| Revenue Report | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8 | 3/31/2023 |
|---|----------------|---------------|--------------|---------------------|---------------|
| Fiscal Year: 2023-2024 Account Number / Description | Budget I | Range To Date | YTD | Uncollected Balance | e % Remaining |
| Fund: 10 EDUCATION FUND | | | | | |
| 10.4.1110.000.00.01 | \$7,353,753.97 | \$443,731.55 | \$548,644.76 | \$6,805,109.21 | 92.54% |
| TAXES CURRENT YEAR | . , , | , | , , | , , , | |
| 10.4.1140.000.00.01 | \$94,858.38 | \$5,818.65 | \$7,194.38 | \$87,664.00 | 92.42% |
| TAXES/SPECIAL ED. | | | | | |
| 10.4.1230.000.00.01 | \$1,600,000.00 | \$46,792.36 | \$313,755.70 | \$1,286,244.30 | 80.39% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 10.4.1510.000.00.01 | \$50,000.00 | \$8,821.92 | \$35,149.74 | \$14,850.26 | 29.70% |
| INTEREST EARNING | | | | | |
| 10.4.1611.000.00.02 | \$240,000.00 | \$18,675.71 | \$19,247.96 | \$220,752.04 | 91.98% |
| STUDENT LUNCHES | | | | | |
| 10.4.1620.000.00.02 | \$10,000.00 | \$375.00 | \$375.00 | \$9,625.00 | 96.25% |
| ADULT LUNCHES | | | | | |
| 10.4.1690.000.001 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | 0.00% |
| OTHER FOOD SERV. REVENUE | | | | | |
| 10.4.1711.000.00.01 | \$35,000.00 | \$2,526.00 | \$2,526.00 | \$32,474.00 | 92.78% |
| ADMISSIONS/ATHLETIC | | | | | |
| 10.4.1720.000.00.01 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 100.00% |
| PARTICIPATION FEES | | | | | |
| 10.4.1730.000.00.01 | \$1,000.00 | \$1,625.00 | \$1,625.00 | (\$625.00) | -62.50% |
| ACTIVITY PASSES | | | | | |
| 10.4.1790.000.00.05 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100.00% |
| MISC. HS REVENUE | | | | | |
| 10.4.1811.000.00.01 | \$100,000.00 | \$0.00 | \$15.00 | \$99,985.00 | 99.99% |
| REGISTRATION/BOOK RENTAL | | | | | |
| 10.4.1890.000.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00% |
| MISC TEXTBOOK REVENUE | | | | | |
| 10.4.1920.000.00.01 | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | 100.00% |
| CONTR. & DONATIONS/PRIVATE | | | | | |
| 10.4.1940.000.00.01 | \$46,845.00 | \$0.00 | \$0.00 | \$46,845.00 | 100.00% |
| SHARED SERVICES | | | | | |
| 10.4.1950.000.00.01 | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | 100.00% |
| REFUND PRIOR YR EXPEND. | | | | | |
| 10.4.1970.000.00.05 | \$10,000.00 | \$800.00 | \$1,200.00 | \$8,800.00 | 88.00% |
| DRIVER ED. FEES | | | | | |
| 10.4.1993.000.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 100.00% |
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|---|----------------|---------------|--------------|---------------------|---------------|
| Fiscal Year: 2023-2024 | | | | | |
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | e % Remaining |
| TECHNOLOGY FEES | | | | | |
| 10.4.1999.000.00.01 | \$70,000.00 | \$31,036.55 | \$37,786.55 | \$32,213.45 | 46.02% |
| OTHER LOCAL REVENUE | | | | | |
| 10.4.1999.000.01.01 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 100.00% |
| CROSSING GUARDS | | | | | |
| 10.4.3001.000.00.01 | \$3,619,852.69 | \$324,156.00 | \$324,156.00 | \$3,295,696.69 | 91.05% |
| GENERAL STATE AID | | | | | |
| 10.4.3099.000.00.01 | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | 100.00% |
| STATE LIBRARY GRANT | | | | | |
| 10.4.3100.000.001 | \$72,000.00 | \$0.00 | \$23,972.22 | \$48,027.78 | 66.71% |
| SPECIAL ED/PRIVATE FACILITY | | | | | |
| 10.4.3120.000.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 100.00% |
| SPECIAL ED/ORPHANAGE | | | | | |
| 10.4.3199.000.00.01 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 100.00% |
| SPECIAL ED/OTHER | | | | | |
| 10.4.3215.000.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 100.00% |
| VOCATIONAL ED | | | | | |
| 10.4.3235.000.00.01 | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | 100.00% |
| AGRICULTURE ED | | | | | |
| 10.4.3360.000.00.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 100.00% |
| STATE FREE LUNCH PROG. | | | | | |
| 10.4.3370.000.00.05 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 100.00% |
| DRIVER EDUCATION | | | | | |
| 10.4.3610.000.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00% |
| NAT'L BOARD CERT. INIT. | | | | | |
| 10.4.3705.000.00.03 | \$323,226.00 | \$0.00 | \$0.00 | \$323,226.00 | 100.00% |
| EARLY CHILDHOOD | | | | | |
| 10.4.4210.000.00.01 | \$270,000.00 | \$0.00 | \$0.00 | \$270,000.00 | 100.00% |
| NATIONAL SCHOOL LUNCH PROG. | | | | | |
| 10.4.4220.000.00.01 | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | 100.00% |
| SCHOOL BREAKFAST PROG. | | | | | |
| 10.4.4300.000.00.21 | \$365,000.00 | \$27,785.00 | \$27,785.00 | \$337,215.00 | 92.39% |
| TITLE I | | | | | |
| 10.4.4400.000.001 | \$37,000.00 | \$6,082.00 | \$6,082.00 | \$30,918.00 | 83.56% |
| TITLE IV | | | | | |
| 10.4.4600.000.00.01 | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | 100.00% |
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| Revenue Report Fiscal Year: 2023-2024 | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8 | /31/2023 |
|---------------------------------------|----------------|-----------------|---------------|----------------|---------------------|-------------|
| Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| IDEA PRESCHOOL | | | | | | _ |
| 10.4.4620.000.00.01 | | \$390,000.00 | \$8,126.00 | \$8,126.00 | \$381,874.00 | 97.92% |
| IDEA FLOW-THROUGH | | | | | | |
| 10.4.4625.000.00.01 | | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100.00% |
| IDEA ROOM & BOARD | | | | | | |
| 10.4.4932.000.00.01 | | \$56,000.00 | \$0.00 | \$0.00 | \$56,000.00 | 100.00% |
| TITLE II-TEACHER QUALITY | | | | | | |
| 10.4.4991.000.00.01 | | \$20,000.00 | \$6,335.77 | \$6,335.77 | \$13,664.23 | 68.32% |
| MEDICAID/ADMIN. | | | | | | |
| 10.4.4992.000.00.01 | | \$61,000.00 | \$0.00 | \$10,903.97 | \$50,096.03 | 82.12% |
| MEDICAID/FEE-FOR-SERVICE | | | | | | |
| 10.4.4998.000.00.01 | | \$445,364.00 | \$0.00 | \$83,903.00 | \$361,461.00 | 81.16% |
| CARES ACT | | | | | | |
| | Fund 10 Total: | \$15,654,525.04 | \$932,687.51 | \$1,468,784.05 | \$14,185,740.99 | 90.62% |

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| Revenue Report Fiscal Year: 2023-2024 Account Number / Description | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8/ | /31/2023 % Remaining | |
|--|------------|----------------|---------------|------------|---------------------|-------------------------|---------|
| | | Budget | Range To Date | YTD | Uncollected Balance | | |
| Fund: 14 | LEASE FUND | | | | | | |
| 14.4.1110.000.00.01 | | | \$118,590.81 | \$7,274.96 | \$8,995.01 | \$109,595.80 | 92.42% |
| TAXES CURRENT YE | AR | | | | | | |
| 14.4.1510.000.00.01 | | | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 14 Total: | \$119,590.81 | \$7,274.96 | \$8,995.01 | \$110,595.80 | 92.48% |

| Revenue Report | Summary Only | From Date: | 8/1/2023 | To Date: 8 | 3/31/2023 |
|---|----------------|---------------|--------------|---------------------|---------------|
| Fiscal Year: 2023-2024 Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | e % Remaining |
| Fund: 20 OPERATIONS AND MAINTENANCE FUND | | | | | _ |
| 20.4.1111.000.00.01 | \$1,067,269.72 | \$65,468.08 | \$80,946.95 | \$986,322.77 | 92.42% |
| TAXES/CURRENT YEAR | | | | | |
| 20.4.1230.000.00.01 | \$300,000.00 | \$8,785.64 | \$58,910.12 | \$241,089.88 | 80.36% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 20.4.1510.000.00.01 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100.00% |
| INTEREST EARNING | | | | | |
| 20.4.1910.000.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 100.00% |
| RENTALS | | | | | |
| 20.4.1999.000.00.01 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 100.00% |
| OTHER REVENUE | | | | | |
| Fund 20 Total: | \$1,497,269.72 | \$74,253.72 | \$139,857.07 | \$1,357,412.65 | 90.66% |

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| | Revenue Report | | Summary Only | From Date: | 8/1/2023 | To Date: 8/ | 31/2023 | |
|------------------------------|----------------|------------------|----------------|---------------|----------|---------------------|-------------|----------|
| Account Number / Description | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining | |
| Fund: | 23 | LAND IMPACT FUND | | | | | | |
| 23.4.151 | 0.000.00.01 | | | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 100.00% |
| INTERE | ST EARNING | | | | | | | |
| 23.4.193 | 30.000.00.01 | | | \$0.00 | \$0.00 | \$526.00 | (\$526.00) | 0.00% |
| LAND IM | IPACT FEES | | | | | | | |
| | | | Fund 23 Total: | \$250.00 | \$0.00 | \$526.00 | (\$276.00) | -110.40% |

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| Revenue Report Fiscal Year: 2023-2024 Account Number / Description | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8/ | /31/2023 | |
|--|-------------------|----------------|-------------------|--------------|---------------------|----------------|---------|
| | | Budget | Range To Date YTD | | Uncollected Balance | % Remaining | |
| Fund: 30 | DEBT SERVICE FUND | | <u> </u> | | | | |
| 30.4.1112.000.00.01 | | | \$1,639,107.13 | \$100,545.74 | \$124,318.16 | \$1,514,788.97 | 92.42% |
| TAXES CURRENT Y | EAR | | | | | | |
| 30.4.1510.000.00.01 | | | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100.00% |
| INTEREST EARNING | 3 | | | | | | |
| | | Fund 30 Total: | \$1,641,607.13 | \$100,545.74 | \$124,318.16 | \$1,517,288.97 | 92.43% |

| Revenue Report Fiscal Year: 2023-2024 | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8 | /31/2023 |
|---------------------------------------|----------------|---------------|--------------|---------------------|-------------|
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 40 TRANSPORTATION FUND | | | | | |
| 40.4.1113.000.00.01 | \$474,339.45 | \$29,096.55 | \$35,975.96 | \$438,363.49 | 92.42% |
| TAXES CURRENT YEAR | | | | | |
| 40.4.1230.000.00.01 | \$300,000.00 | \$8,785.63 | \$58,910.11 | \$241,089.89 | 80.36% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 40.4.1510.000.00.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 100.00% |
| INTEREST EARNING | | | | | |
| 40.4.1999.000.00.01 | \$15,000.00 | \$3,334.00 | \$3,334.00 | \$11,666.00 | 77.77% |
| OTHER REVENUE | | | | | |
| 40.4.3500.000.00.01 | \$360,000.00 | \$0.00 | \$88,382.74 | \$271,617.26 | 75.45% |
| TRANS./REGULAR & VOC. | | | | | |
| 40.4.3510.000.00.01 | \$250,000.00 | \$0.00 | \$55,415.80 | \$194,584.20 | 77.83% |
| TRANS./SPECIAL EDUCATION | | | | | |
| 40.4.3705.000.00.01 | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 | 100.00% |
| EARLY CHILDHOOD GRANT | | | | | |
| Fund 40 Total: | \$1,427,239.45 | \$41,216.18 | \$242,018.61 | \$1,185,220.84 | 83.04% |

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| Revenue Report Fiscal Year: 2023-2024 Account Number / Description | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8/ | /31/2023 % Remaining | |
|--|---------------|----------------|---------------|-------------|---------------------|-------------------------|---------|
| | | Budget R | Range To Date | YTD | Uncollected Balance | | |
| Fund: 50 | MEDICARE FUND | | | | | | |
| 50.4.1150.000.00.01 | | | \$300,008.35 | \$18,402.76 | \$22,753.80 | \$277,254.55 | 92.42% |
| REVENUE | | | | | | | |
| 50.4.1510.000.00.01 | | | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 50 Total: | \$301,008.35 | \$18,402.76 | \$22,753.80 | \$278,254.55 | 92.44% |

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| Revenue Report Fiscal Year: 2023-2024 | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8/ | 31/2023 |
|---------------------------------------|----------------------------|---------------|-------------|---------------------|-------------|
| Account Number / Description | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 51 IMRF FUND | | | | | |
| 51.4.1114.000.00.01 | \$210,001.09 | \$12,881.93 | \$15,927.66 | \$194,073.43 | 92.42% |
| TAXES CURRENT YEAR | | | | | |
| 51.4.1230.000.00.01 | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | 0.00% |
| TAXES/CORP PERS PROPERTY | | | | | |
| 51.4.1510.000.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00% |
| INTEREST EARNING | | | | | |
| Fund 5 | Total: \$244,001.09 | \$12,881.93 | \$47,927.66 | \$196,073.43 | 80.36% |

| Revenue Report Fiscal Year: 2023-2024 Account Number / Description | | Summary Only | From Date: | 8/1/2023 | To Date: 8/ | /31/2023 % Remaining | |
|--|-------------------|----------------|---------------|------------|---------------------|-------------------------|---------|
| | | Budget R | Range To Date | YTD | Uncollected Balance | | |
| Fund: 70 | WORKING CASH FUND | | | | | | |
| 70.4.1115.000.00.01 | | | \$118,590.81 | \$7,274.96 | \$8,995.01 | \$109,595.80 | 92.42% |
| TAXES CURRENT YE | AR | | | | | | |
| 70.4.1510.000.00.01 | | | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 70 Total: | \$120,590.81 | \$7,274.96 | \$8,995.01 | \$111,595.80 | 92.54% |

| Revenue Report Fiscal Year: 2023-2024 Account Number / Description | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8/ | /31/2023 | |
|--|---------------------|----------------|-------------------|---------------------|--------------|----------------|------------|
| | | Budget Ra | Range To Date YTD | Uncollected Balance | % Remaining | | |
| Fund: 81 | TORT-EDUCATION FUND | | 200.901 | - tango ro zato | | | , o . toag |
| 81.4.1120.000.00.01 | | | \$1,820,000.00 | \$111,641.72 | \$138,037.61 | \$1,681,962.39 | 92.42% |
| TAXES CURRENT YE | EAR | | | | | | |
| 81.4.1510.000.00.01 | | | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 81 Total: | \$1,823,000.00 | \$111,641.72 | \$138,037.61 | \$1,684,962.39 | 92.43% |

| Revenue Repor | rt | | ☐ Summary Only | From Date: | 8/1/2023 | To Date: 8 | /31/2023 |
|--|--------------------|----------------|----------------|---------------|-------------|---------------------|-------------|
| Fiscal Year: 2023-20 Account Number / Desc | | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 82 | TORT-BUILDING FUND | | | | | | |
| 82.4.1120.000.00.01 | | | \$180,000.00 | \$11,041.49 | \$13,652.07 | \$166,347.93 | 92.42% |
| TAXES CURRENT YE | AR | | | | | | |
| 82.4.1510.000.00.01 | | | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 100.00% |
| INTEREST EARNING | | | | | | | |
| | | Fund 82 Total: | \$180,100.00 | \$11,041.49 | \$13,652.07 | \$166,447.93 | 92.42% |

| | nue Repo | | | Summary Only | From Date: | 8/1/2023 | To Date: 8, | /31/2023 |
|----------|--------------|--------------------|----------------|--------------|---------------|------------|---------------------|-------------|
| | Number / Des | ·—· | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: | 90 | HEALTH,LIFE,SAFETY | | | | | | |
| 90.4.151 | 0.000.00.01 | | | \$2,080.54 | \$0.00 | \$0.00 | \$2,080.54 | 100.00% |
| INTERES | ST EARNING | | | | | | | |
| 90.4.199 | 9.000.00.01 | | | \$0.00 | \$7,274.96 | \$8,995.01 | (\$8,995.01) | 0.00% |
| OTHER | REVENUE | | | | | | | |
| | | | Fund 90 Total: | \$2,080.54 | \$7,274.96 | \$8,995.01 | (\$6,914.47) | -332.34% |

Revenue Report ☐ Summary Only From Date: 8/1/2023 To Date: 8/31/2023 Fiscal Year: 2023-2024 Account Number / Description Budget Range To Date YTD Uncollected Balance % Remaining **Grand Total:** \$2,224,860.06 90.33% \$23,011,262.94 \$1,324,495.93 \$20,786,402.88

End of Report

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1 | /2023 | To Date: | 8/31/2023 Budget Balance |
|--|----------------|----------------|----------------|----------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 10 EDUCATION FUND | | | | | | |
| 10.5.1100.120.00.01 | \$125,000.00 | \$140.00 | \$140.00 | \$124,860.00 | \$0.0 | 00 \$124,860.00 |
| SUBSTITUTE SALARIES | | | | | | 99.89% |
| 10.5.1100.211.00.01 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 90.000 |
| TRS | | | | | | 100.00% |
| 10.5.1100.222.00.01 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 90 \$1,200.00 |
| THIS | | | | | | 100.00% |
| 10.5.1110.110.00.03 | \$2,220,654.58 | \$234,720.39 | \$434,169.67 | \$1,786,484.91 | \$0.0 | 00 \$1,786,484.91 |
| ELEMENTARY SALARIES | | | | | | 80.45% |
| 10.5.1110.140.00.03 | \$165,360.63 | \$10,129.62 | \$17,692.30 | \$147,668.33 | \$0.0 | 00 \$147,668.33 |
| ELEM INST. AIDE SALARIES | | | | | | 89.30% |
| 10.5.1110.211.00.03 | \$257,595.93 | \$25,756.25 | \$47,536.67 | \$210,059.26 | \$0.0 | 00 \$210,059.26 |
| TRS | | | | | | 81.55% |
| 10.5.1110.220.00.03 | \$726,275.09 | \$37,568.22 | \$75,481.10 | \$650,793.99 | \$0.0 | 00 \$650,793.99 |
| INSURANCE | | | | | | 89.61% |
| 10.5.1110.222.00.03 | \$32,000.00 | \$1,726.50 | \$3,194.96 | \$28,805.04 | \$0.0 | 90 \$28,805.04 |
| THIS | | | | | | 90.02% |
| 10.5.1110.310.00.03 | \$2,500.00 | \$0.00 | \$186.99 | \$2,313.01 | \$0.0 | 90 \$2,313.01 |
| PURCHASE SERVICES | | | | | | 92.52% |
| 10.5.1110.310.01.03 | \$2,200.00 | \$0.00 | \$100.00 | \$2,100.00 | \$0.0 | 90 \$2,100.00 |
| STUDENT FEE REIMBURSE | | | | | | 95.45% |
| 10.5.1110.310.02.03 | \$4,000.00 | \$0.00 | \$1,512.00 | \$2,488.00 | \$0.0 | 90 \$2,488.00 |
| Climate Culture | | | | | | 62.20% |
| 10.5.1110.360.00.03 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| PRINTING & BINDING | | | | | | 100.00% |
| 10.5.1110.410.00.03 | \$10,000.00 | \$9,135.59 | \$17,702.74 | (\$7,702.74) | \$2,448.7 | 74 (\$10,151.48) |
| SUPPLIES | | | | | | -101.51% |
| 10.5.1110.410.01.03 | \$40,000.00 | (\$11,900.00) | \$53,906.19 | (\$13,906.19) | \$3,648.9 | 90 (\$17,555.09) |
| GENERAL SUPPLIES | | | | | | -43.89% |
| 10.5.1110.420.00.03 | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.0 | 90 \$14,000.00 |
| TEXTBOOKS | | | | | | 100.00% |
| 10.5.1110.550.00.03 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 90 \$1,000.00 |
| CAPITAL OUTLAY | | | | | | 100.00% |
| 10.5.1111.110.00.05 | \$1,945,481.81 | \$182,687.33 | \$361,349.41 | \$1,584,132.40 | \$0.0 | 00 \$1,584,132.40 |
| JR/SR HIGH SALARIES | | | | | | 81.43% |
| 10.5.1111.140.00.05 | \$90,651.18 | \$9,735.53 | \$18,513.97 | \$72,137.21 | \$0.0 | 90 \$72,137.21 |
| Printed: 09/14/2023 10:44:16 AM Report: rptGLExpenditure | BudBal | 2023 | .1.21 | | | Page: 1 |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | 2023 | To Date: 8/31/2023 | |
|--|--------------|----------------|-------------|--------------|--------------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| JR/SR HIGH INST. AIDE SALARIES | | | | | | 79.58% |
| 10.5.1111.211.00.05 | \$225,675.89 | \$19,643.16 | \$38,845.58 | \$186,830.31 | \$0.00 | 0 \$186,830.31 |
| TRS | | | | | | 82.79% |
| 10.5.1111.220.00.05 | \$776,786.81 | \$40,887.60 | \$84,105.70 | \$692,681.11 | \$0.00 | 9692,681.11 |
| INSURANCE | | | | | | 89.17% |
| 10.5.1111.222.00.05 | \$32,000.00 | \$1,344.98 | \$2,660.36 | \$29,339.64 | \$0.00 | 0 \$29,339.64 |
| THIS | | | | | | 91.69% |
| 10.5.1111.310.00.05 | \$7,000.00 | \$1,042.52 | \$2,705.52 | \$4,294.48 | \$0.00 | 0 \$4,294.48 |
| PURCHASE SERVICES | | | | | | 61.35% |
| 10.5.1111.310.01.05 | \$16,300.00 | \$32.25 | \$82.25 | \$16,217.75 | \$0.00 | 0 \$16,217.75 |
| STUDENT FEE REIMBURSE | | | | | | 99.50% |
| 10.5.1111.310.02.05 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | 0 \$4,000.00 |
| CLIMATE CULTURE | | | | | | 100.00% |
| 10.5.1111.360.00.05 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | 0 \$1,000.00 |
| PRINTING & BINDING | | | | | | 100.00% |
| 10.5.1111.410.00.05 | \$10,000.00 | \$2,534.22 | \$2,930.60 | \$7,069.40 | \$0.00 | 0 \$7,069.40 |
| SUPPLIES | | | | | | 70.69% |
| 10.5.1111.410.01.05 | \$40,000.00 | \$1,056.00 | \$1,461.17 | \$38,538.83 | \$0.00 | 0 \$38,538.83 |
| GENERAL SUPPLIES | | | | | | 96.35% |
| 10.5.1111.410.10.05 | \$3,000.00 | \$0.00 | \$3,150.00 | (\$150.00) | \$0.00 | 0 (\$150.00) |
| PLTW | | | | | | -5.00% |
| 10.5.1111.410.11.05 | \$1,600.00 | \$129.48 | \$129.48 | \$1,470.52 | \$0.00 | 0 \$1,470.52 |
| MATH SUPPLIES | | | | | | 91.91% |
| 10.5.1111.410.12.05 | \$1,600.00 | \$343.96 | \$343.96 | \$1,256.04 | \$0.00 | 0 \$1,256.04 |
| PE SUPPLIES | | | | | | 78.50% |
| 10.5.1111.410.13.05 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | 0 \$1,600.00 |
| SPECIAL ED SUPPLIES | | | | | | 100.00% |
| 10.5.1111.410.14.05 | \$2,600.00 | \$137.98 | \$137.98 | \$2,462.02 | \$0.00 | 0 \$2,462.02 |
| ART SUPPLIES | | | | | | 94.69% |
| 10.5.1111.410.15.05 | \$1,800.00 | \$0.00 | \$137.99 | \$1,662.01 | \$0.00 | 0 \$1,662.01 |
| BAND SUPPLIES | | | | | | 92.33% |
| 10.5.1111.410.16.05 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | 0 \$1,600.00 |
| ENGLISH SUPPLIES | | | | | | 100.00% |
| 10.5.1111.410.17.05 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | 0 \$1,600.00 |
| FOREIGN LANG SUPPLIES | | | | | | 100.00% |
| 10.5.1111.410.18.05 | \$2,600.00 | \$0.00 | \$0.00 | \$2,600.00 | \$0.00 | 0 \$2,600.00 |
| Printed: 09/14/2023 10:44:16 AM Report: rptGl Expendit | | 2023 | | | | Page: 2 |

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| Expenditure Budget Balance Report | | Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 |
|---|-------------|---------------|-----------------|---|-------------|-----------------------------------|
| Fiscal Year: 2023-2024 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| SCIENCE SUPPLIES | | | | | | 100.00% |
| 10.5.1111.410.19.05 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.0 | |
| SOCIAL STUDIES SUPPLIES | , , | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • • • | 100.00% |
| 10.5.1111.420.00.05 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.0 | |
| TEXTBOOKS | | | | | | 100.00% |
| 10.5.1111.550.00.05 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | |
| CAPIAL OUTLAY | | | | | | 100.00% |
| 10.5.1113.410.00.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,722.0 | |
| SUPPLIES | | | | | | 0.00% |
| 10.5.1114.110.01.01 | \$28,992.44 | \$3,350.38 | \$6,950.76 | \$22,041.68 | \$0.0 | 00 \$22,041.68 |
| EXTRA DAYS | | | | | | 76.03% |
| 10.5.1114.110.02.01 | \$54,089.58 | \$3,341.56 | \$6,497.98 | \$47,591.60 | \$0.0 | |
| RETIREMENT | | | | | | 87.99% |
| 10.5.1114.110.03.01 | \$25,000.00 | \$7,716.89 | \$8,525.31 | \$16,474.69 | \$0.0 | 00 \$16,474.69 |
| EXCESS HOURS | | | | | | 65.90% |
| 10.5.1114.110.04.01 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.0 | 00 \$3,000.00 |
| EXTRA SUPERVISION | | | | | | 100.00% |
| 10.5.1114.110.05.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 00 \$10,000.00 |
| AFTER SCHOOL PROGRAMS | | | | | | 100.00% |
| 10.5.1114.211.00.01 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.0 | 00 \$12,000.00 |
| TRS | | | | | | 100.00% |
| 10.5.1114.211.01.01 | \$32,000.00 | \$352.73 | \$731.77 | \$31,268.23 | \$0.0 | 00 \$31,268.23 |
| TRS | | | | | | 97.71% |
| 10.5.1114.211.02.01 | \$0.00 | \$351.77 | \$684.03 | (\$684.03) | \$0.0 | 00 (\$684.03 |
| TRS | | | | | | 0.00% |
| 10.5.1114.211.03.01 | \$0.00 | \$867.69 | \$994.29 | (\$994.29) | \$0.0 | 00 (\$994.29 |
| TRS | | | | | | 0.00% |
| 10.5.1114.220.01.01 | \$0.00 | \$99.68 | \$192.98 | (\$192.98) | \$0.0 | 00 (\$192.98 |
| INSURANCE | | | | | | 0.00% |
| 10.5.1114.222.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| THIS | | | | | | 100.00% |
| 10.5.1114.222.01.01 | \$750.00 | \$24.68 | \$51.20 | \$698.80 | \$0.0 | 00 \$698.80 |
| THIS | | | | | | 93.17% |
| 10.5.1114.222.02.01 | \$0.00 | \$24.61 | \$47.83 | (\$47.83) | \$0.0 | |
| THIS | | | | , | | 0.00% |
| 10.5.1114.222.03.01 | \$0.00 | \$55.68 | \$60.39 | (\$60.39) | \$0.0 | 00 (\$60.39 |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | /2023 | To Date: | 8/31/2023 Budget Balance |
|--|------------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| THIS | | | | | | 0.00% |
| 10.5.1114.310.05.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
| AFTER SCHOOL PURCH SERV | | | | | | 100.00% |
| 10.5.1114.410.05.01 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| AFTER SCHOOL SUPPLIES | | | | | | 100.00% |
| 10.5.1125.110.00.01 | \$115,280.64 | \$10,188.41 | \$19,795.11 | \$95,485.53 | \$0.0 | 0 \$95,485.53 |
| PFA CERTIFIED SALARIES | | | | | | 82.83% |
| 10.5.1125.110.01.01 | \$0.00 | \$2,280.59 | \$3,726.77 | (\$3,726.77) | \$0.0 | 0 (\$3,726.77) |
| PFA AIDE SALARIES | | | | | | 0.00% |
| 10.5.1125.110.02.01 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 |
| PFA SUBSTITUTES | | | | | | 100.00% |
| 10.5.1125.211.00.01 | \$12,136.13 | \$1,072.59 | \$2,083.95 | \$10,052.18 | \$0.0 | 0 \$10,052.18 |
| PFA TRS | | | | | | 82.83% |
| 10.5.1125.220.00.01 | \$32,506.68 | \$2,200.58 | \$4,401.16 | \$28,105.52 | \$0.0 | 0 \$28,105.52 |
| PFA INSURANCE | | | | | | 86.46% |
| 10.5.1125.222.00.01 | \$1,976.24 | \$75.01 | \$145.75 | \$1,830.49 | \$0.0 | 0 \$1,830.49 |
| PFA THIS | | | | | | 92.62% |
| 10.5.1125.310.00.02 | \$145,660.10 | \$0.00 | \$0.00 | \$145,660.10 | \$0.0 | 0 \$145,660.10 |
| PFA FLOWTHRU POLO | | | | | | 100.00% |
| 10.5.1125.410.00.01 | \$500.00 | \$484.00 | \$484.00 | \$16.00 | \$0.0 | 0 \$16.00 |
| PFA SUPPLIES | | | | | | 3.20% |
| 10.5.1200.110.00.01 | \$522,133.58 | \$49,297.83 | \$97,822.73 | \$424,310.85 | \$0.0 | 0 \$424,310.85 |
| SPEC ED SALARIES | | | | | | 81.26% |
| 10.5.1200.110.01.01 | \$352,798.98 | \$26,715.91 | \$52,888.41 | \$299,910.57 | \$0.0 | 0 \$299,910.57 |
| SPEC ED AIDE SALARIES | | | | | | 85.01% |
| 10.5.1200.211.00.01 | \$65,760.87 | \$5,189.81 | \$10,298.23 | \$55,462.64 | \$0.0 | 0 \$55,462.64 |
| TRS | | | | | | 84.34% |
| 10.5.1200.220.00.01 | \$103,060.64 | \$16,747.70 | \$34,279.90 | \$68,780.74 | \$0.0 | 0 \$68,780.74 |
| INSURANCE | | | | | | 66.74% |
| 10.5.1200.220.01.01 | \$169,172.47 | \$8,885.43 | \$18,579.21 | \$150,593.26 | \$0.0 | 0 \$150,593.26 |
| AIDE INSURANCE | | | | | | 89.02% |
| 10.5.1200.222.00.01 | \$6,000.00 | \$362.97 | \$720.25 | \$5,279.75 | \$0.0 | 0 \$5,279.75 |
| THIS | | | | | | 88.00% |
| 10.5.1220.310.00.22 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.0 | 0 \$20,000.00 |
| PURCHASE SERVICES | | | | | | 100.00% |
| 10.5.1250.110.00.20 | \$325,047.00 | \$20,548.26 | \$40,311.86 | \$284,735.14 | \$0.0 | 0 \$284,735.14 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| TITLE I SALARIES | | | | | | 87.60% |
| 10.5.1250.211.00.20 | \$34,000.00 | \$4,504.23 | \$8,863.09 | \$25,136.91 | \$0.0 | 0 \$25,136.91 |
| TRS | | | | | | 73.93% |
| 10.5.1250.220.00.20 | \$57,757.00 | \$3,026.12 | \$6,052.24 | \$51,704.76 | \$0.0 | 0 \$51,704.76 |
| INSURANCE | | | | | | 89.52% |
| 10.5.1250.222.00.20 | \$5,600.00 | \$151.29 | \$296.79 | \$5,303.21 | \$0.0 | 0 \$5,303.21 |
| THIS | | | | | | 94.70% |
| 10.5.1250.229.00.20 | \$38,100.00 | \$0.00 | \$0.00 | \$38,100.00 | \$0.0 | 0 \$38,100.00 |
| FEDERAL TRS | | | | | | 100.00% |
| 10.5.1250.410.00.02 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.0 | 0 \$100.00 |
| TITLE I HOMELESS | | | | | | 100.00% |
| 10.5.1400.110.00.05 | \$72,727.68 | \$10,158.93 | \$20,659.45 | \$52,068.23 | \$0.0 | 0 \$52,068.23 |
| HIGH SCHOOL VOCA SALARIES | | | | | | 71.59% |
| 10.5.1400.211.00.05 | \$12,000.00 | \$1,069.48 | \$2,174.90 | \$9,825.10 | \$0.0 | 0 \$9,825.10 |
| HIGH SCHOOL VOCA TRS | | | | | | 81.88% |
| 10.5.1400.220.00.05 | \$36,475.97 | \$2,926.44 | \$5,859.26 | \$30,616.71 | \$0.0 | 0 \$30,616.71 |
| HIGH SCHOOL VOCA INSURANCE | | | | | | 83.94% |
| 10.5.1400.222.00.05 | \$1,200.00 | \$74.79 | \$152.09 | \$1,047.91 | \$0.0 | 0 \$1,047.91 |
| HIGH SCHOOL VOCA THIS | | | | | | 87.33% |
| 10.5.1400.310.00.05 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$350.0 | 0 \$1,650.00 |
| PURCHASE SERVICE | | | | | | 82.50% |
| 10.5.1400.410.00.05 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 0 \$2,500.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.1400.410.01.05 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.0 | 0 \$12,000.00 |
| AG SUPPLIES | | | | | | 100.00% |
| 10.5.1400.410.02.05 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| BUSINESS SUPPLIES | | | | | | 100.00% |
| 10.5.1400.410.04.05 | \$18,000.00 | \$397.15 | \$5,407.56 | \$12,592.44 | \$0.0 | 0 \$12,592.44 |
| IND ARTS SUPPLIES | | | | | | 69.96% |
| 10.5.1400.410.05.05 | \$5,000.00 | \$0.00 | \$881.26 | \$4,118.74 | \$0.0 | 0 \$4,118.74 |
| AG GRANT SUPPLIES | | | | | | 82.37% |
| 10.5.1400.820.00.05 | \$70,000.00 | \$0.00 | \$16,840.00 | \$53,160.00 | \$0.0 | 0 \$53,160.00 |
| TUITION | | | | | | 75.94% |
| 10.5.1500.110.00.01 | \$55,750.50 | \$8,281.34 | \$16,562.68 | \$39,187.82 | \$0.0 | 0 \$39,187.82 |
| DIRECTOR SALARIES | | | | | | 70.29% |
| 10.5.1500.110.01.01 | \$26,772.48 | \$2,191.20 | \$4,382.40 | \$22,390.08 | \$0.0 | 0 \$22,390.08 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| ATHLETIC SEC SALARIES | | | | | | 83.63% |
| 10.5.1500.110.02.01 | \$128,853.00 | \$8,931.87 | \$17,533.37 | \$111,319.63 | \$0.00 | 0 \$111,319.63 |
| CERT COACH SALARIES | | | | | | 86.39% |
| 10.5.1500.110.03.01 | \$78,000.00 | \$760.52 | \$1,168.86 | \$76,831.14 | \$0.00 | 0 \$76,831.14 |
| NON CERT COACH SALARIES | | | | | | 98.50% |
| 10.5.1500.110.04.01 | \$22,400.00 | \$2,135.49 | \$4,267.49 | \$18,132.51 | \$0.00 | 0 \$18,132.51 |
| CERT EXTRA CURR SALARIES | | | | | | 80.95% |
| 10.5.1500.110.05.01 | \$8,700.00 | \$477.57 | \$858.89 | \$7,841.11 | \$0.00 | 0 \$7,841.11 |
| NON CERT EXTRA CURR SALARIES | | | | | | 90.13% |
| 10.5.1500.211.00.01 | \$12,000.00 | \$914.58 | \$1,829.16 | \$10,170.84 | \$0.00 | 0 \$10,170.84 |
| DIRECTOR TRS | | | | | | 84.76% |
| 10.5.1500.211.02.01 | \$13,000.00 | \$946.75 | \$1,858.41 | \$11,141.59 | \$0.00 | 0 \$11,141.59 |
| CERT COACH TRS | | | | | | 85.70% |
| 10.5.1500.211.03.01 | \$1,000.00 | \$102.72 | \$166.88 | \$833.12 | \$0.00 | 0 \$833.12 |
| NON CERT COACH TRS | | | | | | 83.31% |
| 10.5.1500.211.04.01 | \$2,400.00 | \$224.70 | \$449.08 | \$1,950.92 | \$0.00 | 0 \$1,950.92 |
| CERT EXTRA CURR TRS | | | | | | 81.29% |
| 10.5.1500.211.05.01 | \$200.00 | \$16.83 | \$34.57 | \$165.43 | \$0.00 | 0 \$165.43 |
| NON CERT EXTRA CURR TRS | | | | | | 82.72% |
| 10.5.1500.220.00.01 | \$18,236.43 | \$2,715.00 | \$5,430.00 | \$12,806.43 | \$0.00 | 0 \$12,806.43 |
| DIRECTOR INSURANCE | | | | | | 70.22% |
| 10.5.1500.220.01.01 | \$100.00 | \$867.76 | \$1,735.52 | (\$1,635.52) | \$0.00 | 0 (\$1,635.52) |
| SEC INSURANCE | | | | | | -1635.52% |
| 10.5.1500.220.02.01 | \$2,500.00 | \$54.14 | \$107.28 | \$2,392.72 | \$0.00 | 0 \$2,392.72 |
| CERT COACH INSURANCE | | | | | | 95.71% |
| 10.5.1500.222.00.01 | \$2,000.00 | \$142.88 | \$285.76 | \$1,714.24 | \$0.00 | 0 \$1,714.24 |
| DIRECTOR THIS | | | | | | 85.71% |
| 10.5.1500.222.02.01 | \$0.00 | \$65.77 | \$129.09 | (\$129.09) | \$0.00 | 0 (\$129.09) |
| CERT COACH THIS | | | | | | 0.00% |
| 10.5.1500.222.03.01 | \$1,000.00 | \$4.95 | \$7.33 | \$992.67 | \$0.00 | 0 \$992.67 |
| NON CERT COACH THIS | | | | | | 99.27% |
| 10.5.1500.222.04.01 | \$1,000.00 | \$14.78 | \$29.60 | \$970.40 | \$0.00 | 0 \$970.40 |
| CERT EXTRA CURR THIS | | | | | | 97.04% |
| 10.5.1500.222.05.01 | \$0.00 | \$1.18 | \$2.42 | (\$2.42) | \$0.00 | 0 (\$2.42) |
| NON CERT EXTRA CURR INS | | | | | | 0.00% |
| 10.5.1500.310.00.01 | \$35,000.00 | \$3,052.35 | \$3,802.35 | \$31,197.65 | \$0.00 | 0 \$31,197.65 |
| Printed: 09/14/2023 10:44:16 AM Report: rptGl Expendit | turoBudBal | 2022 | 1 21 | | | Page: 6 |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | To Date: 8 | 3/31/2023 |
|--|-------------|---------------|-----------------|-------------|-------------|-----------------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| PURCHASE SERVICES | | | | | | 89.14% |
| 10.5.1500.310.00.05 | \$2,300.00 | \$2,100.00 | \$2,100.00 | \$200.00 | \$0.00 | \$200.00 |
| ATHLETIC DUES | | | | | | 8.70% |
| 10.5.1500.310.01.01 | \$31,000.00 | \$0.00 | \$0.00 | \$31,000.00 | \$0.00 | 31,000.00 |
| OFFICIALS | | | | | | 100.00% |
| 10.5.1500.310.03.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| ATHLETIC DRUG TESTING | | | | | | 100.00% |
| 10.5.1500.310.04.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| STUDENT ATH FEE REIMBURSE | | | | | | 100.00% |
| 10.5.1500.332.00.05 | \$11,000.00 | \$527.93 | \$527.93 | \$10,472.07 | \$0.00 | 310,472.07 |
| TRAVEL | | | | | | 95.20% |
| 10.5.1500.410.00.01 | \$20,000.00 | \$12,726.70 | \$15,067.67 | \$4,932.33 | \$0.00 | \$4,932.33 |
| SUPPLIES | | | | | | 24.66% |
| 10.5.1500.410.01.01 | \$60,000.00 | \$0.00 | \$10,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| EQUIPMENT | | | | | | 83.33% |
| 10.5.1500.550.00.01 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| CAPITAL OUTLAY | | | | | | 100.00% |
| 10.5.1500.640.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| ENTRY FEES | | | | | | 100.00% |
| 10.5.1500.690.00.01 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| MISC. | | | | | | 100.00% |
| 10.5.1500.690.01.01 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 |
| MISC. POSTAGE | | | | | | 100.00% |
| 10.5.1700.110.00.01 | \$70,715.42 | \$7,742.33 | \$17,092.83 | \$53,622.59 | \$0.00 | \$53,622.59 |
| DRIVERS ED SALARIES | | | | | | 75.83% |
| 10.5.1700.211.00.01 | \$9,100.00 | \$815.06 | \$1,644.15 | \$7,455.85 | \$0.00 | \$7,455.85 |
| TRS | | | | | | 81.93% |
| 10.5.1700.220.00.01 | \$26,112.00 | \$2,400.64 | \$4,801.28 | \$21,310.72 | \$0.00 | \$21,310.72 |
| INSURANCE | | | | | | 81.61% |
| 10.5.1700.222.00.01 | \$1,600.00 | \$57.00 | \$114.98 | \$1,485.02 | \$0.00 | 31,485.02 |
| THIS | | | | | | 92.81% |
| 10.5.1800.110.00.01 | \$77,786.96 | \$7,432.68 | \$14,648.86 | \$63,138.10 | \$0.00 | \$63,138.10 |
| ESL SALARIES | | | | | | 81.17% |
| 10.5.1800.211.00.01 | \$8,900.00 | \$782.48 | \$1,542.16 | \$7,357.84 | \$0.00 | \$7,357.84 |
| TRS | | | | | | 82.67% |
| 10.5.1800.220.00.01 | \$32,544.28 | \$2,200.58 | \$4,401.16 | \$28,143.12 | \$0.00 | \$28,143.12 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 Budget Balance |
|--|----------------|----------------|-----------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| ESL INSURANCE | | | | | | 86.48% |
| 10.5.1800.222.00.01 | \$2,400.00 | \$54.73 | \$107.87 | \$2,292.13 | \$0.0 | 0 \$2,292.13 |
| THIS | | | | | | 95.51% |
| 10.5.1800.310.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 0 \$500.00 |
| PURCHASE SERVICES | | | | | | 100.00% |
| 10.5.1800.410.00.01 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.0 | 0 \$800.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.2110.310.00.20 | \$18,691.00 | \$0.00 | \$4,995.00 | \$13,696.00 | \$0.0 | 0 \$13,696.00 |
| TITLE IV SOCIAL WORK | | | | | | 73.28% |
| 10.5.2120.110.00.01 | \$276,146.02 | \$32,671.38 | \$67,510.38 | \$208,635.64 | \$0.0 | 0 \$208,635.64 |
| GUIDANCE SALARIES | | | | | | 75.55% |
| 10.5.2120.211.00.01 | \$32,500.00 | \$3,461.81 | \$7,151.01 | \$25,348.99 | \$0.0 | 0 \$25,348.99 |
| TRS | | | | | | 78.00% |
| 10.5.2120.220.00.01 | \$96,765.77 | \$6,123.32 | \$12,246.64 | \$84,519.13 | \$0.0 | 0 \$84,519.13 |
| INSURANCE | | | | | | 87.34% |
| 10.5.2120.222.00.01 | \$5,250.00 | \$237.68 | \$491.42 | \$4,758.58 | \$0.0 | 0 \$4,758.58 |
| THIS | | | | | | 90.64% |
| 10.5.2120.310.00.01 | \$3,000.00 | \$0.00 | \$21,540.00 | (\$18,540.00) | \$0.0 | 0 (\$18,540.00) |
| PURCHASE SERVICES | | | | | | -618.00% |
| 10.5.2120.410.00.05 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 0 \$1,200.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.2130.110.00.01 | \$73,762.56 | \$12,859.19 | \$25,437.45 | \$48,325.11 | \$0.0 | 0 \$48,325.11 |
| HEALTH SERVICES SALARIES | | | | | | 65.51% |
| 10.5.2130.211.00.01 | \$9,000.00 | \$735.06 | \$1,452.30 | \$7,547.70 | \$0.0 | 0 \$7,547.70 |
| TRS | | | | | | 83.86% |
| 10.5.2130.220.00.01 | \$12,116.33 | \$2,468.76 | \$4,937.52 | \$7,178.81 | \$0.0 | 0 \$7,178.81 |
| INSURANCE | | | | | | 59.25% |
| 10.5.2130.222.00.01 | \$1,500.00 | \$51.41 | \$101.57 | \$1,398.43 | \$0.0 | 0 \$1,398.43 |
| THIS | | | | | | 93.23% |
| 10.5.2130.310.00.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
| PURCHASE SERVICES | | | | | | 100.00% |
| 10.5.2130.410.00.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,438.1 | 0 \$8,561.90 |
| SUPPLIES | | | | | | 85.62% |
| 10.5.2150.110.00.01 | \$134,286.46 | \$12,030.88 | \$23,588.88 | \$110,697.58 | \$0.0 | 0 \$110,697.58 |
| SPEECH/PATH SALARIES | | | | | | 82.43% |
| 10.5.2150.211.00.01 | \$15,600.00 | \$1,266.55 | \$2,483.31 | \$13,116.69 | \$0.0 | 0 \$13,116.69 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 Budget Balance |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| TRS | | | | | | 84.08% |
| 10.5.2150.220.00.01 | \$32,544.28 | \$2,200.58 | \$4,401.16 | \$28,143.12 | \$0.0 | 0 \$28,143.12 |
| INSURANCE | | | | | | 86.48% |
| 10.5.2150.222.00.01 | \$2,600.00 | \$88.58 | \$173.68 | \$2,426.32 | \$0.0 | 0 \$2,426.32 |
| THIS | | | | | | 93.32% |
| 10.5.2210.310.01.01 | \$125,000.00 | \$4,572.48 | \$20,137.50 | \$104,862.50 | \$2,634.0 | 0 \$102,228.50 |
| STAFF DEVELOPMENT | | | | | | 81.78% |
| 10.5.2210.310.03.01 | \$21,000.00 | \$0.00 | \$19,440.00 | \$1,560.00 | \$0.0 | 0 \$1,560.00 |
| PR SERVICES | | | | | | 7.43% |
| 10.5.2210.310.04.01 | \$36,000.00 | \$0.00 | \$0.00 | \$36,000.00 | \$0.0 | 0 \$36,000.00 |
| HMH CONTRACT SERVICES | | | | | | 100.00% |
| 10.5.2210.310.05.01 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.0 | 0 \$20,000.00 |
| STUDENT LOAN FORGIVENESS PROGRAM | | | | | | 100.00% |
| 10.5.2210.410.00.01 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.0 | 0 \$6,000.00 |
| STAFF DEVELOP/TESTING | | | | | | 100.00% |
| 10.5.2210.410.01.01 | \$31,400.00 | \$9,024.62 | \$20,877.94 | \$10,522.06 | \$2,502.0 | 0 \$8,020.06 |
| ETYNRE GRANT SUPPLIES | | | | | | 25.54% |
| 10.5.2210.411.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.0 | 0 \$25,000.00 |
| CURRICULUM DEVELOPMENT | | | | | | 100.00% |
| 10.5.2220.110.00.01 | \$65,423.53 | \$6,241.00 | \$12,278.50 | \$53,145.03 | \$0.0 | 0 \$53,145.03 |
| LIBRARY SALARIES | | | | | | 81.23% |
| 10.5.2220.110.01.01 | \$65,423.53 | \$2,112.50 | \$3,222.50 | \$62,201.03 | \$0.0 | 0 \$62,201.03 |
| LIBRARY AIDE SALARIES | | | | | | 95.07% |
| 10.5.2220.211.00.01 | \$8,200.00 | \$657.02 | \$1,292.62 | \$6,907.38 | \$0.0 | 0 \$6,907.38 |
| TRS | | | | | | 84.24% |
| 10.5.2220.220.00.01 | \$21,562.00 | \$1,513.20 | \$3,026.40 | \$18,535.60 | \$0.0 | 0 \$18,535.60 |
| LIBRARY INSURANCE | | | | | | 85.96% |
| 10.5.2220.220.01.01 | \$21,561.53 | \$1,024.53 | \$1,855.15 | \$19,706.38 | \$0.0 | 0 \$19,706.38 |
| LIBRARY AIDE INSURANCE | | | | | | 91.40% |
| 10.5.2220.222.00.01 | \$1,500.00 | \$45.95 | \$90.41 | \$1,409.59 | \$0.0 | 0 \$1,409.59 |
| THIS | | | | | | 93.97% |
| 10.5.2220.310.00.01 | \$5,000.00 | \$1,238.78 | \$3,939.78 | \$1,060.22 | \$0.0 | 0 \$1,060.22 |
| PURCHASE SERVICES | | | | | | 21.20% |
| 10.5.2220.410.00.01 | \$10,000.00 | \$0.00 | \$183.54 | \$9,816.46 | \$0.0 | 0 \$9,816.46 |
| SUPPLIES | | | | | | 98.16% |
| 10.5.2220.410.01.01 | \$1,125.00 | \$0.00 | \$0.00 | \$1,125.00 | \$0.0 | 0 \$1,125.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | 2023 | To Date: | 8/31/2023 Budget Balance |
|--|--------------|----------------|--------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| STATE GRANT SUPPLIES | | | | | | 100.00% |
| 10.5.2310.110.00.01 | \$2,800.00 | \$192.64 | \$385.28 | \$2,414.72 | \$0.0 | 00 \$2,414.72 |
| BOARD OF ED SALARIES | | | | | | 86.24% |
| 10.5.2310.220.00.01 | \$25,000.00 | \$7,700.99 | \$14,048.27 | \$10,951.73 | \$0.0 | 00 \$10,951.73 |
| INSURANCE | | | | | | 43.81% |
| 10.5.2310.221.01.01 | \$0.00 | (\$653.88) | (\$715.31) | \$715.31 | \$0.0 | 00 \$715.31 |
| RETIREE INSURANCE | | | | | | 0.00% |
| 10.5.2310.221.02.01 | \$0.00 | \$46.45 | \$46.45 | (\$46.45) | \$0.0 | 00 (\$46.45) |
| COBRA INSURANCE | | | | | | 0.00% |
| 10.5.2310.221.03.01 | \$100,000.00 | \$898.20 | \$13,034.24 | \$86,965.76 | \$0.0 | 00 \$86,965.76 |
| MED DED REIMBURSE | | | | | | 86.97% |
| 10.5.2310.310.00.01 | \$95,000.00 | \$10,520.12 | \$25,819.73 | \$69,180.27 | \$125.0 | 00 \$69,055.27 |
| PURCHASE SERVICES | | | | | | 72.69% |
| 10.5.2310.311.00.01 | \$139,150.00 | \$0.00 | \$159,041.83 | (\$19,891.83) | \$0.0 | 00 (\$19,891.83) |
| PROPERTY CRIME COVERAGE | | | | | | -14.30% |
| 10.5.2310.332.00.01 | \$15,000.00 | \$946.16 | \$946.16 | \$14,053.84 | \$0.0 | 00 \$14,053.84 |
| TRAVEL | | | | | | 93.69% |
| 10.5.2310.410.00.01 | \$20,000.00 | \$0.00 | \$53.14 | \$19,946.86 | \$0.0 | 00 \$19,946.86 |
| SUPPLIES | | | | | | 99.73% |
| 10.5.2310.690.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| MISC. | | | | | | 100.00% |
| 10.5.2320.110.00.01 | \$70,200.00 | \$8,066.66 | \$16,133.32 | \$54,066.68 | \$0.0 | 00 \$54,066.68 |
| SUPT SALARIES | | | | | | 77.02% |
| 10.5.2320.200.00.01 | \$15,300.00 | \$708.34 | \$1,416.68 | \$13,883.32 | \$0.0 | 00 \$13,883.32 |
| SUPT ANNUITY | | | | | | 90.74% |
| 10.5.2320.211.00.01 | \$16,139.66 | \$890.86 | \$1,781.72 | \$14,357.94 | \$0.0 | 00 \$14,357.94 |
| TRS | | | | | | 88.96% |
| 10.5.2320.220.00.01 | \$18,666.00 | \$0.00 | \$0.00 | \$18,666.00 | \$0.0 | 00 \$18,666.00 |
| INSURANCE | • • | | | - | | 100.00% |
| 10.5.2320.222.00.01 | \$2,628.54 | \$139.18 | \$278.36 | \$2,350.18 | \$0.0 | |
| THIS | | | | | | 89.41% |
| 10.5.2320.310.00.01 | \$5,000.00 | \$265.00 | (\$1,356.00) | \$6,356.00 | \$0.0 | |
| PURCHASE SERVICES | | | , | - | | 127.12% |
| 10.5.2320.332.00.01 | \$16,000.00 | \$651.66 | \$984.99 | \$15,015.01 | \$0.0 | |
| TRAVEL | • • | • | | - | • | 93.84% |
| 10.5.2320.410.00.01 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1/ | 2023 | | 3/31/2023 Budget Balance |
|--|----------------|----------------|-----------------|--------------|--------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| SUPPLIES | | | | | | 100.00% |
| 10.5.2410.110.00.01 | \$358,601.50 | \$41,853.56 | \$83,707.12 | \$274,894.38 | \$0.00 | \$274,894.38 |
| PRINICPAL SALARIES | | | | | | 76.66% |
| 10.5.2410.110.01.01 | \$202,393.00 | \$14,861.02 | \$29,712.94 | \$172,680.06 | \$0.00 | \$172,680.06 |
| PRINCP SEC SALARIES | | | | | | 85.32% |
| 10.5.2410.211.00.01 | \$62,000.00 | \$5,353.20 | \$10,706.40 | \$51,293.60 | \$0.00 | \$51,293.60 |
| TRS | | | | | | 82.73% |
| 10.5.2410.220.00.01 | \$80,272.16 | \$10,773.08 | \$21,546.16 | \$58,726.00 | \$0.00 | \$58,726.00 |
| PRINICPAL INSURANCE | | | | | | 73.16% |
| 10.5.2410.220.01.01 | \$126,609.00 | \$6,498.20 | \$12,996.40 | \$113,612.60 | \$0.00 | \$113,612.60 |
| PRINCP SEC INSURANCE | | | | | | 89.74% |
| 10.5.2410.222.00.01 | \$9,000.00 | \$576.62 | \$1,153.24 | \$7,846.76 | \$0.00 | \$7,846.76 |
| THIS | | | | | | 87.19% |
| 10.5.2410.332.00.01 | \$11,000.00 | \$1,000.00 | \$1,165.06 | \$9,834.94 | \$0.00 | \$9,834.94 |
| TRAVEL | | | | | | 89.41% |
| 10.5.2492.110.00.01 | \$67,584.38 | \$7,888.00 | \$15,776.00 | \$51,808.38 | \$0.00 | \$51,808.38 |
| ASSIST SUPT SALARIES | | | | | | 76.66% |
| 10.5.2492.211.00.01 | \$9,800.00 | \$871.14 | \$1,742.28 | \$8,057.72 | \$0.00 | \$8,057.72 |
| TRS | | | | | | 82.22% |
| 10.5.2492.220.00.01 | \$22,134.00 | \$2,715.00 | \$5,430.00 | \$16,704.00 | \$0.00 | \$16,704.00 |
| INSURANCE | | | | | | 75.47% |
| 10.5.2492.222.00.01 | \$1,500.00 | \$136.10 | \$272.20 | \$1,227.80 | \$0.00 | \$1,227.80 |
| THIS | | | | | | 81.85% |
| 10.5.2492.332.00.01 | \$2,000.00 | \$200.00 | \$760.68 | \$1,239.32 | \$0.00 | \$1,239.32 |
| TRAVEL | | | | | | 61.97% |
| 10.5.2492.410.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| SUPPLIES | | | | | | 100.00% |
| 10.5.2492.690.00.01 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| MISC. | | | | | | 100.00% |
| 10.5.2520.110.00.01 | \$142,848.00 | \$20,946.96 | \$31,511.04 | \$111,336.96 | \$0.00 | \$111,336.96 |
| FISCAL SERV SALARIES | | | | | | 77.94% |
| 10.5.2520.110.01.01 | \$3,600.00 | \$300.00 | \$600.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| SUB CALLER SALARIES | | | | | | 83.33% |
| 10.5.2520.220.00.01 | \$67,352.00 | \$5,928.66 | \$11,857.32 | \$55,494.68 | \$0.00 | \$55,494.68 |
| INSURANCE | | | | | | 82.39% |
| 10.5.2520.310.00.01 | \$5,000.00 | \$123.40 | \$133.40 | \$4,866.60 | \$0.00 | \$4,866.60 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | С | Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 | |
|--|--------------|---------------|-----------------|--------------|-------------|-----------------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| PURCHASE SERVICES | | | | | | 97.33% | |
| 10.5.2520.410.00.01 | \$7,000.00 | \$228.94 | \$228.94 | \$6,771.06 | \$0.0 | 0 \$6,771.06 | |
| SUPPLIES | | | | | | 96.73% | |
| 10.5.2560.110.00.01 | \$158,614.23 | \$19,471.70 | \$37,733.52 | \$120,880.71 | \$0.0 | 0 \$120,880.71 | |
| FOOD SERVICE SALARIES | | | | | | 76.21% | |
| 10.5.2560.220.00.01 | \$67,487.99 | \$6,178.20 | \$12,356.40 | \$55,131.59 | \$0.0 | 0 \$55,131.59 | |
| INSURANCE | | | | | | 81.69% | |
| 10.5.2560.310.00.01 | \$15,000.00 | \$75.65 | \$75.65 | \$14,924.35 | \$0.0 | 0 \$14,924.35 | |
| PURCHASE SERVICES | | | | | | 99.50% | |
| 10.5.2560.310.01.01 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.0 | 0 \$200.00 | |
| STUDENT LUNCH ACCT REMBURSE | | | | | | 100.00% | |
| 10.5.2560.410.00.01 | \$300,000.00 | \$0.00 | \$3,447.05 | \$296,552.95 | \$0.0 | 0 \$296,552.95 | |
| SUPPLIES | | | | | | 98.85% | |
| 10.5.2560.410.00.13 | \$8,100.00 | \$0.00 | \$0.00 | \$8,100.00 | \$0.0 | 0 \$8,100.00 | |
| EC MILK AND SNACKS | | | | | | 100.00% | |
| 10.5.2560.550.00.01 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | 0 \$5,000.00 | |
| CAPITALIZED EQUIPMENT | | | | | | 100.00% | |
| 10.5.2560.690.00.01 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 | |
| MISC. | | | | | | 100.00% | |
| 10.5.2630.110.00.01 | \$89,507.00 | \$13,491.66 | \$26,533.32 | \$62,973.68 | \$0.0 | 0 \$62,973.68 | |
| TECHNOLOGY SALARIES | | | | | | 70.36% | |
| 10.5.2630.220.00.01 | \$56,051.19 | \$4,387.90 | \$8,775.80 | \$47,275.39 | \$0.0 | 0 \$47,275.39 | |
| INSURANCE | | | | | | 84.34% | |
| 10.5.2630.310.00.01 | \$55,000.00 | \$1,035.18 | \$5,718.43 | \$49,281.57 | \$4,400.0 | 0 \$44,881.57 | |
| PURCHASE SERVICES | | | | | | 81.60% | |
| 10.5.2630.310.01.01 | \$175,000.00 | \$0.00 | \$6,976.00 | \$168,024.00 | \$28,965.0 | 0 \$139,059.00 | |
| ANNUAL LICENSES | | | | | | 79.46% | |
| 10.5.2630.310.02.01 | \$70,000.00 | \$1,251.30 | \$5,815.91 | \$64,184.09 | \$0.0 | 0 \$64,184.09 | |
| NETWORK/CELL PHONES | | | | | | 91.69% | |
| 10.5.2630.310.03.01 | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.0 | 0 \$155,000.00 | |
| INSTRUCTION LICENSES | | | | | | 100.00% | |
| 10.5.2630.310.04.01 | \$24,000.00 | \$0.00 | \$6,983.00 | \$17,017.00 | \$0.0 | 0 \$17,017.00 | |
| ASSESSMENT LICENSES | | | | | | 70.90% | |
| 10.5.2630.410.00.01 | \$125,000.00 | \$0.00 | \$4,726.89 | \$120,273.11 | \$4,748.7 | 5 \$115,524.36 | |
| SUPPLIES | | | | | | 92.42% | |
| 10.5.2630.410.01.01 | \$50,000.00 | \$325.90 | \$28,850.00 | \$21,150.00 | \$0.0 | 0 \$21,150.00 | |
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| Expenditure Budget Bal | ance Report | |] Summary Only | From Date: 8/ | 1/2023 | | 3/31/2023 Budget Balance |
|------------------------------|----------------|-----------------|----------------|----------------|-----------------|-------------|-----------------------------|
| Account Number / Description | | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| COPIERS | | | | | | | 42.30% |
| 10.5.2630.410.02.01 | | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| PRINTERS | | | | | | | 100.00% |
| 10.5.2630.550.00.01 | | \$20,000.00 | \$0.00 | \$4,573.34 | \$15,426.66 | \$1,522.00 | \$13,904.66 |
| CAPITALIZED EQUIPMENT | | | | | | | 69.52% |
| 10.5.2900.110.00.01 | | \$45,000.00 | \$4,590.74 | \$9,181.48 | \$35,818.52 | \$0.00 | \$35,818.52 |
| SHARED SERVICE SALARIES | | | | | | | 79.60% |
| 10.5.2900.211.00.01 | | \$0.00 | \$507.00 | \$1,014.00 | (\$1,014.00) | \$0.00 | (\$1,014.00) |
| TRS | | | | | | | 0.00% |
| 10.5.2900.222.00.01 | | \$0.00 | \$79.20 | \$158.40 | (\$158.40) | \$0.00 | (\$158.40) |
| THIS | | | | | | | 0.00% |
| 10.5.3000.110.00.01 | | \$5,670.15 | \$0.00 | \$0.00 | \$5,670.15 | \$0.00 | \$5,670.15 |
| CROSSING GUARD SALARIES | | | | | | | 100.00% |
| 10.5.4120.310.00.01 | | \$1,180,000.00 | \$133,050.20 | \$247,553.20 | \$932,446.80 | \$0.00 | \$932,446.80 |
| SPECIAL ED TUITION | | | | | | | 79.02% |
| 10.5.4998.410.00.02 | | \$445,364.00 | \$0.00 | \$199.00 | \$445,165.00 | \$0.00 | \$445,165.00 |
| CARES ACT III | | | | | | | 99.96% |
| 10.5.4998.410.00.03 | | \$0.00 | \$700.00 | \$700.00 | (\$700.00) | \$0.00 | (\$700.00) |
| MCKINNEY-VENTO HOMELESS | | | | | | | 0.00% |
| | Fund 10 Total: | \$15,991,409.80 | \$1,254,533.45 | \$2,813,751.22 | \$13,177,658.58 | \$60,504.49 | \$13,117,154.09 |
| | | | | | | | 82.03% |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1 | /2023 | To Date: | 8/31/2023 Budget Balance |
|--|--------------|----------------|----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 14 LEASE FUND | | | | | | _ |
| 14.5.2630.325.02.01 | \$95,000.00 | \$0.00 | \$0.00 | \$95,000.00 | \$0.0 | 95,000.00 |
| EQUIPMENT FINANCIAL SERV | | | | | | 100.00% |
| 14.5.2630.325.03.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.0 | 00 \$15,000.00 |
| COPIER LEASE | | | | | | 100.00% |
| Fund 14 Total: | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.0 | 00 \$110,000.00 100.00% |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 Budget Balance |
|---|--------------|----------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 20 OPERATIONS AND MAINTENANCE FUND | | | | | | |
| 20.5.2540.110.00.01 | \$325,214.96 | \$67,456.20 | \$136,527.76 | \$188,687.20 | \$0.00 | 0 \$188,687.20 |
| O&M SALARIES | | | | | | 58.02% |
| 20.5.2540.110.01.01 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | 0 \$12,000.00 |
| TEMP MAINT SALARIES | | | | | | 100.00% |
| 20.5.2540.110.12.01 | \$23,400.00 | \$1,950.00 | \$3,900.00 | \$19,500.00 | \$0.00 | 0 \$19,500.00 |
| SUPT O&M SALARIES | | | | | | 83.33% |
| 20.5.2540.200.12.01 | \$0.00 | \$250.00 | \$500.00 | (\$500.00) | \$0.00 | 0 (\$500.00) |
| EMPLOYEE BENEFITS | | | | | | 0.00% |
| 20.5.2540.211.00.01 | \$0.00 | \$41.06 | \$251.05 | (\$251.05) | \$0.00 | 0 (\$251.05) |
| TRS | | | | | | 0.00% |
| 20.5.2540.211.12.01 | \$0.00 | \$215.36 | \$430.72 | (\$430.72) | \$0.00 | 0 (\$430.72) |
| TRS | | | | | | 0.00% |
| 20.5.2540.220.00.01 | \$50,490.00 | \$5,347.91 | \$10,710.95 | \$39,779.05 | \$0.00 | 0 \$39,779.05 |
| INSURANCE | | | | | | 78.79% |
| 20.5.2540.222.00.01 | \$0.00 | \$2.87 | \$16.63 | (\$16.63) | \$0.00 | 0 (\$16.63) |
| THIS | | | | | | 0.00% |
| 20.5.2540.222.12.01 | \$0.00 | \$33.64 | \$67.28 | (\$67.28) | \$0.00 | 0 (\$67.28) |
| THIS | | | | | | 0.00% |
| 20.5.2540.310.00.01 | \$836,593.41 | \$25,535.72 | \$65,334.73 | \$771,258.68 | \$0.00 | 0 \$771,258.68 |
| MAINT PURCHASE SERVICES | | | | | | 92.19% |
| 20.5.2540.310.01.01 | \$2,000.00 | \$137.50 | \$884.34 | \$1,115.66 | \$0.00 | 0 \$1,115.66 |
| CUSTODIAN PURCH SERV | | | | | | 55.78% |
| 20.5.2540.323.00.01 | \$10,000.00 | \$3,486.95 | \$7,004.33 | \$2,995.67 | \$0.00 | 0 \$2,995.67 |
| REPAIR & MAINT SERVICE | | | | | | 29.96% |
| 20.5.2540.325.00.01 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | |
| RENTALS | | | | | | 100.00% |
| 20.5.2540.340.00.01 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | 0 \$25,000.00 |
| PHONES | | | | | | 100.00% |
| 20.5.2540.370.00.01 | \$45,000.00 | \$2,196.37 | \$5,856.47 | \$39,143.53 | \$0.00 | 0 \$39,143.53 |
| WATER/SEWER SERV. | | | | | | 86.99% |
| 20.5.2540.371.00.01 | \$31,000.00 | \$1,485.00 | \$5,940.00 | \$25,060.00 | \$0.00 | 0 \$25,060.00 |
| GARBAGE SERVICES | | | | | | 80.84% |
| 20.5.2540.410.00.01 | \$45,000.00 | \$20,085.12 | \$38,158.81 | \$6,841.19 | \$0.00 | 0 \$6,841.19 |
| CUSTODIAN SUPPLIES | | | | | | 15.20% |
| 20.5.2540.410.03.01 | \$1,100.00 | \$75.00 | \$75.00 | \$1,025.00 | \$0.00 | 0 \$1,025.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance |
|--|----------------|----------------|--------------|---------------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKSHOES | | | | | | 93.18% |
| 20.5.2540.410.05.01 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
| ROOF REPAIRS | | | | | | 100.00% |
| 20.5.2540.411.00.01 | \$100,000.00 | \$0.00 | \$2,827.10 | \$97,172.90 | \$57,878.0 | 0 \$39,294.90 |
| MAINT. SUPPLIES | | | | | | 39.29% |
| 20.5.2540.465.00.01 | \$98,000.00 | \$1,819.93 | \$5,956.45 | \$92,043.55 | \$0.0 | 0 \$92,043.55 |
| NATURAL GAS | | | | | | 93.92% |
| 20.5.2540.466.00.01 | \$300,000.00 | \$36.49 | \$32,002.35 | \$267,997.65 | \$0.0 | 0 \$267,997.65 |
| ELECTRICITY | | | | | | 89.33% |
| Fund 20 Total: | \$1,929,798.37 | \$130,155.12 | \$316,443.97 | \$1,613,354.40 | \$57,878.0 | 0 \$1,555,476.40 |
| | | | | | | 80.60% |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance | |
|--|-------------------|----------------|----------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / I | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 30 | DEBT SERVICE FUND | | | | | | | |
| 30.5.5140.620.00.0 | 01 | \$359,100.00 | \$0.00 | \$10,000.00 | \$349,100.00 | \$0.0 | 349,100.00 | |
| INTEREST | | | | | | | 97.22% | |
| 30.5.5200.610.00.0 | 01 | \$1,280,000.00 | \$0.00 | \$0.00 | \$1,280,000.00 | \$0.0 | \$1,280,000.00 | |
| PRINCIPAL | | | | | | | 100.00% | |
| | Fund 30 Total: | \$1,639,100.00 | \$0.00 | \$10,000.00 | \$1,629,100.00 | \$0.0 | 00 \$1,629,100.00 99,39% | |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | /2023 | To Date: | 8/31/2023 Budget Balance |
|--|--------------|---------------|-----------------|----------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 40 TRANSPORTATION FUND | | | | | | |
| 40.5.2550.110.00.01 | \$460,000.00 | \$45,931.31 | \$89,956.28 | \$370,043.72 | \$0.0 | 0 \$370,043.72 |
| TRANS SALARIES | | | | | | 80.44% |
| 40.5.2550.110.00.13 | \$7,080.50 | \$0.00 | \$0.00 | \$7,080.50 | \$0.0 | 0 \$7,080.50 |
| EC BUS DRIVERS | | | | | | 100.00% |
| 40.5.2550.110.01.01 | \$72,000.00 | \$3,583.41 | \$4,490.42 | \$67,509.58 | \$0.0 | 0 \$67,509.58 |
| EXTRA TRIP SALARIES | | | | | | 93.76% |
| 40.5.2550.110.12.01 | \$23,400.00 | \$1,950.00 | \$3,900.00 | \$19,500.00 | \$0.0 | 0 \$19,500.00 |
| SUPT TRANS SALARIES | | | | | | 83.33% |
| 40.5.2550.200.12.01 | \$0.00 | \$250.00 | \$500.00 | (\$500.00) | \$0.0 | 0 (\$500.00) |
| EMPLOYEE BENEFITS | | | | | | 0.00% |
| 40.5.2550.211.12.01 | \$0.00 | \$215.36 | \$430.72 | (\$430.72) | \$0.0 | 0 (\$430.72) |
| TRS | | | | | | 0.00% |
| 40.5.2550.220.00.01 | \$119,378.00 | \$9,435.56 | \$17,979.90 | \$101,398.10 | \$0.0 | 0 \$101,398.10 |
| TRANS INSURANCE | | | | | | 84.94% |
| 40.5.2550.222.12.01 | \$0.00 | \$33.64 | \$67.28 | (\$67.28) | \$0.0 | 0 (\$67.28) |
| THIS | | | | | | 0.00% |
| 40.5.2550.310.00.01 | \$20,000.00 | \$3,614.44 | \$5,278.43 | \$14,721.57 | \$69,928.0 | 0 (\$55,206.43) |
| PURCHASE SERVICES | | | | | | -276.03% |
| 40.5.2550.310.01.01 | \$5,000.00 | \$208.40 | \$502.96 | \$4,497.04 | \$0.0 | 0 \$4,497.04 |
| BUS RADIO SERVICES | | | | | | 89.94% |
| 40.5.2550.330.00.01 | \$163,000.00 | \$0.00 | \$623,996.00 | (\$460,996.00) | \$0.0 | 0 (\$460,996.00) |
| LEASE | | | | | | -282.82% |
| 40.5.2550.332.00.01 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| SPEC ED TRANS | | | | | | 100.00% |
| 40.5.2550.391.00.01 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| LICENSE/TITLE | | | | | | 100.00% |
| 40.5.2550.392.00.01 | \$4,000.00 | \$577.20 | \$577.20 | \$3,422.80 | \$0.0 | 0 \$3,422.80 |
| MEDICAL EXAMS | | | | | | 85.57% |
| 40.5.2550.393.00.01 | \$3,000.00 | \$0.00 | \$240.00 | \$2,760.00 | \$0.0 | 0 \$2,760.00 |
| INSPECTIONS | | | | | | 92.00% |
| 40.5.2550.394.00.01 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| TOWING | | | | | | 100.00% |
| 40.5.2550.410.00.01 | \$60,000.00 | \$621.79 | \$5,182.37 | \$54,817.63 | \$272.7 | 0 \$54,544.93 |
| SUPPLIES | | | | | | 90.91% |
| 40.5.2550.464.00.01 | \$180,000.00 | \$78.79 | \$4,852.54 | \$175,147.46 | \$0.0 | 0 \$175,147.46 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | |] Summary Only | From Date: 8/1 | //2023 | To Date: | 8/31/2023 Budget Balance |
|--|----------------|----------------|----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| FUEL & OIL | | | | | | 97.30% |
| 40.5.2550.550.00.01 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 90 \$4,000.00 |
| CAPITALIZED EQUIPMENT | | | | | | 100.00% |
| 40.5.2550.552.00.01 | \$466,000.00 | \$0.00 | \$0.00 | \$466,000.00 | \$0.0 | 90 \$466,000.00 |
| CAPITALIZED EQUIP. 5 YEAR | | | | | | 100.00% |
| Fund 40 Total: | \$1,598,858.50 | \$66,499.90 | \$757,954.10 | \$840,904.40 | \$70,200.7 | 70 \$770,703.70 |
| | | | | | | 48.20% |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | | 3/31/2023 Budget Balance |
|--|-------------|---------------|-----------------|--------------|--------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| Fund: 50 MEDICARE FUND | | | | | | |
| 50.5.1100.213.00.01 | \$1,800.00 | \$8.68 | \$8.68 | \$1,791.32 | \$0.00 | \$1,791.32 |
| SUBSTITUTE FICA | | | | | | 99.52% |
| 50.5.1100.214.00.01 | \$2,200.00 | \$2.03 | \$2.03 | \$2,197.97 | \$0.00 | \$2,197.97 |
| SUBSTITUTE MEDICARE | | | | | | 99.91% |
| 50.5.1110.213.00.01 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 |
| ELEMENTARY FICA | | | | | | 100.00% |
| 50.5.1110.213.00.03 | \$11,500.00 | \$778.41 | \$1,242.93 | \$10,257.07 | \$0.00 | \$10,257.07 |
| ELEMENTARY SS | | | | | | 89.19% |
| 50.5.1110.214.00.01 | \$35,500.00 | \$0.00 | \$0.00 | \$35,500.00 | \$0.00 | \$35,500.00 |
| ELEMENTARY MEDICARE | | | | | | 100.00% |
| 50.5.1110.214.00.03 | \$0.00 | \$3,420.31 | \$6,296.57 | (\$6,296.57) | \$0.00 | (\$6,296.57) |
| ELEMENTARY MEDICARE | | | | | | 0.00% |
| 50.5.1111.213.00.05 | \$5,500.00 | \$587.35 | \$1,112.99 | \$4,387.01 | \$0.00 | \$4,387.01 |
| JR/SR HIGH FICA | | | | | | 79.76% |
| 50.5.1111.214.00.05 | \$30,000.00 | \$2,655.29 | \$5,231.35 | \$24,768.65 | \$0.00 | \$24,768.65 |
| JR/SR HIGH MEDICARE | | | | | | 82.56% |
| 50.5.1114.213.03.01 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| FICA | | | | | | 100.00% |
| 50.5.1114.214.00.01 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| MEDICARE | | | | | | 100.00% |
| 50.5.1114.214.01.01 | \$450.00 | \$46.09 | \$95.75 | \$354.25 | \$0.00 | \$354.25 |
| RETIREE MEDICARE | | | | | | 78.72% |
| 50.5.1114.214.02.01 | \$600.00 | \$45.59 | \$88.43 | \$511.57 | \$0.00 | \$511.57 |
| RETIREE MEDICARE | | | | | | 85.26% |
| 50.5.1114.214.03.01 | \$25.00 | \$108.57 | \$119.81 | (\$94.81) | \$0.00 | (\$94.81) |
| RETIREE EXTRA MEDICARE | | | | | | -379.24% |
| 50.5.1125.213.01.01 | \$1,600.00 | \$141.39 | \$231.05 | \$1,368.95 | \$0.00 | \$1,368.95 |
| FICA | | | | | | 85.56% |
| 50.5.1125.214.00.01 | \$0.00 | \$138.96 | \$270.62 | (\$270.62) | \$0.00 | , |
| PFA MEDICARE | | | | | | 0.00% |
| 50.5.1125.214.01.01 | \$16,000.00 | \$33.06 | \$54.02 | \$15,945.98 | \$0.00 | \$15,945.98 |
| MEDICARE | | | | | | 99.66% |
| 50.5.1200.213.00.01 | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | |
| SPECIAL ED FICA | | | | | | 100.00% |
| 50.5.1200.213.01.01 | \$0.00 | \$1,508.56 | \$2,952.10 | (\$2,952.10) | \$0.00 | (\$2,952.10) |
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| Expenditure Budget Balance Report | |] Summary Only | From Date: 8/1/2 | 2023 | To Date: | 8/31/2023 |
|--|------------------|----------------|------------------|------------|-------------|-----------------------------------|
| Fiscal Year: 2023-2024 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| | 244901 | range re pare | | | | , c |
| SPECIAL ED AIDE FICA | | | | | | 0.00% |
| 50.5.1200.214.00.01 | \$3,500.00 | \$646.89 | \$1,273.57 | \$2,226.43 | \$0.0 | |
| SPECIAL ED MEDICARE | | | | | | 63.61% |
| 50.5.1200.214.01.01 | \$4,000.00 | \$352.80 | \$690.36 | \$3,309.64 | \$0.0 | 0 \$3,309.64 |
| SPECIAL ED AIDE MEDICARE | | | | | | 82.74% |
| 50.5.1250.214.00.20 | \$2,000.00 | \$286.81 | \$562.23 | \$1,437.77 | \$0.0 | 0 \$1,437.77 |
| TITLE I MEDICARE | | | | | | 71.89% |
| 50.5.1400.214.00.05 | \$1,700.00 | \$137.28 | \$279.42 | \$1,420.58 | \$0.0 | 0 \$1,420.58 |
| OHS VOC ED MEDICARE | | | | | | 83.56% |
| 50.5.1500.213.01.01 | \$2,000.00 | \$131.10 | \$262.20 | \$1,737.80 | \$0.0 | 0 \$1,737.80 |
| ATHLETIC SEC FICA | | | | | | 86.89% |
| 50.5.1500.213.02.01 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.0 | 0 \$4,500.00 |
| CERT COACH FICA | | | | | | 100.00% |
| 50.5.1500.213.03.01 | \$0.00 | \$5.20 | \$10.20 | (\$10.20) | \$0.0 | 0 (\$10.20) |
| NON CERT COACH FICA | | | | | | 0.00% |
| 50.5.1500.213.04.01 | \$400.00 | \$7.36 | \$14.24 | \$385.76 | \$0.0 | 0 \$385.76 |
| CERT EXTRA CURR FICA | | | | | | 96.44% |
| 50.5.1500.213.05.01 | \$1,500.00 | \$17.07 | \$30.17 | \$1,469.83 | \$0.0 | 0 \$1,469.83 |
| NON CERT EXTRA CURR FICA | | | | | | 97.99% |
| 50.5.1500.214.00.01 | \$500.00 | \$118.00 | \$236.00 | \$264.00 | \$0.0 | 0 \$264.00 |
| DIRECTOR MEDICARE | | | | | | 52.80% |
| 50.5.1500.214.01.01 | \$1,900.00 | \$30.66 | \$61.32 | \$1,838.68 | \$0.0 | 0 \$1,838.68 |
| ATHLETIC SEC MEDICARE | | | | | | 96.77% |
| 50.5.1500.214.02.01 | \$1,250.00 | \$123.41 | \$241.51 | \$1,008.49 | \$0.0 | 0 \$1,008.49 |
| CERT COACH MEDICARE | | | | | | 80.68% |
| 50.5.1500.214.03.01 | \$350.00 | \$10.71 | \$16.45 | \$333.55 | \$0.0 | 0 \$333.55 |
| NON CERT COACH MEDICARE | | | | | | 95.30% |
| 50.5.1500.214.04.01 | \$200.00 | \$29.68 | \$59.32 | \$140.68 | \$0.0 | |
| CERT EXTRA CURR MEDICARE | , | | · | | | 70.34% |
| 50.5.1500.214.05.01 | \$1,500.00 | \$6.11 | \$11.39 | \$1,488.61 | \$0.0 | |
| NON CERT EXTRA CURR MEDICARE | * ******* | * | Ŧ - Ź | . , == == | , | 99.24% |
| 50.5.1700.214.00.01 | \$0.00 | \$105.79 | \$234.87 | (\$234.87) | \$0.0 | |
| DRIVER ED MEDICARE | +3100 | Ţ.55 0 | ¥== | (+-0.1.3.) | +3.0 | 0.00% |
| 50.5.1800.214.00.01 | \$1,150.00 | \$98.56 | \$193.98 | \$956.02 | \$0.0 | |
| ESL MEDICARE | ψ1,100.00 | ψου.σο | \$100.00 | Ψ000.02 | ψ3.0 | 83.13% |
| 50.5.1940.213.00.01 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.0 | |
| Printed: 09/14/2023 10:44:16 AM Report: rptGLExpendi | | 2023 | | ψ, σσ.σσ | | Page: 21 |

| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/ | 2023 | | 31/2023 udget Balance |
|--|-------------|---------------|-----------------|--------------|--------|--------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | Remaining Bud |
| FICA | | | | | | 100.00% |
| 50.5.2120.213.00.01 | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 |
| COUNSELOR FICA/SS | | | | | | 100.00% |
| 50.5.2120.214.00.01 | \$3,750.00 | \$454.69 | \$939.55 | \$2,810.45 | \$0.00 | \$2,810.45 |
| GUIDANCE MEDICARE | | | | | | 74.95% |
| 50.5.2130.213.00.01 | \$2,000.00 | \$355.63 | \$704.33 | \$1,295.67 | \$0.00 | \$1,295.67 |
| HEALTH SERVICE FICA | | | | | | 64.78% |
| 50.5.2130.214.00.01 | \$2,000.00 | \$177.86 | \$351.64 | \$1,648.36 | \$0.00 | \$1,648.36 |
| HEALTH SERVICE MEDICARE | | | | | | 82.42% |
| 50.5.2150.214.00.01 | \$100.00 | \$164.67 | \$322.49 | (\$222.49) | \$0.00 | (\$222.49) |
| SPEECH/PATH MEDICARE | | | | | | -222.49% |
| 50.5.2220.213.00.01 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| LIBRARY FICA | | | | | | 100.00% |
| 50.5.2220.213.01.01 | \$1,250.00 | \$107.94 | \$172.58 | \$1,077.42 | \$0.00 | \$1,077.42 |
| LIBRARY AIDE FICA | | | | | | 86.19% |
| 50.5.2220.214.00.01 | \$750.00 | \$84.34 | \$165.18 | \$584.82 | \$0.00 | \$584.82 |
| LIBRARY MEDICARE | | | | | | 77.98% |
| 50.5.2220.214.01.01 | \$200.00 | \$25.24 | \$40.36 | \$159.64 | \$0.00 | \$159.64 |
| LIBRARY AIDE MEDICARE | | | | | | 79.82% |
| 50.5.2310.213.00.01 | \$50.00 | \$11.94 | \$23.88 | \$26.12 | \$0.00 | \$26.12 |
| BOAR OF ED FICA | | | | | | 52.24% |
| 50.5.2310.214.00.01 | \$1,650.00 | \$2.80 | \$5.60 | \$1,644.40 | \$0.00 | \$1,644.40 |
| BOARD OF ED MEDICARE | | | | | | 99.66% |
| 50.5.2320.214.00.01 | \$1,300.00 | \$116.98 | \$233.96 | \$1,066.04 | \$0.00 | \$1,066.04 |
| SUPT MEDICARE | | | | | | 82.00% |
| 50.5.2361.214.01.06 | \$12,000.00 | \$98.94 | \$197.88 | \$11,802.12 | \$0.00 | \$11,802.12 |
| MEDICARE | | | | | | 98.35% |
| 50.5.2410.213.01.01 | \$6,000.00 | \$784.14 | \$1,567.70 | \$4,432.30 | \$0.00 | \$4,432.30 |
| PRINCIPAL SEC FICA | | | | | | 73.87% |
| 50.5.2410.214.00.01 | \$2,750.00 | \$598.49 | \$1,197.67 | \$1,552.33 | \$0.00 | \$1,552.33 |
| PRINCIPAL MEDICARE | | | | | | 56.45% |
| 50.5.2410.214.01.01 | \$1,500.00 | \$183.38 | \$366.64 | \$1,133.36 | \$0.00 | \$1,133.36 |
| PRINCIPAL SEC MEDICARE | | | | | | 75.56% |
| 50.5.2492.214.00.01 | \$7,500.00 | \$112.06 | \$224.12 | \$7,275.88 | \$0.00 | \$7,275.88 |
| ASSIST SUPT MEDICARE | | | | | | 97.01% |
| 50.5.2520.213.00.01 | \$300.00 | \$1,186.23 | \$1,728.72 | (\$1,428.72) | \$0.00 | (\$1,428.72) |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | С | ☐ Summary Only | | From Date: 8/1/2023 | | /31/2023 Budget Balance |
|--|--------------|----------------|------------|---------------------------------------|--------|----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| FISCAL SERVICE FICA | | | | | | -476.24% |
| 50.5.2520.213.01.01 | \$1,750.00 | \$17.80 | \$35.58 | \$1,714.42 | \$0.00 | \$1,714.42 |
| FICA | | | | | | 97.97% |
| 50.5.2520.214.00.01 | \$60.00 | \$277.42 | \$404.29 | (\$344.29) | \$0.00 | (\$344.29) |
| FISCAL SERVICE MEDICARE | | | | | | -573.82% |
| 50.5.2520.214.01.01 | \$37,500.00 | \$4.16 | \$8.32 | \$37,491.68 | \$0.00 | \$37,491.68 |
| MEDICARE | | | | | | 99.98% |
| 50.5.2540.213.00.01 | \$0.00 | \$4,051.32 | \$8,203.56 | (\$8,203.56) | \$0.00 | (\$8,203.56) |
| O&M FICA | | | | | | 0.00% |
| 50.5.2540.213.01.01 | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 |
| FICA | | | | | | 100.00% |
| 50.5.2540.214.00.01 | \$0.00 | \$969.56 | \$1,961.43 | (\$1,961.43) | \$0.00 | (\$1,961.43) |
| O&M MEDICARE | | | | | | 0.00% |
| 50.5.2540.214.01.01 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| MEDICARE | | | | | | 100.00% |
| 50.5.2540.214.12.01 | \$30,000.00 | \$28.28 | \$56.56 | \$29,943.44 | \$0.00 | \$29,943.44 |
| O&M SUPT MEDICARE | | | | | | 99.81% |
| 50.5.2550.213.00.01 | \$5,000.00 | \$2,756.34 | \$5,392.50 | (\$392.50) | \$0.00 | (\$392.50) |
| TRANS FICA | | | | | | -7.85% |
| 50.5.2550.213.01.01 | \$8,000.00 | \$210.09 | \$259.14 | \$7,740.86 | \$0.00 | \$7,740.86 |
| EXTRA TRIP FICA | | | | | | 96.76% |
| 50.5.2550.214.00.01 | \$1,000.00 | \$644.63 | \$1,261.15 | (\$261.15) | \$0.00 | (\$261.15) |
| TRANS MEDICARE | | | | | | -26.12% |
| 50.5.2550.214.01.01 | \$300.00 | \$49.13 | \$60.61 | \$239.39 | \$0.00 | \$239.39 |
| EXTRA TRIP MEDICARE | | | | | | 79.80% |
| 50.5.2550.214.12.01 | \$1,400.00 | \$28.28 | \$56.56 | \$1,343.44 | \$0.00 | \$1,343.44 |
| TRANS SUPT MEDICARE | | | | | | 95.96% |
| 50.5.2560.213.00.01 | \$3,500.00 | \$1,115.01 | \$2,154.84 | \$1,345.16 | \$0.00 | \$1,345.16 |
| FOOD SERVICE FICA | | | | | | 38.43% |
| 50.5.2560.214.00.01 | \$12,500.00 | \$260.77 | \$503.98 | \$11,996.02 | \$0.00 | \$11,996.02 |
| FOOD SERVICE MEDICARE | | | | | | 95.97% |
| 50.5.2630.213.00.01 | \$4,000.00 | \$816.08 | \$1,604.25 | \$2,395.75 | \$0.00 | \$2,395.75 |
| TECHNOLOGY FICA | | | | | | 59.89% |
| 50.5.2630.214.00.01 | \$0.00 | \$190.85 | \$375.17 | (\$375.17) | \$0.00 | (\$375.17) |
| TECHNOLOGY MEDICARE | | | | | | 0.00% |
| 50.5.2900.214.00.01 | \$2,500.00 | \$66.56 | \$133.12 | \$2,366.88 | \$0.00 | \$2,366.88 |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance | |
|--|--------------|----------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE | | | | | | 94.68% | |
| 50.5.3000.213.00.01 CROSS GUARD FICA | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 00 \$600.00 100.00% | |
| Fund 50 Total: | \$311,635.00 | \$27,533.33 | \$52,596.92 | \$259,038.08 | \$0.0 | 00 \$259,038.08 83.12% | |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | Summary Only | From Date: 8/1/2 | 2023 | | /31/2023 Budget Balance |
|--|-----------------|-----------------|------------------|-------------|---------------------------------------|----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| · | | - tange to Date | | 24.400 | | 70 110g 200 |
| Fund: 51 IMRF FUND | D 000000 | 40.00 | Ф0.00 | *** | A 0.00 | Фоод од |
| 51.5.1100.212.00.01 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | |
| SBUSTITUTE IMRF | • | | | | | 100.00% |
| 51.5.1110.212.00.01 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | |
| ELEMENTARY IMRF | | | | | | 100.00% |
| 51.5.1110.212.00.03 | \$30,000.00 | \$628.53 | \$985.45 | \$29,014.55 | \$0.00 | |
| IMRF | | | | | | 96.72% |
| 51.5.1111.212.00.05 | \$6,000.00 | \$525.72 | \$999.78 | \$5,000.22 | \$0.00 | |
| JR/SR HIGH IMRF | | | | | | 83.34% |
| 51.5.1125.212.01.01 | \$11,000.00 | \$123.15 | \$201.25 | \$10,798.75 | \$0.00 | |
| PFA IMRF | | | | | | 98.17% |
| 51.5.1200.212.01.01 | \$24,000.00 | \$1,442.64 | \$2,856.00 | \$21,144.00 | \$0.00 | \$21,144.00 |
| SPEC ED IMRF | | | | | | 88.10% |
| 51.5.1500.212.01.01 | \$2,250.00 | \$118.32 | \$236.64 | \$2,013.36 | \$0.00 | \$2,013.36 |
| ATHLETIC SEC IMRF | | | | | | 89.48% |
| 51.5.1500.212.03.01 | \$800.00 | \$4.74 | \$9.28 | \$790.72 | \$0.00 | \$790.72 |
| NON CERT COACH IMRF | | | | | | 98.84% |
| 51.5.1500.212.04.01 | \$0.00 | \$6.73 | \$13.03 | (\$13.03) | \$0.00 | (\$13.03) |
| EXTRA CURR IMRF | | | | | | 0.00% |
| 51.5.1500.212.05.01 | \$400.00 | \$17.15 | \$28.63 | \$371.37 | \$0.00 | \$371.37 |
| NON CERT EXTRA CURR IMRF | | | | | | 92.84% |
| 51.5.2130.212.00.01 | \$5,500.00 | \$317.36 | \$628.70 | \$4,871.30 | \$0.00 | \$4,871.30 |
| HEALTH SERVICE IMRF | | | | | | 88.57% |
| 51.5.2220.212.01.01 | \$5,000.00 | \$114.08 | \$174.02 | \$4,825.98 | \$0.00 | \$4,825.98 |
| LIBRARY IMRF | | | | | | 96.52% |
| 51.5.2410.212.01.01 | \$17,500.00 | \$802.53 | \$1,604.57 | \$15,895.43 | \$0.00 | \$15,895.43 |
| PRINCP SEC IMRF | | | | | | 90.83% |
| 51.5.2520.212.00.01 | \$12,000.00 | \$1,131.15 | \$1,701.62 | \$10,298.38 | \$0.00 | \$10,298.38 |
| FISCAL SERVICE IMRF | | | | | | 85.82% |
| 51.5.2520.212.01.01 | \$450.00 | \$16.20 | \$32.40 | \$417.60 | \$0.00 | \$417.60 |
| IMRF | | | | | | 92.80% |
| 51.5.2540.212.00.01 | \$40,000.00 | \$2,636.43 | \$5,094.53 | \$34,905.47 | \$0.00 | |
| O&M IMRF | , | | . , | . , | | 87.26% |
| 51.5.2550.212.00.01 | \$40,000.00 | \$2,475.80 | \$4,844.48 | \$35,155.52 | \$0.00 | |
| TRANS IMRF | + -, | ¥ , =100 | + /- | , , | , , , , , , , , , , , , , , , , , , , | 87.89% |
| 51.5.2550.212.01.01 | \$6,000.00 | \$193.50 | \$242.50 | \$5,757.50 | \$0.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance |
|--|--------------|----------------|-------------|---------------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| TRANS EXTRA TRIP IMRF | | | | | | 95.96% |
| 51.5.2560.212.00.01 | \$18,000.00 | \$1,051.51 | \$2,037.69 | \$15,962.31 | \$0.0 | 00 \$15,962.31 |
| FOOD SERVICE IMRF | | | | | | 88.68% |
| 51.5.2630.212.00.01 | \$15,000.00 | \$728.55 | \$1,432.80 | \$13,567.20 | \$0.0 | 00 \$13,567.20 |
| TECHNOLOGY IMRF | | | | | | 90.45% |
| 51.5.3000.212.00.01 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.0 | 00 \$1,500.00 |
| CROSS GUARD IMRF | | | | | | 100.00% |
| Fund 51 Total: | \$236,450.00 | \$12,334.09 | \$23,123.37 | \$213,326.63 | \$0.0 | 00 \$213,326.63 |
| | | | | | | 90.22% |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance |
|---|----------------|----------------|--------------|---------------------|----------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | | % Remaining Bud |
| Fund: 81 TORT-EDUCATION FUND | | | | | | |
| 81.5.2361.110.00.06 | \$1,118,688.35 | \$0.00 | \$0.00 | \$1,118,688.35 | \$0.00 | \$1,118,688.35 |
| SALARIES-TORT | | | | | | 100.00% |
| 81.5.2361.110.01.06 | \$78,000.00 | \$6,825.00 | \$13,650.00 | \$64,350.00 | \$0.00 | \$64,350.00 |
| SALARIES-SUPT | | | | | | 82.50% |
| 81.5.2361.110.02.06 | \$150,672.90 | \$0.00 | \$0.00 | \$150,672.90 | \$0.00 | \$150,672.90 |
| SALARIES-PRINCIPAL | | | | | | 100.00% |
| 81.5.2361.110.04.06 | \$28,396.80 | \$0.00 | \$0.00 | \$28,396.80 | \$0.00 | \$28,396.80 |
| SALARIES-ASSIST SUPT | | | | | | 100.00% |
| 81.5.2361.110.05.06 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| SALARIES-SUPT ANNUITY | | | | | | 100.00% |
| 81.5.2361.200.01.06 | \$371,717.13 | \$875.00 | \$1,750.00 | \$369,967.13 | \$0.00 | \$369,967.13 |
| EMPLOYEE BENEFITS | | | | | | 99.53% |
| 81.5.2361.211.01.06 | \$10,548.80 | \$753.72 | \$1,507.44 | \$9,041.36 | \$0.00 | \$9,041.36 |
| TRS SUPT | | | | | | 85.71% |
| 81.5.2361.220.01.06 | \$12,200.00 | \$0.00 | \$0.00 | \$12,200.00 | \$0.00 | \$12,200.00 |
| INSURANCE-SUPT | | | | | | 100.00% |
| 81.5.2361.220.02.06 | \$48,355.95 | \$0.00 | \$0.00 | \$48,355.95 | \$0.00 | \$48,355.95 |
| INSURANCE-PRINCIPAL | | | | | | 100.00% |
| 81.5.2361.222.01.06 | \$1,718.00 | \$117.76 | \$235.52 | \$1,482.48 | \$0.00 | \$1,482.48 |
| THIS-SUPT | | | | | | 86.29% |
| 81.5.2361.222.02.06 | \$2,761.28 | \$0.00 | \$0.00 | \$2,761.28 | \$0.00 | \$2,761.28 |
| THIS-PRINCIPAL | | | | | | 100.00% |
| 81.5.2361.310.00.06 | \$229,235.03 | \$0.00 | \$0.00 | \$229,235.03 | \$0.00 | \$229,235.03 |
| SPEC ED PURCHASE SERVICES | | | | | | 100.00% |
| 81.5.2361.310.01.06 | \$50,000.00 | \$487.50 | \$2,129.84 | \$47,870.16 | \$0.00 | \$47,870.16 |
| PURCHASE SERVICES | | | | | | 95.74% |
| 81.5.2361.310.02.06 | \$57,000.00 | \$0.00 | \$0.00 | \$57,000.00 | \$0.00 | \$57,000.00 |
| SRO CONTRACT SERVICES | | | | | | 100.00% |
| 81.5.2361.410.00.06 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$967.98 | \$19,032.02 |
| SUPPLIES | | | | | | 95.16% |
| 81.5.2363.233.00.06 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| UNEMPLOYMENT INS | | | | | | 0.00% |
| 81.5.2364.380.00.06 | \$155,000.00 | \$0.00 | \$143,099.00 | \$11,901.00 | \$0.00 | \$11,901.00 |
| INSURANCE | | | | | | 7.68% |
| 81.5.2369.318.00.06 | \$50,000.00 | \$26.00 | \$286.00 | \$49,714.00 | \$0.00 | \$49,714.00 |
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| Expenditure Budget Balance Report | | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 | |
|---|----------------|----------------|----------------|-------------|---------------------|-------------|-----------------------------------|--|
| Fiscal Year: 2023-2024 Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| LEGAL SERVICES | | | | | | | 99.43% | |
| | Fund 81 Total: | \$2,404,294.24 | \$9,084.98 | \$172,657.8 | \$2,231,636.44 | \$967.9 | 98 \$2,230,668.46 92.78% | |

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| Expenditure Budget Balance Report Fiscal Year: 2023-2024 | | ☐ Summary Only | | From Date: 8/1/2023 | | 8/31/2023 Budget Balance | |
|--|--------------|----------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| Fund: 82 TORT-BUILDING FUND | | | | | | | |
| 82.5.2361.110.00.06 | \$128,792.80 | \$0.00 | \$0.00 | \$128,792.80 | \$0.0 | 0 \$128,792.80 | |
| O&M SALARIES | | | | | | 100.00% | |
| 82.5.2361.220.01.06 | \$20,500.00 | \$0.00 | \$0.00 | \$20,500.00 | \$0.0 | 0 \$20,500.00 | |
| O&M INSURANCE | | | | | | 100.00% | |
| 82.5.2361.310.00.06 | \$14,000.00 | \$6,534.00 | \$14,766.38 | (\$766.38) | \$0.0 | 0 (\$766.38) | |
| O&M PURCHASE SERVICES | | | | | | -5.47% | |
| 82.5.2361.410.00.01 | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.0 | 0 \$14,000.00 | |
| O&M SUPPLIES | | | | | | 100.00% | |
| 82.5.2361.410.00.06 | \$0.00 | \$3,103.50 | \$3,103.50 | (\$3,103.50) | \$0.0 | 0 (\$3,103.50) | |
| SUPPLIES | | | | | | 0.00% | |
| Fund 82 Total: | \$177,292.80 | \$9,637.50 | \$17,869.88 | \$159,422.92 | \$0.0 | 0 \$159,422.92 | |
| | | | | | | 89.92% | |

| • | nditure B ear: 2023-20 | udget Balance Report 024 | С |] Summary Only | From Date: 8/1/ | 2023 | To Date: | 8/31/2023 Budget Balance |
|----------|---------------------------|-----------------------------|--------------|----------------|-----------------|-------------|-------------|-----------------------------|
| Account | Number / Des | scription | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: | 90 | HEALTH,LIFE,SAFETY | | | | | | _ |
| 90.5.254 | 0.310.00.01 | | \$100,000.00 | \$10,700.00 | \$10,700.00 | \$89,300.00 | \$0.0 | 00 \$89,300.00 |
| HLS PU | RCHASE SEF | RVICES | | | | | | 89.30% |
| | | Fund 90 Total: | \$100,000.00 | \$10,700.00 | \$10,700.00 | \$89,300.00 | \$0.0 | 00 \$89,300.00 |
| | | | | | | | | 89.30% |

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Expenditure Budget Balance Report ☐ Summary Only From Date: 8/1/2023 To Date: 8/31/2023 Fiscal Year: 2023-2024 **Budget Balance** Account Number / Description Range To Date YTD % Remaining Bud Budget Balance Encumbrance Grand Total: \$24,498,838.71 \$1,520,478.37 \$4,175,097.26 \$20,323,741.45 \$189,551.17 \$20,134,190.28 82.18%

End of Report

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