIC DRUG TESTING | | | | | | 100.00% |
| 10.5.1500.310.04.01 | \$500.00 | \$924.00 | \$924.00 | (\$424.00) | \$0.00 | 0 (\$424.00) |
| STUDENT ATH FEE REIMBURSE | | | | | | -84.80% |
| 10.5.1500.332.00.05 | \$11,000.00 | \$0.00 | \$6.40 | \$10,993.60 | \$0.00 | 0 \$10,993.60 |
| TRAVEL | | | | | | 99.94% |
| 10.5.1500.410.00.01 | \$20,000.00 | (\$362.52) | \$7,577.93 | \$12,422.07 | \$0.00 | 0 \$12,422.07 |
| SUPPLIES | | | | | | 62.11% |
| 10.5.1500.410.01.01 | \$4,000.00 | \$0.00 | \$1,197.01 | \$2,802.99 | \$0.00 | 0 \$2,802.99 |
| EQUIPMENT | | | | | | 70.07% |
| 10.5.1500.550.00.01 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | 0 \$2,500.00 |
| CAPITAL OUTLAY | | | | | | 100.00% |
| 10.5.1500.640.00.01 | \$19,000.00 | \$2,155.00 | \$3,405.00 | \$15,595.00 | \$0.00 | 0 \$15,595.00 |
| ENTRY FEES | | | | | | 82.08% |
| 10.5.1500.690.00.01 | \$1,500.00 | \$50.00 | \$50.00 | \$1,450.00 | \$0.00 | 0 \$1,450.00 |
| MISC. | | | | | | 96.67% |
| 10.5.1500.690.01.01 | \$900.00 | \$200.00 | \$200.00 | \$700.00 | \$0.00 | 0 \$700.00 |
| MISC. POSTAGE | | | | | | 77.78% |
| 10.5.1700.110.00.01 | \$64,738.29 | \$2,534.48 | \$25,355.87 | \$39,382.42 | \$0.00 | 0 \$39,382.42 |
| DRIVERS ED SALARIES | | | | | | 60.83% |
| 10.5.1700.211.00.01 | \$8,113.45 | \$773.61 | \$1,934.87 | \$6,178.58 | \$0.00 | 0 \$6,178.58 |
| TRS | | | | | | 76.15% |
| 10.5.1700.220.00.01 | \$25,328.64 | \$2,119.00 | \$8,177.88 | \$17,150.76 | \$0.00 | 0 \$17,150.76 |
| INSURANCE | | | | | | 67.71% |
| 10.5.1700.222.00.01 | \$1,321.19 | \$114.66 | \$286.76 | \$1,034.43 | \$0.00 | 0 \$1,034.43 |
| THIS | | | | | | 78.30% |
| 10.5.1800.110.00.01 | \$77,069.39 | \$6,422.44 | \$25,456.33 | \$51,613.06 | \$0.00 | 0 \$51,613.06 |
| ESL SALARIES | | | | | | 66.97% |
| 10.5.1800.110.01.01 | \$19,399.13 | \$808.34 | \$3,191.43 | \$16,207.70 | \$0.00 | 0 \$16,207.70 |
| ESL AIDE SALARIES | | | | | | 83.55% |
| 10.5.1800.211.00.01 | \$8,113.45 | \$773.80 | \$1,933.37 | \$6,180.08 | \$0.00 | 0 \$6,180.08 |
| TRS | | | | | | 76.17% |
| 10.5.1800.220.00.01 | \$25,328.64 | \$1,942.42 | \$7,482.96 | \$17,845.68 | \$0.00 | 0 \$17,845.68 |
| ESL INSURANCE | | | | | | 70.46% |
| 10.5.1800.220.01.01 | \$9,195.60 | \$382.74 | \$1,506.40 | \$7,689.20 | \$0.00 | 0 \$7,689.20 |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/1/2019 | | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|--------------|---------------|----------------------|--------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| ESL AIDE INSURANCE | | | | | | 83.62% | |
| 10.5.1800.222.00.01 | \$1,321.19 | \$114.69 | \$286.55 | \$1,034.64 | \$0.0 | 0 \$1,034.64 | |
| THIS | | | | | | 78.31% | |
| 10.5.1800.310.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 | |
| PURCHASE SERVICES | | | | | | 100.00% | |
| 10.5.1800.410.00.01 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 00 \$800.00 | |
| SUPPLIES | | | | | | 100.00% | |
| 10.5.2110.310.00.20 | \$21,216.00 | \$0.00 | \$0.00 | \$21,216.00 | \$0.0 | 00 \$21,216.00 | |
| TITLE IV SOCIAL WORK | | | | | | 100.00% | |
| 10.5.2120.110.00.01 | \$296,297.01 | \$14,228.95 | \$93,162.10 | \$203,134.91 | \$0.0 | 0 \$203,134.91 | |
| GUIDANCE SALARIES | | | | | | 68.56% | |
| 10.5.2120.211.00.01 | \$33,758.18 | \$3,255.98 | \$8,139.11 | \$25,619.07 | \$0.0 | 0 \$25,619.07 | |
| TRS | | | | | | 75.89% | |
| 10.5.2120.220.00.01 | \$60,787.20 | \$4,892.26 | \$18,875.44 | \$41,911.76 | \$0.0 | 0 \$41,911.76 | |
| INSURANCE | | | | | | 68.95% | |
| 10.5.2120.222.00.01 | \$5,497.16 | \$482.60 | \$1,206.41 | \$4,290.75 | \$0.0 | 0 \$4,290.75 | |
| THIS | | | | | | 78.05% | |
| 10.5.2120.310.00.01 | \$3,000.00 | \$1,090.00 | \$1,090.00 | \$1,910.00 | \$0.0 | 00 \$1,910.00 | |
| PURCHASE SERVICES | | | | | | 63.67% | |
| 10.5.2120.410.00.05 | \$1,200.00 | \$0.00 | \$35.15 | \$1,164.85 | \$0.0 | 0 \$1,164.85 | |
| SUPPLIES | | | | | | 97.07% | |
| 10.5.2130.110.00.01 | \$35,420.36 | (\$21,471.51) | \$8,601.58 | \$26,818.78 | \$0.0 | 0 \$26,818.78 | |
| HEALTH SERVICES SALARIES | | | | | | 75.72% | |
| 10.5.2130.211.00.01 | \$7,358.99 | \$700.86 | \$1,752.15 | \$5,606.84 | \$0.0 | 0 \$5,606.84 | |
| TRS | | | | | | 76.19% | |
| 10.5.2130.220.00.01 | \$53,371.16 | \$3,485.54 | \$13,555.68 | \$39,815.48 | \$0.0 | 00 \$39,815.48 | |
| INSURANCE | | | | | | 74.60% | |
| 10.5.2130.222.00.01 | \$1,198.33 | \$103.88 | \$259.70 | \$938.63 | \$0.0 | 0 \$938.63 | |
| THIS | | | | | | 78.33% | |
| 10.5.2130.310.00.01 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.0 | 00 \$250.00 | |
| PURCHASE SERVICES | | | | | | 100.00% | |
| 10.5.2130.410.00.01 | \$5,000.00 | \$984.44 | \$2,848.50 | \$2,151.50 | \$0.0 | 0 \$2,151.50 | |
| SUPPLIES | | | | | | 43.03% | |
| 10.5.2150.110.00.01 | \$121,077.70 | \$10,089.80 | \$37,099.53 | \$83,978.17 | \$0.0 | 0 \$83,978.17 | |
| SPEECH/PATH SALARIES | | | | | | 69.36% | |
| 10.5.2150.211.00.01 | \$12,746.41 | \$1,217.34 | \$3,041.17 | \$9,705.24 | \$0.0 | 0 \$9,705.24 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | ☐ Summary Only | | From Date: 10/1/2019 | | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|--------------|----------------|-------------|----------------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| TRS | | | | | | 76.14% | |
| 10.5.2150.220.00.01 | \$25,328.64 | \$1,942.42 | \$7,482.96 | \$17,845.68 | \$0.0 | 00 \$17,845.68 | |
| INSURANCE | | | | | | 70.46% | |
| 10.5.2150.222.00.01 | \$2,075.62 | \$180.42 | \$450.74 | \$1,624.88 | \$0.0 | 00 \$1,624.88 | |
| THIS | | | | | | 78.28% | |
| 10.5.2210.310.01.01 | \$90,000.00 | \$1,376.51 | \$89,164.37 | \$835.63 | \$825.0 | 00 \$10.63 | |
| STAFF DEVELOPMENT | | | | | | 0.01% | |
| 10.5.2210.310.03.04 | \$22,000.00 | \$1,237.50 | \$22,733.25 | (\$733.25) | \$0.0 | 00 (\$733.25) | |
| PR SERVICES | | | | | | -3.33% | |
| 10.5.2210.310.04.01 | \$185,833.33 | \$0.00 | \$6,096.56 | \$179,736.77 | \$10,000.0 | 02 \$169,736.75 | |
| HMH CONTRACT SERVICES | | | | | | 91.34% | |
| 10.5.2210.410.00.01 | \$3,000.00 | \$322.00 | \$2,163.80 | \$836.20 | \$0.0 | 00 \$836.20 | |
| STAFF DEVELOP/TESTING | | | | | | 27.87% | |
| 10.5.2210.410.01.01 | \$46,000.00 | \$20,859.00 | \$31,473.41 | \$14,526.59 | \$0.0 | 00 \$14,526.59 | |
| ETYNRE GRANT SUPPLIES | | | | | | 31.58% | |
| 10.5.2210.411.00.01 | \$20,000.00 | \$12,000.00 | \$22,000.00 | (\$2,000.00) | \$0.0 | 00 (\$2,000.00) | |
| CURRICULUM DEVELOPMENT | | | | | | -10.00% | |
| 10.5.2220.110.00.01 | \$61,308.32 | \$10,349.33 | \$48,905.85 | \$12,402.47 | \$0.0 | 00 \$12,402.47 | |
| LIBRARY SALARIES | | | | | | 20.23% | |
| 10.5.2220.110.01.01 | \$60,088.35 | \$5,049.24 | \$20,320.47 | \$39,767.88 | \$0.0 | 00 \$39,767.88 | |
| LIBRARY AIDE SALARIES | | | | | | 66.18% | |
| 10.5.2220.211.00.01 | \$6,829.85 | \$1,506.08 | \$3,764.45 | \$3,065.40 | \$0.0 | 00 \$3,065.40 | |
| TRS | | | | | | 44.88% | |
| 10.5.2220.220.00.01 | \$8,754.00 | \$2,062.84 | \$7,955.60 | \$798.40 | \$0.0 | 00 \$798.40 | |
| LIBRARY INSURANCE | | | | | | 9.12% | |
| 10.5.2220.220.01.01 | \$9,509.76 | \$788.70 | \$3,102.68 | \$6,407.08 | \$0.0 | 00 \$6,407.08 | |
| LIBRARY AIDE INSURANCE | | | | | | 67.37% | |
| 10.5.2220.222.00.01 | \$1,112.17 | \$223.24 | \$557.97 | \$554.20 | \$0.0 | 00 \$554.20 | |
| THIS | | | | | | 49.83% | |
| 10.5.2220.310.00.01 | \$5,000.00 | \$0.00 | \$3,445.54 | \$1,554.46 | \$0.0 | 00 \$1,554.46 | |
| PURCHASE SERVICES | | | | | | 31.09% | |
| 10.5.2220.410.00.01 | \$10,000.00 | \$0.00 | \$2,451.52 | \$7,548.48 | \$0.0 | 00 \$7,548.48 | |
| SUPPLIES | | | | | | 75.48% | |
| 10.5.2220.410.01.01 | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | \$0.0 | | |
| STATE GRANT SUPPLIES | | | | | | 100.00% | |
| 10.5.2310.110.00.01 | \$2,600.00 | \$192.64 | \$770.56 | \$1,829.44 | \$0.0 | 00 \$1,829.44 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | Summary Only | From Date: 10/1/2019 | | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|--------------|---------------|----------------------|--------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| BOARD OF ED SALARIES | | | | | | 70.36% | |
| 10.5.2310.220.00.01 | \$25,000.00 | (\$1,615.36) | \$31,254.49 | (\$6,254.49) | \$0.0 | 0 (\$6,254.49) | |
| INSURANCE | | | | | | -25.02% | |
| 10.5.2310.221.01.01 | \$0.00 | (\$882.18) | (\$2,854.60) | \$2,854.60 | \$0.0 | 0 \$2,854.60 | |
| RETIREE INSURANCE | | | | | | 0.00% | |
| 10.5.2310.221.02.01 | \$0.00 | \$1,656.33 | \$1,476.39 | (\$1,476.39) | \$0.0 | 0 (\$1,476.39) | |
| COBRA INSURANCE | | | | | | 0.00% | |
| 10.5.2310.221.03.01 | \$100,000.00 | \$16,956.15 | \$39,160.41 | \$60,839.59 | \$0.0 | 0 \$60,839.59 | |
| MED DED REIMBURSE | | | | | | 60.84% | |
| 10.5.2310.310.00.01 | \$115,000.00 | \$1,897.56 | \$39,085.79 | \$75,914.21 | \$0.0 | 0 \$75,914.21 | |
| PURCHASE SERVICES | | | | | | 66.01% | |
| 10.5.2310.311.00.01 | \$64,000.00 | \$0.00 | \$63,760.00 | \$240.00 | \$0.0 | 0 \$240.00 | |
| PROPERTY CRIME COVERAGE | | | | | | 0.38% | |
| 10.5.2310.332.00.01 | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.0 | 0 \$9,000.00 | |
| TRAVEL | | | | | | 100.00% | |
| 10.5.2310.410.00.01 | \$7,000.00 | \$302.15 | \$581.73 | \$6,418.27 | \$0.0 | 0 \$6,418.27 | |
| SUPPLIES | | | | | | 91.69% | |
| 10.5.2310.690.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 | |
| MISC. | | | | | | 100.00% | |
| 10.5.2320.110.00.01 | \$64,800.00 | \$7,680.94 | \$30,558.16 | \$34,241.84 | \$0.0 | 0 \$34,241.84 | |
| SUPT SALARIES | | | | | | 52.84% | |
| 10.5.2320.200.00.01 | \$8,288.00 | \$643.48 | \$9,652.18 | (\$1,364.18) | \$0.0 | 0 (\$1,364.18) | |
| SUPT ANNUITY | | | | | | -16.46% | |
| 10.5.2320.211.00.01 | \$10,000.00 | \$808.60 | \$9,154.35 | \$845.65 | \$0.0 | 0 \$845.65 | |
| TRS | | | | | | 8.46% | |
| 10.5.2320.220.00.01 | \$10,080.00 | (\$4,106.67) | (\$4,106.67) | \$14,186.67 | \$0.0 | 0 \$14,186.67 | |
| INSURANCE | | | | | | 140.74% | |
| 10.5.2320.222.00.01 | \$3,151.75 | \$182.32 | \$725.36 | \$2,426.39 | \$0.0 | 0 \$2,426.39 | |
| THIS | | | | | | 76.99% | |
| 10.5.2320.310.00.01 | \$8,000.00 | \$115.00 | \$3,260.71 | \$4,739.29 | \$0.0 | 0 \$4,739.29 | |
| PURCHASE SERVICES | | | | | | 59.24% | |
| 10.5.2320.332.00.01 | \$9,000.00 | \$1,315.23 | \$4,350.13 | \$4,649.87 | \$0.0 | 0 \$4,649.87 | |
| TRAVEL | | | | | | 51.67% | |
| 10.5.2320.410.00.01 | \$2,000.00 | \$23.10 | \$1,152.75 | \$847.25 | \$0.0 | 0 \$847.25 | |
| SUPPLIES | | | | | | 42.36% | |
| 10.5.2410.110.00.01 | \$269,515.68 | (\$6,111.48) | \$85,560.48 | \$183,955.20 | \$0.0 | 0 \$183,955.20 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/ | 1/2019 | | 0/31/2019 Budget Balance |
|----------------------------------------------------------|--------------|---------------|----------------|--------------|--------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| PRINICPAL SALARIES | | | | | | 68.25% |
| 10.5.2410.110.01.01 | \$184,159.84 | \$15,396.68 | \$76,137.00 | \$108,022.84 | \$0.00 | \$108,022.84 |
| PRINCP SEC SALARIES | | | | | | 58.66% |
| 10.5.2410.211.00.01 | \$38,602.94 | (\$2,897.78) | \$6,752.92 | \$31,850.02 | \$0.00 | \$31,850.02 |
| TRS | | | | | | 82.51% |
| 10.5.2410.220.00.01 | \$100,900.00 | \$8,691.92 | \$34,303.44 | \$66,596.56 | \$0.00 | \$66,596.56 |
| PRINICPAL INSURANCE | | | | | | 66.00% |
| 10.5.2410.220.01.01 | \$62,785.68 | \$7,569.70 | \$29,759.32 | \$33,026.36 | \$0.00 | \$33,026.36 |
| PRINCP SEC INSURANCE | | | | | | 52.60% |
| 10.5.2410.222.00.01 | \$6,286.08 | \$725.32 | \$2,901.28 | \$3,384.80 | \$0.00 | \$3,384.80 |
| THIS | | | | | | 53.85% |
| 10.5.2410.332.00.01 | \$8,000.00 | \$0.00 | \$600.00 | \$7,400.00 | \$0.00 | \$7,400.00 |
| TRAVEL | | | | | | 92.50% |
| 10.5.2492.110.00.01 | \$76,219.50 | (\$1,728.34) | \$24,196.64 | \$52,022.86 | \$0.00 | \$52,022.86 |
| ASSIST SUPT SALARIES | | | | | | 68.25% |
| 10.5.2492.211.00.01 | \$10,916.98 | \$909.74 | \$3,638.96 | \$7,278.02 | \$0.00 | \$7,278.02 |
| TRS | | | | | | 66.67% |
| 10.5.2492.220.00.01 | \$27,300.00 | \$2,388.02 | \$9,424.44 | \$17,875.56 | \$0.00 | \$17,875.56 |
| INSURANCE | | | | | | 65.48% |
| 10.5.2492.222.00.01 | \$1,777.71 | \$205.12 | \$820.48 | \$957.23 | \$0.00 | \$957.23 |
| THIS | | | | | | 53.85% |
| 10.5.2492.332.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| TRAVEL | | | | | | 100.00% |
| 10.5.2492.410.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.2492.690.00.01 | \$500.00 | \$797.70 | \$797.70 | (\$297.70) | \$0.00 | (\$297.70) |
| MISC. | | | | | | -59.54% |
| 10.5.2520.110.00.01 | \$107,000.00 | \$8,627.00 | \$34,521.96 | \$72,478.04 | \$0.00 | \$72,478.04 |
| FISCAL SERV SALARIES | | | | | | 67.74% |
| 10.5.2520.110.01.01 | \$3,600.00 | \$300.00 | \$1,200.00 | \$2,400.00 | \$0.00 | \$2,400.00 |
| SUB CALLER SALARIES | | | | | | 66.67% |
| 10.5.2520.220.00.01 | \$40,240.84 | \$4,187.98 | \$14,321.46 | \$25,919.38 | \$0.00 | \$25,919.38 |
| INSURANCE | | | | | | 64.41% |
| 10.5.2520.310.00.01 | \$5,000.00 | \$982.27 | \$1,966.27 | \$3,033.73 | \$0.00 | \$3,033.73 |
| PURCHASE SERVICES | | | | | | 60.67% |
| 10.5.2520.410.00.01 | \$1,200.00 | \$950.95 | \$2,332.23 | (\$1,132.23) | \$0.00 | (\$1,132.23) |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/1/2019 | | To Date: | 10/31/2019 Budget Balance |
|----------------------------------------------------------------|--------------|---------------|----------------------|---------------|-------------|------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SUPPLIES | | | | | | -94.35% |
| 10.5.2560.110.00.01 | \$147,000.00 | \$861.66 | \$49,589.90 | \$97,410.10 | \$0.0 | 97,410.10 |
| FOOD SERVICE SALARIES | | | | | | 66.27% |
| 10.5.2560.220.00.01 | \$58,724.30 | \$6,417.62 | \$24,682.84 | \$34,041.46 | \$0.0 | 00 \$34,041.46 |
| INSURANCE | | | | | | 57.97% |
| 10.5.2560.310.00.01 | \$15,000.00 | \$968.40 | \$2,827.60 | \$12,172.40 | \$0.0 | 00 \$12,172.40 |
| PURCHASE SERVICES | | | | | | 81.15% |
| 10.5.2560.310.01.01 | \$200.00 | \$38.50 | \$38.50 | \$161.50 | \$0.0 | 00 \$161.50 |
| STUDENT LUNCH ACCT REMBURSE | | | | | | 80.75% |
| 10.5.2560.410.00.01 | \$270,000.00 | \$49,559.19 | \$84,662.10 | \$185,337.90 | \$0.0 | 00 \$185,337.90 |
| SUPPLIES | | | | | | 68.64% |
| 10.5.2560.410.00.13 | \$8,100.00 | \$675.30 | \$675.30 | \$7,424.70 | \$0.0 | 00 \$7,424.70 |
| EC MILK AND SNACKS | | | | | | 91.66% |
| 10.5.2560.550.00.01 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | 5,000.00 |
| CAPITALIZED EQUIPMENT | | | | | | 100.00% |
| 10.5.2560.690.00.01 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| MISC. | | | | | | 100.00% |
| 10.5.2630.110.00.01 | \$167,203.63 | (\$3,465.09) | \$57,935.65 | \$109,267.98 | \$0.0 | 00 \$109,267.98 |
| TECHNOLOGY SALARIES | | | | | | 65.35% |
| 10.5.2630.220.00.01 | \$54,980.40 | \$4,726.00 | \$18,230.37 | \$36,750.03 | \$0.0 | 90 \$36,750.03 |
| INSURANCE | | | | | | 66.84% |
| 10.5.2630.310.00.01 | \$35,000.00 | \$4,667.04 | \$14,155.75 | \$20,844.25 | \$0.0 | 00 \$20,844.25 |
| PURCHASE SERVICES | | | | | | 59.56% |
| 10.5.2630.310.01.01 | \$85,000.00 | \$42,400.07 | \$89,033.02 | (\$4,033.02) | \$14,247.9 | 98 (\$18,281.00) |
| ANNUAL LICENSES | | | | | | -21.51% |
| 10.5.2630.310.03.01 | \$35,000.00 | \$0.00 | \$4,954.00 | \$30,046.00 | \$0.0 | 90 \$30,046.00 |
| INSTRUCTION LICENSES | | | | | | 85.85% |
| 10.5.2630.310.04.01 | \$11,000.00 | \$0.00 | \$18,756.00 | (\$7,756.00) | \$0.0 | 00 (\$7,756.00) |
| ASSESSMENT LICENSES | | | | | | -70.51% |
| 10.5.2630.410.00.01 | \$100,000.00 | \$721.85 | \$11,139.33 | \$88,860.67 | \$2,707.9 | 92 \$86,152.75 |
| SUPPLIES | | | | | | 86.15% |
| 10.5.2630.410.01.01 | \$25,000.00 | \$0.00 | \$22,515.44 | \$2,484.56 | \$0.0 | 00 \$2,484.56 |
| COPIERS | | | | | | 9.94% |
| 10.5.2630.410.02.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | \$10,000.00 |
| PRINTERS | | | | | | 100.00% |
| 10.5.2630.550.00.01 | \$20,000.00 | \$33,570.00 | \$34,842.35 | (\$14,842.35) | \$4,284.0 | 00 (\$19,126.35) |
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| Expenditure Budget Balar Fiscal Year: 2019-2020 | nce Report | |] Summary Only | From Date: 10 | /1/2019 | To Date: | 10/31/2019 Budget Balance |
|-------------------------------------------------|----------------|-----------------|----------------|----------------|----------------|-------------|------------------------------|
| Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CAPITALIZED EQUIPMENT | | | | | | | -95.63% |
| 10.5.3000.110.00.01 | | \$32,822.65 | \$3,765.42 | \$6,858.38 | \$25,964.27 | \$0.0 | 0 \$25,964.27 |
| CROSSING GUARD SALARIES | | | | | | | 79.10% |
| 10.5.4120.310.00.01 | | \$450,000.00 | \$55,082.00 | \$230,022.00 | \$219,978.00 | \$0.0 | 90 \$219,978.00 |
| SPECIAL ED TUITION | | | | | | | 48.88% |
| 10.5.4120.310.01.01 | | \$22,500.00 | \$0.00 | \$0.00 | \$22,500.00 | \$0.0 | 90 \$22,500.00 |
| SPECIAL ED FACILITY | | | | | | | 100.00% |
| 10.5.4120.310.02.01 | | \$50,000.00 | \$10,990.15 | \$10,990.15 | \$39,009.85 | \$0.0 | 0 \$39,009.85 |
| SPECIAL ED STATE REIMBURSE | | | | | | | 78.02% |
| 10.5.4120.310.03.01 | | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
| ROOM AND BOARD REIMBURSE | | | | | | | 100.00% |
| 10.5.4932.001.00.01 | | \$0.00 | \$134.56 | \$404.84 | (\$404.84) | \$0.0 | 0 (\$404.84) |
| | | | | | | | 0.00% |
| | Fund 10 Total: | \$12,650,639.62 | \$859,479.43 | \$4,201,919.92 | \$8,448,719.70 | \$45,615.9 | 9 \$8,403,103.71 |
| | | | | | | | 66.42% |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С |] Summary Only | From Date: 10/ | /1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|-------------|----------------|----------------|---------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 14 LEASE FUND | | | | | | _ | |
| 14.5.2630.325.02.01 | \$75,000.00 | \$0.00 | \$88,395.00 | (\$13,395.00) | \$0.0 | 00 (\$13,395.00) | |
| EQUIPMENT FINANCIAL SERV | | | | | | -17.86% | |
| 14.5.2630.325.03.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.0 | \$15,000.00 | |
| COPIER LEASE | | | | | | 100.00% | |
| Fund 14 Total: | \$90,000.00 | \$0.00 | \$88,395.00 | \$1,605.00 | \$0.0 | \$1,605.00 | |
| | | | | | | 1.78% | |

2019.3.10

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/1 | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|-------------------------------------------------------------|--------------|---------------|-----------------|---------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 20 OPERATIONS AND MAINTENANCE FUND | | | | | | | |
| 20.5.2540.110.00.01 | \$371,978.03 | (\$3,522.67) | \$173,623.28 | \$198,354.75 | \$0.0 | 00 \$198,354.75 | |
| O&M SALARIES | | | | | | 53.32% | |
| 20.5.2540.110.01.01 | \$12,000.00 | \$871.50 | \$2,910.00 | \$9,090.00 | \$0.0 | 00 \$9,090.00 | |
| TEMP MAINT SALARIES | | | | | | 75.75% | |
| 20.5.2540.110.12.01 | \$18,000.00 | \$1,500.00 | \$6,000.00 | \$12,000.00 | \$0.0 | 00 \$12,000.00 | |
| SUPT O&M SALARIES | | | | | | 66.67% | |
| 20.5.2540.211.12.01 | \$2,635.87 | \$157.92 | \$631.68 | \$2,004.19 | \$0.0 | 00 \$2,004.19 | |
| TRS | | | | | | 76.04% | |
| 20.5.2540.220.00.01 | \$103,087.14 | \$7,185.46 | \$29,519.43 | \$73,567.71 | \$0.0 | 00 \$73,567.71 | |
| INSURANCE | | | | | | 71.36% | |
| 20.5.2540.220.12.01 | \$2,800.00 | \$0.00 | \$0.00 | \$2,800.00 | \$0.0 | 00 \$2,800.00 | |
| SUPT O&M INSURANCE | | | | | | 100.00% | |
| 20.5.2540.222.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
| THIS | | | | | | 100.00% | |
| 20.5.2540.222.12.01 | \$0.00 | \$35.60 | \$142.40 | (\$142.40) | \$0.0 | 00 (\$142.40) | |
| THIS | | | | | | 0.00% | |
| 20.5.2540.310.00.01 | \$50,000.00 | \$5,416.80 | \$48,376.34 | \$1,623.66 | \$0.0 | 00 \$1,623.66 | |
| MAINT PURCHASE SERVICES | | | | | | 3.25% | |
| 20.5.2540.310.01.01 | \$2,000.00 | \$0.00 | \$1,180.05 | \$819.95 | \$0.0 | 00 \$819.95 | |
| CUSTODIAN PURCH SERV | | | | | | 41.00% | |
| 20.5.2540.311.00.01 | \$0.00 | \$41.70 | \$20,996.62 | (\$20,996.62) | \$0.0 | 00 (\$20,996.62) | |
| FIELDHOUSE MAINT | | | | | | 0.00% | |
| 20.5.2540.323.00.01 | \$5,000.00 | \$320.63 | \$15,511.33 | (\$10,511.33) | \$0.0 | 00 (\$10,511.33) | |
| REPAIR & MAINT SERVICE | | | | | | -210.23% | |
| 20.5.2540.325.00.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.0 | 00 \$15,000.00 | |
| RENTALS | | | | | | 100.00% | |
| 20.5.2540.340.00.01 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.0 | 00 \$20,000.00 | |
| PHONES | | | | | | 100.00% | |
| 20.5.2540.370.00.01 | \$42,000.00 | \$3,975.63 | \$13,930.89 | \$28,069.11 | \$0.0 | 00 \$28,069.11 | |
| WATER/SEWER SERV. | | | | | | 66.83% | |
| 20.5.2540.371.00.01 | \$29,000.00 | \$2,294.27 | \$9,177.98 | \$19,822.02 | \$0.0 | 00 \$19,822.02 | |
| GARBAGE SERVICES | | | | | | 68.35% | |
| 20.5.2540.410.00.01 | \$45,000.00 | \$6,623.08 | \$22,368.91 | \$22,631.09 | \$0.0 | 00 \$22,631.09 | |
| CUSTODIAN SUPPLIES | | | | | | 50.29% | |
| 20.5.2540.410.03.01 | \$900.00 | \$94.39 | \$204.37 | \$695.63 | \$0.0 | 00 \$695.63 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only From Date: 10/1/2019 | | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|----------------|-----------------------------------|--------------|--------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| WORKSHOES | | | | | | 77.29% | |
| 20.5.2540.410.05.01 | \$10,000.00 | \$44.95 | \$1,017.20 | \$8,982.80 | \$0.0 | 90 \$8,982.80 | |
| ROOF REPAIRS | | | | | | 89.83% | |
| 20.5.2540.411.00.01 | \$44,000.00 | \$1,935.95 | \$6,950.07 | \$37,049.93 | \$0.0 | 90 \$37,049.93 | |
| MAINT. SUPPLIES | | | | | | 84.20% | |
| 20.5.2540.465.00.01 | \$85,000.00 | \$2,572.61 | \$8,562.40 | \$76,437.60 | \$0.0 | 90 \$76,437.60 | |
| NATURAL GAS | | | | | | 89.93% | |
| 20.5.2540.466.00.01 | \$285,000.00 | \$27,941.68 | \$93,464.14 | \$191,535.86 | \$0.0 | 00 \$191,535.86 | |
| ELECTRICITY | | | | | | 67.21% | |
| 20.5.2540.512.00.01 | \$27,000.00 | \$2,022.98 | \$12,952.62 | \$14,047.38 | \$0.0 | 00 \$14,047.38 | |
| NETWORK/CELL PHONES | | | | | | 52.03% | |
| 20.5.2540.690.00.01 | \$0.00 | \$499.00 | \$1,025.23 | (\$1,025.23) | \$0.0 | 00 (\$1,025.23) | |
| MISCELLANEOUS | | | | | | 0.00% | |
| Fund 20 Total: | \$1,170,901.04 | \$60,011.48 | \$468,544.94 | \$702,356.10 | \$0.0 | 90 \$702,356.10 59.98% | |

2019.3.10

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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | Summary Only From Date: 10/1/2019 Budget Range To Date YTD Balance | | /1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|---------------------------------------------------------------------|--------|--------------|-----------------|------------------------------|-----------------|
| Account Number / Description | | | Encumbrance | % Remaining Bud | | |
| Fund: 30 DEBT SERVICE FUND | | | | | | _ |
| 30.5.5140.620.00.01 | \$422,225.00 | \$0.00 | \$211,112.00 | \$211,113.00 | \$0.0 | 00 \$211,113.00 |
| INTEREST | | | | | | 50.00% |
| 30.5.5200.610.00.01 | \$640,000.00 | \$0.00 | \$0.00 | \$640,000.00 | \$0.0 | \$640,000.00 |
| PRINCIPAL | | | | | | 100.00% |
| Fund 30 Total: | \$1,062,225.00 | \$0.00 | \$211,112.00 | \$851,113.00 | \$0.0 | 00 \$851,113.00 |
| | | | | | | 80.13% |

2019.3.10

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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/ | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|--------------|---------------|----------------|--------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 40 TRANSPORTATION FUND | | | | | | | |
| 40.5.2550.110.00.01 | \$399,876.08 | \$38,626.50 | \$136,529.15 | \$263,346.93 | \$0.0 | 00 \$263,346.93 | |
| TRANS SALARIES | | | | | | 65.86% | |
| 40.5.2550.110.00.13 | \$12,866.00 | \$0.00 | \$0.00 | \$12,866.00 | \$0.0 | 90 \$12,866.00 | |
| EC BUS DRIVERS | | | | | | 100.00% | |
| 40.5.2550.110.01.01 | \$60,000.00 | \$8,402.19 | \$20,838.81 | \$39,161.19 | \$0.0 | 00 \$39,161.19 | |
| EXTRA TRIP SALARIES | | | | | | 65.27% | |
| 40.5.2550.110.12.01 | \$18,000.00 | \$1,500.00 | \$6,000.00 | \$12,000.00 | \$0.0 | 00 \$12,000.00 | |
| SUPT TRANS SALARIES | | | | | | 66.67% | |
| 40.5.2550.211.12.01 | \$2,635.87 | \$157.92 | \$631.68 | \$2,004.19 | \$0.0 | 00 \$2,004.19 | |
| TRS | | | | | | 76.04% | |
| 40.5.2550.220.00.01 | \$64,230.24 | \$4,992.22 | \$19,150.97 | \$45,079.27 | \$0.0 | 00 \$45,079.27 | |
| TRANS INSURANCE | | | | | | 70.18% | |
| 40.5.2550.220.12.01 | \$2,800.00 | \$0.00 | \$0.00 | \$2,800.00 | \$0.0 | 92,800.00 | |
| SUPT TRANS INSURANCE | | | | | | 100.00% | |
| 40.5.2550.222.12.01 | \$0.00 | \$35.60 | \$142.40 | (\$142.40) | \$0.0 | 00 (\$142.40) | |
| THIS | | | | | | 0.00% | |
| 40.5.2550.310.00.01 | \$20,000.00 | \$555.00 | \$9,860.59 | \$10,139.41 | \$0.0 | 00 \$10,139.41 | |
| PURCHASE SERVICES | | | | | | 50.70% | |
| 40.5.2550.310.01.01 | \$3,500.00 | \$451.72 | \$1,527.93 | \$1,972.07 | \$0.0 | 00 \$1,972.07 | |
| BUS RADIO SERVICES | | | | | | 56.34% | |
| 40.5.2550.330.00.01 | \$178,846.00 | \$0.00 | \$124,968.00 | \$53,878.00 | \$0.0 | 53,878.00 | |
| LEASE | | | | | | 30.13% | |
| 40.5.2550.332.00.01 | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.0 | 93,500.00 | |
| SPEC ED TRANS | | | | | | 100.00% | |
| 40.5.2550.391.00.01 | \$3,000.00 | \$0.00 | \$104.00 | \$2,896.00 | \$0.0 | 90 \$2,896.00 | |
| LICENSE/TITLE | | | | | | 96.53% | |
| 40.5.2550.392.00.01 | \$3,000.00 | \$0.00 | \$2,536.00 | \$464.00 | \$0.0 | 00 \$464.00 | |
| MEDICAL EXAMS | | | | | | 15.47% | |
| 40.5.2550.393.00.01 | \$1,000.00 | \$92.00 | \$480.00 | \$520.00 | \$0.0 | 00 \$520.00 | |
| INSPECTIONS | | | | | | 52.00% | |
| 40.5.2550.394.00.01 | \$1,000.00 | \$0.00 | \$275.00 | \$725.00 | \$0.0 | 00 \$725.00 | |
| TOWING | | | | | | 72.50% | |
| 40.5.2550.410.00.01 | \$65,000.00 | \$1,035.38 | \$5,288.57 | \$59,711.43 | \$0.0 | 00 \$59,711.43 | |
| SUPPLIES | | | | | | 91.86% | |
| 40.5.2550.464.00.01 | \$110,000.00 | \$10,453.38 | \$21,417.67 | \$88,582.33 | \$0.0 | 00 \$88,582.33 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С |] Summary Only | From Date: 10 | 0/1/2019 | To Date: | 10/31/2019 Budget Balance |
|----------------------------------------------------------|----------------|----------------|---------------|---------------|-------------|------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| FUEL & OIL | | | | | | 80.53% |
| 40.5.2550.550.00.01 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | \$5,000.00 |
| CAPITALIZED EQUIPMENT | | | | | | 100.00% |
| 40.5.2550.552.00.01 | \$152,164.00 | \$0.00 | \$195,585.00 | (\$43,421.00) | \$0.0 | 00 (\$43,421.00) |
| CAPITALIZED EQUIP. 5 YEAR | | | | | | -28.54% |
| Fund 40 Total: | \$1,106,418.19 | \$66,301.91 | \$545,335.77 | \$561,082.42 | \$0.0 | 00 \$561,082.42 |
| | | | | | | 50.71% |

2019.3.10

| • | Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Report | | Summary Only | From Date: 10/1 | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|-----------|-----------------------------------------------------------|---------------|--------------------------------|-------------|---------------|-----------------|-------------|-------------|------------------------------|--|
| Account N | Number / De | escription | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: | 50 | MEDICARE FUND | | | | | | | | |
| 50.5.1100 | 0.213.00.01 | | | \$2,000.00 | \$297.45 | \$511.80 | \$1,488.20 | \$0. | 00 \$1,488.20 | |
| SUBSTIT | UTE FICA | | | | | | | | 74.41% | |
| 50.5.1100 | 0.214.00.01 | | | \$2,500.00 | \$227.30 | \$413.28 | \$2,086.72 | \$0. | 00 \$2,086.72 | |
| SUBSTIT | UTE MEDIC | CARE | | | | | | | 83.47% | |
| 50.5.1110 | 0.213.00.01 | | | \$400.00 | \$67.64 | \$183.75 | \$216.25 | \$0. | 00 \$216.25 | |
| ELEMEN | TARY FICA | | | | | | | | 54.06% | |
| 50.5.1110 | 0.213.00.03 | | | \$10,500.00 | \$874.98 | \$3,346.86 | \$7,153.14 | \$0. | 00 \$7,153.14 | |
| ELEMEN | TARY SS | | | | | | | | 68.13% | |
| 50.5.1110 | 0.214.00.01 | | | \$0.00 | \$15.83 | \$42.99 | (\$42.99) | \$0. | 00 (\$42.99) | |
| ELEMEN | TARY MED | ICARE | | | | | | | 0.00% | |
| 50.5.1110 | 0.214.00.03 | | | \$35,000.00 | \$2,619.37 | \$10,568.30 | \$24,431.70 | \$0. | 00 \$24,431.70 | |
| ELEMEN | TARY MED | ICARE | | | | | | | 69.80% | |
| 50.5.1112 | 2.213.00.04 | | | \$2,000.00 | \$195.08 | \$646.68 | \$1,353.32 | \$0. | 00 \$1,353.32 | |
| JR HIGH | FICA | | | | | | | | 67.67% | |
| 50.5.1112 | 2.214.00.04 | | | \$13,000.00 | \$928.34 | \$3,726.99 | \$9,273.01 | \$0. | 00 \$9,273.01 | |
| JR HIGH | MEDICARE | | | | | | | | 71.33% | |
| 50.5.1113 | 3.213.00.05 | | | \$2,000.00 | \$134.75 | \$605.68 | \$1,394.32 | \$0. | 00 \$1,394.32 | |
| HIGH SCI | HOOL FICA | 1 | | | | | | | 69.72% | |
| 50.5.1113 | 3.214.00.05 | | | \$16,000.00 | \$1,276.52 | \$4,994.81 | \$11,005.19 | \$0. | 00 \$11,005.19 | |
| HIGH SCI | HOOL MED | ICARE | | | | | | | 68.78% | |
| 50.5.1114 | 4.213.03.01 | | | \$100.00 | \$0.00 | (\$29.67) | \$129.67 | \$0. | 00 \$129.67 | |
| FICA | | | | | | | | | 129.67% | |
| 50.5.1114 | 4.213.04.01 | | | \$0.00 | \$4.96 | \$4.96 | (\$4.96) | \$0. | 00 (\$4.96) | |
| CERT AD | VISOR FIC | A | | | | | | | 0.00% | |
| 50.5.1114 | 4.214.00.01 | | | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0. | 00 \$150.00 | |
| MEDICAR | RE | | | | | | | | 100.00% | |
| 50.5.1114 | 4.214.01.01 | | | \$100.00 | \$32.24 | \$126.83 | (\$26.83) | \$0. | 00 (\$26.83) | |
| RETIREE | MEDICAR | E | | | | | | | -26.83% | |
| 50.5.1114 | 4.214.02.01 | | | \$700.00 | \$50.69 | \$248.79 | \$451.21 | \$0. | 00 \$451.21 | |
| RETIREE | MEDICAR | E | | | | | | | 64.46% | |
| 50.5.1114 | 4.214.03.01 | | | \$100.00 | \$9.10 | \$98.87 | \$1.13 | \$0. | 00 \$1.13 | |
| RETIREE | EXTRA ME | EDICARE | | | | | | | 1.13% | |
| 50.5.1114 | 4.214.04.01 | | | \$25.00 | \$1.16 | \$1.16 | \$23.84 | \$0. | 00 \$23.84 | |
| CERT AD | OVISOR ME | DICARE | | | | | | | 95.36% | |
| 50.5.1114 | 4.214.05.01 | | | \$25.00 | \$0.60 | \$2.36 | \$22.64 | \$0. | 00 \$22.64 | |
| | 11/13/2019 | 2:09:40 PM F | Report: rptGLExpenditureBudBal | · | | .3.10 | · | | Page: | |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | |] Summary Only | From Date: 10/ | 1/2019 | | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|-------------|----------------|----------------|-------------|--------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud | |
| RETIREE MEDICARE | | | | | | 90.56% | |
| 50.5.1125.213.00.01 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | |
| PFA FICA | | | | | | 100.00% | |
| 50.5.1125.213.01.01 | \$0.00 | \$111.28 | \$395.78 | (\$395.78) | \$0.00 | (\$395.78) | |
| FICA | | | | | | 0.00% | |
| 50.5.1125.214.00.01 | \$1,400.00 | \$113.28 | \$442.50 | \$957.50 | \$0.00 | \$957.50 | |
| PFA MEDICARE | | | | | | 68.39% | |
| 50.5.1125.214.01.01 | \$0.00 | \$26.02 | \$92.54 | (\$92.54) | \$0.00 | (\$92.54) | |
| MEDICARE | | | | | | 0.00% | |
| 50.5.1200.213.00.01 | \$0.00 | \$0.00 | \$194.88 | (\$194.88) | \$0.00 | (\$194.88) | |
| SPECIAL ED FICA | | | | | | 0.00% | |
| 50.5.1200.213.01.01 | \$15,000.00 | \$1,263.22 | \$4,892.43 | \$10,107.57 | \$0.00 | \$10,107.57 | |
| SPECIAL ED AIDE FICA | | | | | | 67.38% | |
| 50.5.1200.214.00.01 | \$7,000.00 | \$607.38 | \$2,258.86 | \$4,741.14 | \$0.00 | \$4,741.14 | |
| SPECIAL ED MEDICARE | | | | | | 67.73% | |
| 50.5.1200.214.01.01 | \$35,000.00 | \$295.44 | \$1,144.25 | \$33,855.75 | \$0.00 | \$33,855.75 | |
| SPECIAL ED AIDE MEDICARE | | | | | | 96.73% | |
| 50.5.1250.213.00.21 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | |
| TITLE I FICA | | | | | | 100.00% | |
| 50.5.1250.214.00.20 | \$4,000.00 | \$319.58 | \$1,235.91 | \$2,764.09 | \$0.00 | \$2,764.09 | |
| TITLE I MEDICARE | | | | | | 69.10% | |
| 50.5.1250.214.01.20 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | |
| TITLE I AIDE MEDICARE | | | | | | 100.00% | |
| 50.5.1400.214.00.05 | \$2,000.00 | \$142.08 | \$555.46 | \$1,444.54 | \$0.00 | \$1,444.54 | |
| OHS VOC ED MEDICARE | | | | | | 72.23% | |
| 50.5.1500.213.01.01 | \$1,400.00 | \$114.26 | \$455.72 | \$944.28 | \$0.00 | \$944.28 | |
| ATHLETIC SEC FICA | | | | | | 67.45% | |
| 50.5.1500.213.02.01 | \$500.00 | \$0.00 | \$2.12 | \$497.88 | \$0.00 | \$497.88 | |
| CERT COACH FICA | | | | | | 99.58% | |
| 50.5.1500.213.03.01 | \$4,300.00 | \$534.36 | \$884.21 | \$3,415.79 | \$0.00 | \$3,415.79 | |
| NON CERT COACH FICA | | | | | | 79.44% | |
| 50.5.1500.213.05.01 | \$1,350.00 | \$42.54 | \$144.99 | \$1,205.01 | \$0.00 | \$1,205.01 | |
| NON CERT EXTRA CURR FICA | | | | | | 89.26% | |
| 50.5.1500.214.00.01 | \$1,300.00 | \$105.38 | \$421.64 | \$878.36 | \$0.00 | \$878.36 | |
| DIRECTOR MEDICARE | | | | | | 67.57% | |
| 50.5.1500.214.01.01 | \$350.00 | \$26.72 | \$106.58 | \$243.42 | \$0.00 | \$243.42 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | ☐ Summary Only | | 1/2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|------------|----------------|------------|------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| ATHLETIC SEC MEDICARE | | | | | | 69.55% | |
| 50.5.1500.214.02.01 | \$1,800.00 | \$196.10 | \$481.06 | \$1,318.94 | \$0.00 | 0 \$1,318.94 | |
| CERT COACH MEDICARE | | | | | | 73.27% | |
| 50.5.1500.214.03.01 | \$1,250.00 | \$167.38 | \$317.88 | \$932.12 | \$0.00 | 0 \$932.12 | |
| NON CERT COACH MEDICARE | | | | | | 74.57% | |
| 50.5.1500.214.04.01 | \$350.00 | \$17.44 | \$70.93 | \$279.07 | \$0.00 | 0 \$279.07 | |
| CERT EXTRA CURR MEDICARE | | | | | | 79.73% | |
| 50.5.1500.214.05.01 | \$200.00 | \$9.94 | \$33.89 | \$166.11 | \$0.00 | 0 \$166.11 | |
| NON CERT EXTRA CURR MEDICARE | | | | | | 83.06% | |
| 50.5.1700.214.00.01 | \$1,400.00 | \$105.55 | \$417.44 | \$982.56 | \$0.00 | 0 \$982.56 | |
| DRIVER ED MEDICARE | | | | | | 70.18% | |
| 50.5.1800.213.01.01 | \$600.00 | \$48.22 | \$190.39 | \$409.61 | \$0.00 | 0 \$409.61 | |
| ESL AIDE FICA | | | | | | 68.27% | |
| 50.5.1800.214.00.01 | \$0.00 | \$84.48 | \$332.88 | (\$332.88) | \$0.00 | 0 (\$332.88) | |
| ESL MEDICARE | | | | | | 0.00% | |
| 50.5.1800.214.01.01 | \$150.00 | \$11.28 | \$44.53 | \$105.47 | \$0.00 | 0 \$105.47 | |
| ESL AIDE MEDICARE | | | | | | 70.31% | |
| 50.5.2120.214.00.01 | \$5,000.00 | \$378.34 | \$1,476.76 | \$3,523.24 | \$0.00 | 0 \$3,523.24 | |
| GUIDANCE MEDICARE | | | | | | 70.46% | |
| 50.5.2130.213.00.01 | \$3,500.00 | \$295.68 | \$1,082.20 | \$2,417.80 | \$0.00 | 0 \$2,417.80 | |
| HEALTH SERVICE FICA | | | | | | 69.08% | |
| 50.5.2130.214.00.01 | \$1,800.00 | \$145.23 | \$547.48 | \$1,252.52 | \$0.00 | 0 \$1,252.52 | |
| HEALTH SERVICE MEDICARE | | | | | | 69.58% | |
| 50.5.2150.214.00.01 | \$1,800.00 | \$137.68 | \$501.71 | \$1,298.29 | \$0.00 | 0 \$1,298.29 | |
| SPEECH/PATH MEDICARE | | | | | | 72.13% | |
| 50.5.2220.213.00.01 | \$300.00 | \$0.00 | \$123.54 | \$176.46 | \$0.00 | 0 \$176.46 | |
| LIBRARY FICA | | | | | | 58.82% | |
| 50.5.2220.213.01.01 | \$3,600.00 | \$305.78 | \$1,231.90 | \$2,368.10 | \$0.00 | 0 \$2,368.10 | |
| LIBRARY AIDE FICA | | | | | | 65.78% | |
| 50.5.2220.214.00.01 | \$2,200.00 | \$174.94 | \$712.75 | \$1,487.25 | \$0.00 | 0 \$1,487.25 | |
| LIBRARY MEDICARE | | | | | | 67.60% | |
| 50.5.2220.214.01.01 | \$1,000.00 | \$71.52 | \$288.12 | \$711.88 | \$0.00 | 0 \$711.88 | |
| LIBRARY AIDE MEDICARE | | | | | | 71.19% | |
| 50.5.2310.213.00.01 | \$200.00 | \$11.94 | \$47.76 | \$152.24 | \$0.00 | 0 \$152.24 | |
| BOAR OF ED FICA | | | | | | 76.12% | |
| 50.5.2310.214.00.01 | \$50.00 | \$2.80 | \$11.20 | \$38.80 | \$0.00 | 0 \$38.80 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10/ | 1/2019 | | 0/31/2019 Budget Balance |
|-----------------------------------------------------------|-------------|---------------|----------------|-------------|--------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| BOARD OF ED MEDICARE | | | | | | 77.60% |
| 50.5.2320.214.00.01 | \$1,450.00 | \$111.36 | \$443.04 | \$1,006.96 | \$0.00 | \$1,006.96 |
| SUPT MEDICARE | | | | | | 69.45% |
| 50.5.2367.214.01.06 | \$1,250.00 | \$95.70 | \$382.80 | \$867.20 | \$0.00 | \$867.20 |
| MEDICARE | | | | | | 69.38% |
| 50.5.2410.213.01.01 | \$10,000.00 | \$795.34 | \$4,092.53 | \$5,907.47 | \$0.00 | \$5,907.47 |
| PRINCIPAL SEC FICA | | | | | | 59.07% |
| 50.5.2410.214.00.01 | \$5,500.00 | \$435.26 | \$1,741.48 | \$3,758.52 | \$0.00 | \$3,758.52 |
| PRINCIPAL MEDICARE | | | | | | 68.34% |
| 50.5.2410.214.01.01 | \$2,500.00 | \$186.04 | \$957.14 | \$1,542.86 | \$0.00 | \$1,542.86 |
| PRINCIPAL SEC MEDICARE | | | | | | 61.71% |
| 50.5.2492.214.00.01 | \$1,500.00 | \$123.34 | \$493.48 | \$1,006.52 | \$0.00 | \$1,006.52 |
| ASSIST SUPT MEDICARE | | | | | | 67.10% |
| 50.5.2520.213.00.01 | \$6,250.00 | \$473.59 | \$1,923.03 | \$4,326.97 | \$0.00 | \$4,326.97 |
| FISCAL SERVICE FICA | | | | | | 69.23% |
| 50.5.2520.213.01.01 | \$150.00 | \$12.42 | \$50.08 | \$99.92 | \$0.00 | \$99.92 |
| FICA | | | | | | 66.61% |
| 50.5.2520.214.00.01 | \$1,500.00 | \$110.75 | \$449.72 | \$1,050.28 | \$0.00 | \$1,050.28 |
| FISCAL SERVICE MEDICARE | | | | | | 70.02% |
| 50.5.2520.214.01.01 | \$50.00 | \$2.90 | \$11.72 | \$38.28 | \$0.00 | \$38.28 |
| MEDICARE | | | | | | 76.56% |
| 50.5.2540.213.00.01 | \$35,000.00 | \$2,657.81 | \$13,394.40 | \$21,605.60 | \$0.00 | \$21,605.60 |
| O&M FICA | | | | | | 61.73% |
| 50.5.2540.213.01.01 | \$0.00 | \$54.04 | \$180.42 | (\$180.42) | \$0.00 | (\$180.42) |
| FICA | | | | | | 0.00% |
| 50.5.2540.214.00.01 | \$8,500.00 | \$621.60 | \$3,132.48 | \$5,367.52 | \$0.00 | \$5,367.52 |
| O&M MEDICARE | | | | | | 63.15% |
| 50.5.2540.214.01.01 | \$0.00 | \$12.64 | \$42.21 | (\$42.21) | \$0.00 | (\$42.21) |
| MEDICARE | | | | | | 0.00% |
| 50.5.2540.214.12.01 | \$300.00 | \$21.76 | \$87.04 | \$212.96 | \$0.00 | \$212.96 |
| O&M SUPT MEDICARE | | | | | | 70.99% |
| 50.5.2550.213.00.01 | \$27,000.00 | \$2,394.43 | \$8,427.41 | \$18,572.59 | \$0.00 | \$18,572.59 |
| TRANS FICA | | | | | | 68.79% |
| 50.5.2550.213.01.01 | \$5,000.00 | \$494.87 | \$1,228.55 | \$3,771.45 | \$0.00 | \$3,771.45 |
| EXTRA TRIP FICA | | | | | | 75.43% |
| 50.5.2550.214.00.01 | \$65,000.00 | \$560.00 | \$1,970.97 | \$63,029.03 | \$0.00 | \$63,029.03 |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | С | Summary Only | From Date: 10/1/2019 | | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|----------------------|--------------|----------------------|--------------|----------|------------------------------|--|
| Account Number / Description | Budget Range To Date | | YTD | YTD Balance | | % Remaining Bud | |
| TRANS MEDICARE | | | | | | 96.97% | |
| 50.5.2550.214.01.01 | \$1,000.00 | \$115.73 | \$287.31 | \$712.69 | \$0.0 | 00 \$712.69 | |
| EXTRA TRIP MEDICARE | | | | | | 71.27% | |
| 50.5.2550.214.12.01 | \$300.00 | \$21.76 | \$87.04 | \$212.96 | \$0.0 | 00 \$212.96 | |
| TRANS SUPT MEDICARE | | | | | | 70.99% | |
| 50.5.2560.213.00.01 | \$14,000.00 | \$1,026.33 | \$3,892.50 | \$10,107.50 | \$0.0 | \$10,107.50 | |
| FOOD SERVICE FICA | | | | | | 72.20% | |
| 50.5.2560.214.00.01 | \$3,000.00 | \$240.01 | \$910.35 | \$2,089.65 | \$0.0 | 00 \$2,089.65 | |
| FOOD SERVICE MEDICARE | | | | | | 69.66% | |
| 50.5.2630.213.00.01 | \$15,000.00 | \$945.34 | \$4,685.33 | \$10,314.67 | \$0.0 | \$10,314.67 | |
| TECHNOLOGY FICA | | | | | | 68.76% | |
| 50.5.2630.214.00.01 | \$4,500.00 | \$221.08 | \$1,095.73 | \$3,404.27 | \$0.0 | 00 \$3,404.27 | |
| TECHNOLOGY MEDICARE | | | | | | 75.65% | |
| 50.5.3000.213.00.01 | \$2,500.00 | \$227.95 | \$416.26 | \$2,083.74 | \$0.0 | 00 \$2,083.74 | |
| CROSS GUARD FICA | | | | | | 83.35% | |
| 50.5.3000.214.00.01 | \$600.00 | \$53.33 | \$97.39 | \$502.61 | \$0.0 | 00 \$502.61 | |
| CROSS GUARD MEDICARE | | | | | | 83.77% | |
| Fund 50 Total: | \$397,750.00 | \$24,617.23 | \$97,115.14 | \$300,634.86 | \$0.0 | \$300,634.86 | |
| | | | | | | 75.58% | |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | Summary Only F | | From Date: 10/1 | /2019 | To Date: | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|----------------|---------------|-----------------|-------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 51 IMRF FUND | | | | | | | |
| 51.5.1100.212.00.01 | \$100.00 | \$25,799.60 | \$0.00 | \$100.00 | \$0.0 | 00 \$100.00 | |
| SBUSTITUTE IMRF | | | | | | 100.00% | |
| 51.5.1110.212.00.01 | \$500.00 | \$113.63 | \$194.81 | \$305.19 | \$0.0 | 00 \$305.19 | |
| ELEMENTARY IMRF | | | | | | 61.04% | |
| 51.5.1110.212.00.03 | \$15,000.00 | \$1,096.70 | \$4,153.36 | \$10,846.64 | \$0.0 | 00 \$10,846.64 | |
| IMRF | | | | | | 72.31% | |
| 51.5.1112.212.00.04 | \$26,000.00 | \$245.30 | \$809.97 | \$25,190.03 | \$0.0 | 00 \$25,190.03 | |
| JR HIGH IMRF | | | | | | 96.88% | |
| 51.5.1113.212.00.05 | \$22,000.00 | \$163.02 | \$689.00 | \$21,311.00 | \$0.0 | 00 \$21,311.00 | |
| HIGH SCHOOL IMRF | | | | | | 96.87% | |
| 51.5.1114.212.04.01 | \$0.00 | \$5.99 | \$5.99 | (\$5.99) | \$0.0 | 00 (\$5.99) | |
| IMRF | | | | | | 0.00% | |
| 51.5.1125.212.01.01 | \$200.00 | \$136.82 | \$491.83 | (\$291.83) | \$0.0 | 00 (\$291.83) | |
| PFA IMRF | | | | | | -145.92% | |
| 51.5.1200.212.01.01 | \$22,000.00 | \$1,651.52 | \$6,318.96 | \$15,681.04 | \$0.0 | 00 \$15,681.04 | |
| SPEC ED IMRF | | | | | | 71.28% | |
| 51.5.1250.212.01.21 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.0 | 00 \$3,000.00 | |
| TITLE I IMRF | | | | | | 100.00% | |
| 51.5.1500.212.01.01 | \$2,000.00 | \$138.22 | \$551.29 | \$1,448.71 | \$0.0 | 00 \$1,448.71 | |
| ATHLETIC SEC IMRF | | | | | | 72.44% | |
| 51.5.1500.212.02.01 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.0 | 00 \$200.00 | |
| CERT COACH IMRF | | | | | | 100.00% | |
| 51.5.1500.212.03.01 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.0 | 00 \$200.00 | |
| NON CERT COACH IMRF | | | | | | 100.00% | |
| 51.5.1500.212.04.01 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.0 | 00 \$100.00 | |
| EXTRA CURR IMRF | | | | | | 100.00% | |
| 51.5.1500.212.05.01 | \$800.00 | \$52.04 | \$177.33 | \$622.67 | \$0.0 | 00 \$622.67 | |
| NON CERT EXTRA CURR IMRF | | | | | | 77.83% | |
| 51.5.1800.212.01.01 | \$900.00 | \$60.62 | \$239.33 | \$660.67 | \$0.0 | 00 \$660.67 | |
| ESL IMRF | | | | | | 73.41% | |
| 51.5.2130.212.00.01 | \$5,000.00 | \$369.65 | \$1,356.19 | \$3,643.81 | \$0.0 | 00 \$3,643.81 | |
| HEALTH SERVICE IMRF | | | | | | 72.88% | |
| 51.5.2220.212.00.01 | \$400.00 | \$0.00 | \$150.46 | \$249.54 | \$0.0 | 00 \$249.54 | |
| IMRF | | | | | | 62.39% | |
| 51.5.2220.212.01.01 | \$5,000.00 | \$378.68 | \$1,524.03 | \$3,475.97 | \$0.0 | 00 \$3,475.97 | |
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| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | C | ☐ Summary Only | | From Date: 10/1/2019 | | 10/31/2019 Budget Balance | |
|----------------------------------------------------------|--------------|----------------|-------------|----------------------|-------------|------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| LIBRARY IMRF | | | | | | 69.52% | |
| 51.5.2410.212.01.01 | \$17,000.00 | \$1,154.76 | \$4,697.81 | \$12,302.19 | \$0.0 | 0 \$12,302.19 | |
| PRINCP SEC IMRF | | | | | | 72.37% | |
| 51.5.2520.212.00.01 | \$10,000.00 | \$647.02 | \$2,589.13 | \$7,410.87 | \$0.0 | 0 \$7,410.87 | |
| FISCAL SERVICE IMRF | | | | | | 74.11% | |
| 51.5.2520.212.01.01 | \$400.00 | \$22.50 | \$90.00 | \$310.00 | \$0.0 | 0 \$310.00 | |
| IMRF | | | | | | 77.50% | |
| 51.5.2540.212.00.01 | \$42,000.00 | \$3,240.65 | \$13,271.66 | \$28,728.34 | \$0.0 | 0 \$28,728.34 | |
| O&M IMRF | | | | | | 68.40% | |
| 51.5.2550.212.00.01 | \$32,000.00 | \$2,716.69 | \$9,768.83 | \$22,231.17 | \$0.0 | 0 \$22,231.17 | |
| TRANS IMRF | | | | | | 69.47% | |
| 51.5.2550.212.01.01 | \$6,000.00 | \$568.82 | \$1,455.65 | \$4,544.35 | \$0.0 | 0 \$4,544.35 | |
| TRANS EXTRA TRIP IMRF | | | | | | 75.74% | |
| 51.5.2560.212.00.01 | \$17,500.00 | \$1,200.43 | \$4,775.08 | \$12,724.92 | \$0.0 | 0 \$12,724.92 | |
| FOOD SERVICE IMRF | | | | | | 72.71% | |
| 51.5.2630.212.00.01 | \$16,000.00 | \$1,170.68 | \$5,236.31 | \$10,763.69 | \$0.0 | 0 \$10,763.69 | |
| TECHNOLOGY IMRF | | | | | | 67.27% | |
| 51.5.3000.212.00.01 | \$3,000.00 | \$241.00 | \$432.37 | \$2,567.63 | \$0.0 | 0 \$2,567.63 | |
| CROSS GUARD IMRF | | | | | | 85.59% | |
| Fund 51 Total: | \$247,300.00 | \$41,174.34 | \$58,979.39 | \$188,320.61 | \$0.0 | 0 \$188,320.61 | |
| | | | | | | 76.15% | |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 | | Summary Only | From Date: 10 | /1/2019 | | 0/31/2019 Budget Balance |
|----------------------------------------------------------|----------------|---------------|---------------|----------------|----------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| Fund: 81 TORT-EDUCATION FUND | | | | | | |
| 81.5.2363.233.00.06 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| UNEMPLOYMENT INS | | | | | | 100.00% |
| 81.5.2364.380.00.06 | \$84,666.00 | \$0.00 | \$91,016.00 | (\$6,350.00) | \$0.00 | (\$6,350.00) |
| INSURANCE | | | | | | -7.50% |
| 81.5.2367.110.00.06 | \$964,661.25 | \$321,553.75 | \$321,553.75 | \$643,107.50 | \$0.00 | \$643,107.50 |
| SALARIES-TORT | | | | | | 66.67% |
| 81.5.2367.110.01.06 | \$79,200.00 | \$6,600.00 | \$26,400.00 | \$52,800.00 | \$0.00 | \$52,800.00 |
| SALARIES-SUPT | | | | | | 66.67% |
| 81.5.2367.110.02.06 | \$154,368.90 | \$51,456.30 | \$51,456.30 | \$102,912.60 | \$0.00 | \$102,912.60 |
| SALARIES-PRINCIPAL | | | | | | 66.67% |
| 81.5.2367.110.04.06 | \$31,110.00 | \$10,370.00 | \$10,370.00 | \$20,740.00 | \$0.00 | \$20,740.00 |
| SALARIES-ASSIST SUPT | | | | | | 66.67% |
| 81.5.2367.211.01.06 | \$9,695.46 | \$694.80 | \$2,779.20 | \$6,916.26 | \$0.00 | \$6,916.26 |
| TRS SUPT | | | | | | 71.34% |
| 81.5.2367.211.02.06 | \$18,344.05 | \$6,114.68 | \$6,114.68 | \$12,229.37 | \$0.00 | \$12,229.37 |
| TRS-PRINCIPAL | | | | | | 66.67% |
| 81.5.2367.220.01.06 | \$12,320.00 | \$4,106.67 | \$4,106.67 | \$8,213.33 | \$0.00 | \$8,213.33 |
| INSURANCE-SUPT | | | | | | 66.67% |
| 81.5.2367.222.01.06 | \$0.00 | \$156.66 | \$626.64 | (\$626.64) | \$0.00 | (\$626.64) |
| THIS-SUPT | | | | | | 0.00% |
| 81.5.2367.310.00.06 | \$199,323.00 | \$958.75 | \$958.75 | \$198,364.25 | \$0.00 | \$198,364.25 |
| SPEC ED PURCHASE SERVICES | | | | | | 99.52% |
| 81.5.2367.310.01.06 | \$15,000.00 | \$887.75 | \$20,059.79 | (\$5,059.79) | \$0.00 | (\$5,059.79) |
| PURCHASE SERVICES | | | | | | -33.73% |
| 81.5.2367.310.02.06 | \$75,000.00 | \$15,961.85 | \$31,683.14 | \$43,316.86 | \$0.00 | \$43,316.86 |
| SRO CONTRACT SERVICES | | | | | | 57.76% |
| 81.5.2367.410.00.06 | \$40,000.00 | \$52.23 | \$43,913.25 | (\$3,913.25) | \$172.00 | (\$4,085.25) |
| SUPPLIES | | | | | | -10.21% |
| 81.5.2369.318.00.06 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| LEGAL SERVICES | | | | | | 100.00% |
| Fund 81 Total: | \$1,703,688.66 | \$418,913.44 | \$611,038.17 | \$1,092,650.49 | \$172.00 | \$1,092,478.49 |
| | | | | | | 64.12% |

| Expenditure Budget Balance Report Fiscal Year: 2019-2020 Account Number / Description | Summary Only Fi | | From Date: 10/1/2019 YTD Balance | | To Date: | 10/31/2019 Budget Balance % Remaining Bud | |
|---------------------------------------------------------------------------------------|-----------------|----------------|-----------------------------------|--------------|-----------------|-------------------------------------------|--|
| <u>'</u> | Buuget | Trange To Date | 110 | Dalarice | Litedifibratice | 76 Nemaining Bud | |
| Fund: 82 TORT-BUILDING FUND | | | | | | | |
| 82.5.2367.110.00.06 | \$143,398.91 | \$48,132.97 | \$48,132.97 | \$95,265.94 | \$0.0 | 95,265.94 | |
| O&M SALARIES | | | | | | 66.43% | |
| 82.5.2367.310.00.06 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.0 | \$15,000.00 | |
| O&M PURCHASE SERVICES | | | | | | 100.00% | |
| 82.5.2367.410.00.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.0 | 00 \$15,000.00 | |
| O&M SUPPLIES | | | | | | 100.00% | |
| Fund 82 Total: | \$173,398.91 | \$48,132.97 | \$48,132.97 | \$125,265.94 | \$0.0 | 00 \$125,265.94 | |
| | | | | | | 72.24% | |

Expenditure Budget Balance Report ☐ Summary Only From Date: 10/1/2019 To Date: 10/31/2019 Fiscal Year: 2019-2020 **Budget Balance** Account Number / Description Budget Range To Date YTD % Remaining Bud Balance Encumbrance Grand Total: \$18,602,321.42 \$1,518,630.80 \$6,330,573.30 \$12,271,748.12 \$45,787.99 \$12,225,960.13 65.72%

End of Report

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Journal Entry Journal Entry Number 173

Fiscal Year: 2019-2020 Journal Type: Accounts Payable

GL Entry Date: 10/23/2019 Memo: AP POSTING

User ID: 397437.scalhoun Reference: Voucher: 1028

Originator: 397437.scalhoun Created On: 10/23/2019 15:38:15

| Line# | Account | Description | Debit | Credit | |
|------------|---------------------|--------------------------------|-------------|---------------|--|
| 1 | 10.5.1500.690.01.01 | MISC. POSTAGE | \$200.00 | \$0.00 | |
| 2 | 10.5.1500.310.00.01 | Officials | \$4,667.00 | \$0.00 | |
| 3 | 10.5.1500.640.00.01 | ENTRY FEES | \$2,005.00 | \$0.00 | |
| 4 | 10.4.1510.000.00.01 | INTEREST EARNING | (\$1.18) | \$0.00 | |
| 5 | 10.5.1400.410.04.05 | 50 lb Box 1/8" E6013 Electrode | \$0.00 | \$0.00 | |
| 6 | 10.5.1400.410.04.05 | 50 lb Box 1/8" E7018 Electrode | \$0.00 | \$0.00 | |
| 7 | 10.5.1400.410.04.05 | 50 lb Box 1/8" E6011 Electrode | \$0.00 | \$0.00 | |
| 8 | 10.5.1400.410.04.05 | Plasma Cutter Electrode | \$135.00 | \$0.00 | |
| 9 | 10.5.1400.410.04.05 | Plasma Cutter Nozzle | \$76.35 | \$0.00 | |
| 10 | 10.5.2630.310.00.01 | Quarterly Fiber Connection Fee | \$4,200.00 | \$0.00 | |
| 11 | 10.5.1110.310.01.03 | STUDENT FEE REIMBURSE | \$4,349.75 | \$0.00 | |
| 12 | 10.2.0431.000.00.01 | BALANCE SHEET ACCTS PAYABLE | \$0.00 | (\$15,631.92) | |
| Total Item | s Printed: | 12 | \$15,631.92 | (\$15,631.92) | |

Master Account Entries

| Fund | Debits | | Credits |
|---------|--------|-----------|-------------|
| 10 | | 15,631.92 | (15,631.92) |
| Totals: | | 15,631.92 | (15,631.92) |

End of Report

Check Listing

Fiscal Year: 2019-2020

Criteria:

Bank Account: General Bank Account 0003131

From Date: 10/23/2019 To Date:

From Check: 41476 To Check: 41479
From Voucher: 1028 To Voucher: 1028

10/23/2019

2121

Account: 3131

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------|-------------|---------|-------------|---------|----------|------------|-----------|
| 41476 | 10/23/2019 | Airgas North Central | \$211.35 | 1028 | Not Printed | Expense | | | |
| 41477 | 10/23/2019 | IL fiber Resource Group | \$4,200.00 | 1028 | Not Printed | Expense | | | |
| 41478 | 10/23/2019 | OHS Hawk Athletic Fund | \$6,870.82 | 1028 | Not Printed | Expense | | | |
| 41479 | 10/23/2019 | Oregon Elementary | \$4,349.75 | 1028 | Not Printed | Expense | | | |
| | | Total Amount: | \$15,631.92 | | | | | | |

End of Report

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| /endor # 00374 | QTY 15 | PO No. 20065 20065 | Invoice Invoice Date V481350 10/23/2019 V481350 10/23/2019 | Account 10.5.1400.410.04.05 10.5.1400.410.04.05 Check #: 41476 | | Amount \$135.00 \$76.35 |
|-------------------|--------|--------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 00374 | 15 | 20065 | V481350 10/23/2019 V481350 | 10.5.1400.410.04.05 10.5.1400.410.04.05 | | \$135.00 |
| | | | 10/23/2019 V481350 | 10.5.1400.410.04.05 | | · |
| 00247 | | | 10/23/2019 V481350 | 10.5.1400.410.04.05 | | · |
| 00247 | | | 10/23/2019 V481350 | 10.5.1400.410.04.05 | | · |
| 00247 | 15 | 20065 | | | | \$76.35 |
| 00247 | | | | Check #: 41476 | | |
| 00247 | | | | | | |
| 00247 | | | | | PO/InvoiceTotal: | \$211.35 |
| 00247 | | | | | - Vendor Total: | \$211.35 |
| | | | | | vondor rotal. | Ψ211.00 |
| | 1 | 0 | F-1904068 10/23/2019 | 10.5.2630.310.00.01 | | \$4,200.00 |
| | | | | Check #: 41477 | | |
| | | | | | PO/InvoiceTotal: | \$4,200.00 |
| | | | | | Vendor Total: | \$4,200.00 |
| 00150 | | | | | | |
| | | | | | | |
| | 1 | 0 | 102019 10/23/2019 | 10.5.1500.690.01.01 | | \$200.00 |
| | 1 | 0 | 102019 10/23/2019 | 10.5.1500.310.00.01 | | \$4,667.00 |
| | 1 | 0 | 102019 10/23/2019 | 10.5.1500.640.00.01 | | \$2,005.00 |
| | 1 | 0 | 102019 10/23/2019 | 10.4.1510.000.00.01 | | (\$1.18) |
| | | | | Check #: 41478 | | |
| | | | | | PO/InvoiceTotal: | \$6,870.82 |
| | | | | | Vendor Total: | \$6,870.82 |
| 00148 | | | | | | |
| 00 | 0148 | 1 1 1 1 | 1 0 1 0 1 0 1 0 | 10/23/2019 1 0 102019 10/23/2019 1 0 102019 10/23/2019 1 0 102019 10/23/2019 1 0 102019 10/23/2019 1 0 102019 | 10/23/2019 Check #: 41477 150 1 0 102019 10.5.1500.690.01.01 10/23/2019 1 0 102019 10.5.1500.310.00.01 10/23/2019 1 0 102019 10.5.1500.640.00.01 10/23/2019 1 0 102019 10.4.1510.000.00.01 10/23/2019 Check #: 41478 | Check #: 41477 PO/InvoiceTotal: Vendor Total: 100 102019 10.5.1500.690.01.01 10/23/2019 1 0 102019 10.5.1500.310.00.01 10/23/2019 1 0 102019 10.5.1500.640.00.01 10/23/2019 1 0 102019 10.4.1510.000.00.01 10/23/2019 Check #: 41478 PO/InvoiceTotal: Vendor Total: |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1028 | 10/23/2019 |
|----------------------------------|----------|-----|--------|-------------------------|----------------------------|-------------|
| Fiscal Year: 2019-2020 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Check Group: | | | | | | |
| STUDENT FEE REIMBURSE | | | 1 0 | 102019 10/23/2019 | 10.5.1110.310.01.03 | \$4,349.75 |
| | | | | | Check #: 41479 | |
| | | | | | PO/InvoiceTotal | \$4,349.75 |
| | | | | | Vendor Total | \$4,349.75 |
| | | | | | Grand Total | \$15,631.92 |

End of Report

| Voucher Detail Listing | | | | Voucher Batch Number: 1029 | | 10/28/2019 | |
|----------------------------------|---------|-----|--------|----------------------------|---------------------|------------------|-------------|
| Fiscal Year: 2019-2020 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Northern IL Health Plan | 00359 | | | | | | |
| Check Group: | | | | | | | |
| MED DED REIMBURSE | | | 1 0 | CHS1014 10/28/2019 | 10.5.2310.221.03.01 | | \$16,956.15 |
| | | | | | Check #: 41480 | | |
| | | | | | | PO/InvoiceTotal: | \$16,956.15 |
| | | | | | | Vendor Total: | \$16,956.15 |
| | | | | | | Grand Total: | \$16,956.15 |

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| Voucher Detail Listing | | | Voucher Batch Number: 1030 | 10/31/2019 | | |
|----------------------------------|---------|-----|----------------------------|-----------------------------|---------------------|-------------|
| Fiscal Year: 2019-2020 | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| VARI Sales Corporation | | | | | | |
| Check Group: | | | | | | |
| Stand2Learn Desk for Two | | 26 | 20045 | IVC-2-1234624 10/31/2019 | 10.5.2210.410.01.01 | \$6,903.00 |
| Stand2Learn Stools | | 72 | 2 20045 | IVC-2-1234624 10/31/2019 | 10.5.2210.410.01.01 | \$6,156.00 |
| Stand2Learn Desk 5-12 | | 20 | 20045 | IVC-2-1234624 10/31/2019 | 10.5.2210.410.01.01 | \$4,050.00 |
| | | | | | Check #: 41481 | |
| | | | | | PO/InvoiceTotal: | \$17,109.00 |
| | | | | | Vendor Total: | \$17,109.00 |
| | | | | | Grand Total: | \$17,109.00 |

End of Report

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