| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 | |
|--|---------|-----|-----|--------|-------------------------|--|------------------|------------|-------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | ı | PO No. | Invoice Invoice Date | Account | | Amount | |
| Airgas North Central | 00374 | | | | | | | | |
| Check Group: | | | | | | | | | |
| IND ARTS SUPPLIES | | | 1 (| 0 | 9982044594 9/20/2021 | 10.5.1400.410.04.05 IND ARTS SUPPLIES | | \$1 | 18.55 |
| IND ARTS SUPPLIES | | | 1 (| 0 | 9982087101 9/20/2021 | 10.5.1400.410.04.05 IND ARTS SUPPLIES | | \$20 | 00.63 |
| | | | | | | Check #: 43912 | | | |
| | | | | | | | PO/InvoiceTotal: | \$21 | 19.18 |
| | | | | | | | Vendor Total: | \$21 | 19.18 |
| Alarm Detection Systems Check Group: | 00421 | | | | | | | | |
| PURCHASE SERVICES | | | 1 (| 0 | 63302-1034 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$61 | 18.00 |
| PURCHASE SERVICES | | | 1 (| 0 | SI-555396 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$8 | 84.19 |
| | | | | | | Check #: 43913 | | | |
| | | | | | | | PO/InvoiceTotal: | \$70 | 02.19 |
| | | | | | | | Vendor Total: | \$70 | 02.19 |
| All Flags Inc Check Group: | 00224 | | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 (| 0 | 511381 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$9 | 90.35 |
| | | | | | | Check #: 43914 | | | |
| | | | | | | | PO/InvoiceTotal: | \$9 | 90.35 |
| | | | | | | | Vendor Total: | \$9 | 90.35 |
| Alpha Controls and Services Check Group: | | | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 (| 0 | W39510 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$18 | 80.00 |

| | Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 |
|--|-------------------------|----------|-----|---|--------|--------------|-----------------|------------------|-------------------|
| Description Vendor # Invoice Date Invoice Dat | Fiscal Year: 2021-2022 | | | | | | | | |
| | | Vendor # | QTY | | PO No. | | Account | | Amount |
| Anderson Feed Compnay 00256 Check Group: MAINT. SUPPLIES 1 0 33133 20.5.2540.411.00.01 \$3.60 MAINT. SUPPLIES 1 0 33133 20.5.2540.411.00.01 \$3.60 PO/Invoice Total: \$3.60 MAINT. SUPPLIES | MAINT PURCHASE SERVICES | | | 1 | 0 | | | | \$4,227.52 |
| Anderson Feed Compnay 00256 Check Group: MAINT. SUPPLIES 1 0 33133 20.5.2540.411.00.01 \$362 PO/InvoiceTotal: \$362 Aramark Rockford 00009 Check Group: MAINT PURCHASE SERVICES 1 0 610000161733 20.5.2540.310.00.01 \$362 MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$364 MAINT PURCHASE SERVICES 1 0 61000017718 20.5.2540.310.00.01 \$364 MAINT PURCHASE SERVICES 1 0 61000017118 20.5.2540.310.00.01 \$364 MAINT PURCHASE SERVICES 1 0 610000171140 20.5.2540.310.00.01 \$364 MAINT PURCHASE SERVICES 1 0 61000017728 20.5.2540.310.00.01 \$364 MAINT PURCHASE SERVICES 1 0 61000018639 20.5.2540.310.00.01 \$364 CUSTODIAN PURCH SERV 1 0 61000018639 20.5.2540.310.00.01 \$364 CUSTODIAN PURCH SERV 1 0 61000018639 20.5.2540.310.01.01 \$364 CUSTODIAN PURCH SERV 1 0 61000018639 20.5.2540.310.01.01 \$364 CUSTODIAN PURCH SERV 2 1 0 61000018639 20.5.2540.310.01.01 \$364 CUSTODIAN PURCH SERV 2 1 0 61000018639 20.5.2540.310.01.01 \$364 CUSTODIAN PURCH SERV 2 1 0 61000018639 20.5.2540.310.01.01 \$364 | | | | | | | Check #: 43915 | | |
| Anderson Feed Compnay Check Group: MAINT. SUPPLIES 1 0 33133 20.5.2540.411.00.01 \$362 Vendor Total: \$362 Check #: 43916 Check Group: MAINT PURCHASE SERVICES MAINT P | | | | | | | | PO/InvoiceTotal: | \$4,407.52 |
| Check Group: MAINT. SUPPLIES 1 0 33133 20.5.2540.411.00.01 \$362 PO/InvoiceTotal: \$362 Aramark Rockford 00009 Check Group: MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000171168 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$32 MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$32 CUSTODIAN PURCH SERV 1 0 61000018939 20.5.2540.310.00.01 \$32 CUSTODIAN PURCH SERV 1 0 61000018939 20.5.2540.310.00.01 \$32 CUSTODIAN PURCH SERV 1 0 61000018939 20.5.2540.310.01.01 CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 | | | | | | | | Vendor Total: | \$4,407.52 |
| MAINT. SUPPLIES 1 | * * | 00256 | | | | | | | |
| Check #: 43916 PO/InvoiceTotal: \$362 | ' | | | 1 | 0 | | | | \$362.11 |
| PO/InvoiceTotal: \$362 \$362 | | | | | | 0,20,2021 | | | |
| Aramark Rockford 00009 Check Group: MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$33 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES CUSTODIAN PURCH SERV 1 0 610000180539 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV 1 0 610000180539 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV CHeck #: 43917 | | | | | | | | PO/InvoiceTotal: | \$362.11 |
| Aramark Rockford 00009 Check Group: MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$32 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 6100001771158 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES CUSTODIAN PURCH SERV 1 0 610000177298 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES CUSTODIAN PURCH SERV 1 0 610000180539 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV Check #: 43917 | | | | | | | | Vendor Total: | \$362.11 |
| MAINT PURCHASE SERVICES 1 0 610000161433 20.5.2540.310.00.01 \$33 MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000171158 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$34 MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$34 CUSTODIAN PURCH SERV 1 0 610000180539 20.5.2540.310.01.01 \$34 CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 Check #: 43917 Check #: 43917 | Aramark Rockford | 00009 | | | | | | vondor rotal. | Q00 <u>2</u> .111 |
| 9/20/2021 MAINT PURCHASE SERVICES 1 0 610000167741 20.5.2540.310.00.01 \$34 | Check Group: | | | | | | | | |
| 9/20/2021 MAINT PURCHASE SERVICES 1 0 61000171158 20.5.2540.310.00.01 \$34 | MAINT PURCHASE SERVICES | | | 1 | 0 | | | | \$33.00 |
| 9/20/2021 MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 \$34 | MAINT PURCHASE SERVICES | | | 1 | 0 | | | | \$34.94 |
| MAINT PURCHASE SERVICES 1 0 610000174104 20.5.2540.310.00.01 9/20/2021 MAINT PURCHASE SERVICES \$34 9/20/2021 MAINT PURCHASE SERVICES MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 9/20/2021 MAINT PURCHASE SERVICES \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV 1 0 610000180539 9/20/2021 CUSTODIAN PURCH SERV \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 9/20/2021 CUSTODIAN PURCH SERV \$34 9/20/2021 CUSTODIAN PURCH SERV Check #: 43917 Check #: 43917 | MAINT PURCHASE SERVICES | | | 1 | 0 | | | | \$34.94 |
| MAINT PURCHASE SERVICES 1 0 610000177298 20.5.2540.310.00.01 \$34 9/20/2021 MAINT PURCHASE SERVICES CUSTODIAN PURCH SERV 1 0 610000180539 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV Check #: 43917 | MAINT PURCHASE SERVICES | | | 1 | 0 | | | | \$34.94 |
| 9/20/2021 CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV Check #: 43917 | MAINT PURCHASE SERVICES | | | 1 | 0 | 610000177298 | | | \$34.94 |
| CUSTODIAN PURCH SERV 1 0 610000183793 20.5.2540.310.01.01 \$34 9/20/2021 CUSTODIAN PURCH SERV Check #: 43917 | CUSTODIAN PURCH SERV | | | 1 | 0 | 610000180539 | | | \$34.94 |
| | CUSTODIAN PURCH SERV | | | 1 | 0 | 610000183793 | | | \$34.94 |
| | | | | | | | Check #: 43917 | | |
| PO/InvoiceTotal: \$242 | | | | | | | | PO/InvoiceTotal: | \$242.64 |

| | | | | Voucher Batch | n Number: 1018 | 09/20/2021 |
|---------|-----------------|------------------------|--|---|------------------|---------------|
| | | | | | | |
| Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | Vendor Total: | \$242.64 |
| 00287 | | | | | | |
| | | | | | | * |
| | | 1 0 | 821977 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$6,181.67 |
| | | | | Check #: 43918 | _ | |
| | | | | | PO/InvoiceTotal: | \$6,181.67 |
| | | | | | Vendor Total: | \$6,181.67 |
| | | | | | | |
| | | 1 0 | 1.4201 | 10 5 4009 410 00 03 | | ¢4 245 00 |
| | | 1 0 | 9/20/2021 | CARES ACT III | | \$4,315.00 |
| | | | | Check #: 43919 | | |
| | | | | | PO/InvoiceTotal: | \$4,315.00 |
| | | | | | Vendor Total: | \$4,315.00 |
| 00014 | | | | | | |
| | | 1 0 | PS393776 | 10.5.1500.310.00.01 | | \$155.89 |
| | | | 9/20/2021 | PURCHASE SERVICES | | |
| | | | | Check #: 43920 | | |
| | | | | | PO/InvoiceTotal: | \$155.89 |
| | | | | | Vendor Total: | \$155.89 |
| | | | | | | |
| | | | 0005 00/04 | 40 5 0000 040 00 04 | | 400.50 |
| | | 1 0 | 0365-09/21 9/20/2021 | 10.5.2630.310.00.01 PURCHASE SERVICES | | \$22.50 |
| | | 1 0 | 0365-09/21 9/20/2021 | 10.5.2320.332.00.01 TRAVEL | | \$208.95 |
| | | 1 0 | 0365-09/21 | 10.5.2320.310.00.01 | | \$380.07 |
| | Vendor # 00287 | Vendor # 00287 00014 | Vendor # 00287 1 0 00014 1 0 1 0 1 0 | Vendor # Invoice Date 00287 1 0 821977 9/20/2021 1 0 14281 9/20/2021 1 0 PS393776 9/20/2021 1 0 0365-09/21 9/20/2021 1 0 0365-09/21 9/20/2021 | O0287 | Vendor # |

| oucher Detail Listing | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|--------------------------------|---------|-----|--------|-------------------------|--|------------|
| iscal Year: 2021-2022 | | | | | | |
| endor Remit Name escription | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| STAFF DEVELOPMENT | | | 1 0 | 0365-09/21 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$234. |
| SUPPLIES | | | 1 0 | 1671-09/21 9/20/2021 | 10.5.1112.410.00.04 SUPPLIES | \$15. |
| Climate Culture | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.310.02.05 Climate Culture | \$23. |
| Climate Culture | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.310.02.05 Climate Culture | \$112. |
| Climate Culture | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.310.02.05 Climate Culture | \$5. |
| Climate Culture | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.310.02.05 Climate Culture | \$22. |
| SUPPLIES | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.410.00.05 SUPPLIES | \$217 |
| SUPPLIES | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.410.00.05 SUPPLIES | \$100 |
| PURCHASE SERVICES | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.2630.310.00.01 PURCHASE SERVICES | \$63 |
| SUPPLIES | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.410.00.05 SUPPLIES | \$76 |
| SUPPLIES | | | 1 0 | 3446-09/21 9/20/2021 | 10.5.1113.410.00.05 SUPPLIES | \$78 |
| SUPPLIES | | | 1 0 | 3461-09/21 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$35 |
| SUPPLIES | | | 1 0 | 3461-09/21 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$42 |
| SUPPLIES | | | 1 0 | 3461-09/21 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$79 |
| PURCHASE SERVICES | | | 1 0 | 3461-09/21 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | \$4 |

| oucher Detail Listing | | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|------------------------------|---------|-----|-----|--------|---------------------------|--|------------|
| cal Year: 2021-2022 | | | | | | | |
| ndor Remit Name scription | Vendor# | QTY | F | PO No. | Invoice Invoice Date | Account | Amount |
| SUPPLIES | | | 1 (| 0 | 3461-09/21 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$21. |
| SUPPLIES | | | 1 (| 0 | 3461-09/21 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$25. |
| STAFF DEVELOPMENT | | | 1 (| 0 | 3461-09/21 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$29. |
| PURCHASE SERVICES | | | 1 (| 0 | 3461-09/21 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | \$50. |
| STAFF DEVELOPMENT | | | 1 (| 0 | 3461-09/21 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$57. |
| STAFF DEVELOPMENT | | | 1 (| 0 | 3495-09/21 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$1,572. |
| STAFF DEVELOPMENT | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$463. |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | \$29. |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.1112.410.00.04 SUPPLIES | \$18 |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$79. |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.2310.410.00.01 SUPPLIES | \$359 |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.1112.410.00.04 SUPPLIES | \$24 |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 | 10.5.1112.410.00.04 SUPPLIES | \$14 |
| SUPPLIES | | | 1 (| 0 | 9018-09/2021 | 10.5.1112.410.00.04 SUPPLIES | \$16 |
| STAFF DEVELOPMENT | | | 1 (| 0 | 9018-09/2021 9/20/2021 | 10.5.2210.310.01.01 STAFF DEVELOPMENT | \$130 |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|---|--------|-------------------------|----------------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1112.410.00.04 | \$35.95 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1112.410.00.04 | \$135.28 |
| | | | | | 9/20/2021 | SUPPLIES | |
| MEDICAL EXAMS | | | 1 | 0 | 9018-09/2021 | 40.5.2550.392.00.01 | \$62.50 |
| | | | | | 9/20/2021 | MEDICAL EXAMS | |
| AG SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1400.410.01.05 | \$117.78 |
| | | | | | 9/20/2021 | AG SUPPLIES | |
| AG SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1400.410.01.05 | \$151.99 |
| | | | | | 9/20/2021 | AG SUPPLIES | |
| AG SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1400.410.01.05 | \$11.98 |
| | | | | | 9/20/2021 | AG SUPPLIES | |
| AG SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1400.410.01.05 | \$399.00 |
| | | | | | 9/20/2021 | AG SUPPLIES | |
| AG SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.1400.410.01.05 | \$16.11 |
| | | | | | 9/20/2021 | AG SUPPLIES | |
| PURCHASE SERVICES | | | 1 | 0 | 9018-09/2021 | 40.5.2550.310.00.01 | \$40.00 |
| | | | | | 9/20/2021 | PURCHASE SERVICES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2520.410.00.01 | \$77.40 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2310.410.00.01 | \$131.82 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2310.410.00.01 | \$157.56 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2630.410.00.01 | \$209.34 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2310.410.00.01 | \$222.53 |
| | | | | | 9/20/2021 | SUPPLIES | |
| SUPPLIES | | | 1 | 0 | 9018-09/2021 | 10.5.2630.410.00.01 | \$530.75 |
| | | | | | 9/20/2021 | SUPPLIES | |

| Voucher Detail Listing | | | | | Voucher B | atch Number: 1018 | 09/20/2021 |
|---|----------|-----|-----|-------------------------|-------------------------------------|-------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | P | O No. Invoice Invoice I | Account Date | | Amount |
| AG GRANT SUPPLIES | | | 1 0 | 9018-0 9/20/20 | | | \$42.95 |
| AG GRANT SUPPLIES | | | 1 0 | 9018-0 9/20/20 | | | \$228.79 |
| AG GRANT SUPPLIES | | | 1 0 | 9018-0 9/20/20 | | | \$108.89 |
| POSTAGE | | | 1 0 | 9018-0 9/20/20 | | | \$828.00 |
| AG GRANT SUPPLIES | | | 1 0 | 9018-0 9/20/20 | | | \$472.45 |
| STAFF DEVELOPMENT | | | 1 0 | 9868-0 9/20/20 | | | \$55.04 |
| | | | | | Check #: 43921 | | |
| | | | | | | PO/InvoiceTotal: | \$8,652.09 |
| | | | | | | Vendor Total: | \$8,652.09 |
| Breedlove's Sporting Goods Check Group: | 00460 | | | | | | |
| EQUIPMENT | | | 1 0 | 42050 9/20/20 | 10.5.1500.410.01.01 21 EQUIPMENT | | \$687.00 |
| | | | | | Check #: 43922 | | |
| | | | | | | PO/InvoiceTotal: | \$687.00 |
| BSN Sports | 00020 | | | | | Vendor Total: | \$687.00 |
| Check Group: SUPPLIES | | | 1 0 | 913529 9/20/20 | | | \$1,246.49 |
| | | | | | Check #: 43923 | | |
| | | | | | | PO/InvoiceTotal: | \$1,246.49 |
| Cappel's Complete Car Care | | | | | | Vendor Total: | \$1,246.49 |

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|----------------------------------|----------|-----|--------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Check Group: | | | | | | | |
| INSPECTIONS | | | 1 0 | 325942 9/20/2021 | 40.5.2550.393.00.01 INSPECTIONS | | \$46.00 |
| INSPECTIONS | | | 1 0 | 325943 9/20/2021 | 40.5.2550.393.00.01 INSPECTIONS | | \$46.00 |
| INSPECTIONS | | | 1 0 | 525927 9/20/2021 | 40.5.2550.393.00.01 INSPECTIONS | | \$39.00 |
| INSPECTIONS | | | 1 0 | 525928 9/20/2021 | 40.5.2550.393.00.01 INSPECTIONS | | \$39.00 |
| | | | | | Check #: 43924 | | |
| | | | | | | PO/InvoiceTotal: | \$170.00 |
| | | | | | | Vendor Total: | \$170.00 |
| City Of Oregon | 00025 | | | | | | |
| Check Group: | | | | | | | |
| WATER/SEWER SERV. | | | 1 0 | 8134-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$85.05 |
| WATER/SEWER SERV. | | | 1 0 | 8134A-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.52 |
| WATER/SEWER SERV. | | | 1 0 | 8134Y-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |
| WATER/SEWER SERV. | | | 1 0 | 8135-921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |
| WATER/SEWER SERV. | | | 1 0 | 8135A-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |
| WATER/SEWER SERV. | | | 1 0 | 8136-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$309.96 |
| WATER/SEWER SERV. | | | 1 0 | 8138-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$326.43 |
| WATER/SEWER SERV. | | | 1 0 | 8138A-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |

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| Voucher Detail Listing | | | | | | Voucher Batch N | lumber: 1018 | 09/20/2021 |
|-------------------------------------|----------|-----|---|--------|---------------------------|--|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| WATER/SEWER SERV. | | | 1 | 0 | 8139-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$125.28 |
| WATER/SEWER SERV. | | | 1 | 0 | 8139A-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |
| WATER/SEWER SERV. | | | 1 | 0 | 8140-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$138.69 |
| WATER/SEWER SERV. | | | 1 | 0 | 8140A-0921 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$44.82 |
| SRO CONTRACT SERVICES | | | 1 | 0 | SRO 09-21 9/20/2021 | 81.5.2367.310.02.06 SRO CONTRACT SERVICES | | \$15,157.83 |
| | | | | | | Check #: 43925 | | |
| | | | | | | | PO/InvoiceTotal: | \$16,456.68 |
| | | | | | | | Vendor Total: | \$16,456.68 |
| Comcast Check Group: | 00029 | | | | | | | |
| NETWORK/CELL PHONES | | | 1 | 0 | 0109899-0921 9/20/2021 | 20.5.2540.512.00.01 NETWORK/CELL PHONES | | \$501.61 |
| | | | | | | Check #: 43926 | | |
| | | | | | | | PO/InvoiceTotal: | \$501.61 |
| Comcast Business | 00230 | | | | | | Vendor Total: | \$501.61 |
| Check Group: | 00200 | | | | | | | |
| PHONES | | | 1 | 0 | 129848954 9/20/2021 | 20.5.2540.340.00.01 PHONES | | \$3,878.51 |
| | | | | | | Check #: 43927 | | |
| | | | | | | | PO/InvoiceTotal: | \$3,878.51 |
| | | | | | | | Vendor Total: | \$3,878.51 |
| Commonwealth Edison Co Check Group: | 00031 | | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|---|--------|-----------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| ELECTRICITY | | | 1 | 0 | 2707380016-921 9/20/2021 | 20.5.2540.466.00.01 ELECTRICITY | | \$32 |
| | | | | | | Check #: 43928 | | |
| | | | | | | | PO/InvoiceTotal: | \$32 |
| | | | | | | | Vendor Total: | \$32 |
| Conserv FS | 00032 | | | | | | | |
| Check Group: | | | | | | | | |
| FUEL & OIL | | | 1 | 0 | 23013005 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$537 |
| FUEL & OIL | | | 1 | 0 | 23013090 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$1,135 |
| FUEL & OIL | | | 1 | 0 | 23013125 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$576 |
| FUEL & OIL | | | 1 | 0 | 23013126 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$1,493 |
| FUEL & OIL | | | 1 | 0 | 23013127 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$738 |
| FUEL & OIL | | | 1 | 0 | 23013163 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$3,129 |
| FUEL & OIL | | | 1 | 0 | 23013164 9/20/2021 | 40.5.2550.464.00.01 FUEL & OIL | | \$271 |
| | | | | | | Check #: 43929 | | |
| | | | | | | | PO/InvoiceTotal: | \$7,882 |
| | | | | | | | Vendor Total: | \$7,882 |
| Culligan of Dixon | | | | | | | | |
| Check Group: | | | | | | | | |
| SUPPLIES | | | 1 | 0 | 112300 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$69 |
| PURCHASED SERVICES | | | 1 | 0 | 112300-0921 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$16 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 |
|-------------------------------------|----------|-----|---|--------|---------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| PURCHASED SERVICES | | | 1 | 0 | 130039-0921 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$34.00 |
| | | | | | | Check #: 43930 | | |
| | | | | | | | PO/InvoiceTotal: | \$120.25 |
| | | | | | | | Vendor Total: | \$120.25 |
| Deininger, Heidi | | | | | | | | |
| Check Group: | | | | • | 00/04/04 | 40.5.0040.040.00.04 | | 0400.00 |
| PURCHASE SERVICES | | | 1 | 0 | 09/01/21 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$100.00 |
| | | | | | | Check #: 43931 | | |
| | | | | | | | PO/InvoiceTotal: | \$100.00 |
| | | | | | | | Vendor Total: | \$100.00 |
| Dekalb Implement Company | 00037 | | | | | | | |
| Check Group: | | | | | | | | |
| REPAIR & MAINT SERVICE | | | 1 | 0 | 188788 9/20/2021 | 20.5.2540.323.00.01 REPAIR & MAINT SERVICE | | \$1,116.44 |
| | | | | | | Check #: 43932 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,116.44 |
| | | | | | | | Vendor Total: | \$1,116.44 |
| Discount School Supply Check Group: | 00382 | | | | | | | |
| EX Nulticultural Dance Costumes | | | 2 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$213.98 |
| Colrs like me | | | 1 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$29.36 |
| 12" Political Globe on Stand | | | 2 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$145.36 |
| Children Around the World | | | 2 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$113.98 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 | |
|--|---------|-----|---|--------|---------------------------|--|------------------|----------------------|---------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| Matching Pairs - Children of the World | | | 1 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$ | \$22.14 |
| EX Diff-Abled Block Play People | | | 2 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$ | \$63.98 |
| 4 Families Wooden Block Figures | | | 2 | 22102 | P40731390101 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | \$1 | 153.98 |
| | | | | | | Check #: 43933 | | | |
| | | | | | | | PO/InvoiceTotal: | \$7 | 742.78 |
| Dixon Ace Hardware | 00039 | | | | | | Vendor Total: | \$7 | 742.78 |
| Check Group: | | | | | | | | | |
| SUPPLIES | | | 1 | 0 | 648781 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | | \$6.83 |
| | | | | | | Check #: 43934 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$6.83 |
| | | | | | | | Vendor Total: | | \$6.83 |
| Dixon Glass Company Check Group: | 00040 | | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 | 0 | 32547 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$6 | 663.50 |
| | | | | | | Check #: 43935 | | | |
| | | | | | | | PO/InvoiceTotal: | \$6 | 663.50 |
| | | | | | | | Vendor Total: | \$6 | 663.50 |
| E-Rate Online | | | | | | | | | |
| Check Group: | | | 4 | 0 | 70.40 | 40 F 2020 240 00 04 | | to E | E00.00 |
| PURCHASE SERVICES | | | 1 | U | 7943 9/20/2021 | 10.5.2630.310.00.01 PURCHASE SERVICES | | დ ა, ა | 500.00 |
| | | | | | | Check #: 43936 | _ | | |
| | | | | | | | PO/InvoiceTotal: | \$3,5 | 500.00 |
| | | | | | | | Vendor Total: | \$3,5 | 500.00 |

| Voucher Detail Listing | | | | | Voucher Batch N | lumber: 1018 | 09/20/2021 |
|---|--------------------|---------|--------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Embrace Education | | | | | | | |
| Check Group: | | | | | | | |
| PURCHASE SERVICES | | | 1 0 | 8882 9/20/2021 | 40.5.2550.310.00.01 PURCHASE SERVICES | | \$467.68 |
| | | | | | Check #: 43937 | | |
| | | | | | | PO/InvoiceTotal: | \$467.68 |
| | | | | | | Vendor Total: | \$467.68 |
| Empower Health Services | | | | | | | |
| Check Group: | | | | | | | |
| PURCHASE SERVICES | | | 1 0 | EHS2021442 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$138.00 |
| | | | | | Check #: 43938 | | |
| | | | | | | PO/InvoiceTotal: | \$138.00 |
| | | | | | | Vendor Total: | \$138.00 |
| Enerco Specialty Chemical Professionals | | | | | | | |
| Check Group: | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 0 | 147492 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$280.00 |
| MAINT BURGUAGE OFFI #0F0 | | | | 9/20/2021 | | | 4000.00 |
| MAINT PURCHASE SERVICES | | | 1 0 | 148129 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$280.00 |
| | | | | | Check #: 43939 | | |
| | | | | | | PO/InvoiceTotal: | \$560.00 |
| | | | | | | Vendor Total: | \$560.00 |
| Federico, Dennis | | | | | | | |
| Check Group: | | | | | | | |
| SCIENCE SUPPLIES | | | 1 0 | Sept 2021 9/20/2021 | 10.5.1113.410.18.05 SCIENCE SUPPLIES | | \$390.67 |
| | | | | | Check #: 43940 | | |
| | | | | | | PO/InvoiceTotal: | \$390.67 |
| | | | | | | Vendor Total: | \$390.67 |
| Printed: 09/15/2021 6:11:37 PM Re | port: rptAPVoucher | :Detail | | 2 | 021.2.15 | | Page: 13 |

| Voucher Detail Listing | | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 |
|-------------------------------------|----------------------|-----|-----|----------|--------------------------|--|------------------|---------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | P | PO No. | Invoice Invoice Date | Account | | Amount |
| Firms System | 00047 | | | | | | | |
| Check Group: | | | | | | | | |
| PURCHASE SERVICES | | | 1 0 |) | 1420447 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$286.25 |
| FINGERPRINTING | | | 1 0 |) | 1420447-IN 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$286.25 |
| PURCHASE SERVICES | | | 1 0 |) | 1427812 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$744.25 |
| | | | | | (| Check #: 43941 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,316.75 |
| | | | | | | | Vendor Total: | \$1,316.75 |
| FP Mailing Solutions | 00049 | | | | | | | |
| Check Group: | | | | | | | | |
| OFFICE SUPPLIES | | | 1 0 |) | RI104666513 9/20/2021 | 10.5.1113.410.10.05 OFFICE SUPPLIES | | \$84.00 |
| OFFICE SUPPLIES | | | 1 0 |) | RI105033104 9/20/2021 | 10.5.1113.410.10.05 OFFICE SUPPLIES | | \$137.99 |
| | | | | | (| Check #: 43942 | | |
| | | | | | | | PO/InvoiceTotal: | \$221.99 |
| | | | | | | | Vendor Total: | \$221.99 |
| Frontier of the North | 00051 | | | | | | | |
| Check Group: BUS RADIO SERVICES | | | 1 0 | . | 64027200 € 2422 | 3 40.5.2550.310.01.01 | | \$49.56 |
| BUS RADIO SERVICES | | | 1 0 | , | 2 | | | ф49.30 |
| | | | | | 9/20/2021 | BUS RADIO SERVICES | | |
| | | | | | (| Check #: 43943 | - | |
| | | | | | | | PO/InvoiceTotal: | \$49.56 |
| | | | | | | | Vendor Total: | \$49.56 |
| Frontier_Frontier00052 Check Group: | 00052 | | | | | | | |
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| Voucher Detail Listing | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 | |
|-----------------------------------|-------------------|----------|-------|---------------------------|---|------------------|------------|---------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No | Invoice Invoice Date | Account | | Amount | |
| BUS RADIO SERVICES | | | 1 0 | 0420945-0921 9/20/2021 | 40.5.2550.310.01.01 BUS RADIO SERVICES | | \$1 | 38.74 |
| BUS RADIO SERVICES | | | 1 0 | 0731705-0921 9/20/2021 | 40.5.2550.310.01.01 BUS RADIO SERVICES | | \$ | 37.92 |
| BUS RADIO SERVICES | | | 1 0 | 0911065-0921 9/20/2021 | 40.5.2550.310.01.01 BUS RADIO SERVICES | | \$1 | 145.99 |
| | | | | | Check #: 43944 | | | |
| | | | | | | PO/InvoiceTotal: | \$3. | 322.65 |
| | | | | | | Vendor Total: | \$3 | 322.65 |
| Fyr Fyter | | | | | | | | |
| Check Group: | | | | | | | | |
| SERVICE FIRE EXT | | | 1 0 | 76611 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$2 | 292.50 |
| SERVICE FIRE EXT | | | 1 0 | 76612 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$4 | 107.40 |
| SERVICE FIRE EXT | | | 1 0 | 76613 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$2,5 | 552.20 |
| SERVICE FIRE EXT | | | 1 0 | 76614 9/20/2021 | 81.5.2367.310.01.06 PURCHASE SERVICES | | \$ | \$92.70 |
| | | | | | Check #: 43945 | | | |
| | | | | | | PO/InvoiceTotal: | \$3,3 | 344.80 |
| | | | | | | Vendor Total: | \$3,3 | 344.80 |
| Gordon Food Service | 00058 | | | | | | | |
| Check Group: | | | | | | | | |
| SUPPLIES | | | 1 0 | 15209449 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$1 | 18.29) |
| SUPPLIES | | | 1 0 | 15515872 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$3 | 36.24) |
| SUPPLIES | | | 1 0 | 212026550 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$4,8 | 394.23 |
| Printed: 09/15/2021 6:11:37 PM Re | port: rptAPVouche | erDetail | | 20 | 021.2.15 | | Page: | 15 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|----------------------------------|----------|-----|--------|-------------------------------------|---------------------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| SUPPLIES | | | 1 0 | 212026554 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$3,861.86 |
| SUPPLIES | | | 1 0 | 212090622 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,076.82 |
| SUPPLIES | | | 1 0 | 212090623 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$910.55 |
| SUPPLIES | | | 1 0 | 212090633 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$2,121.34 |
| SUPPLIES | | | 1 0 | 212197449 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$2,184.20 |
| SUPPLIES | | | 1 0 | 212197461 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,689.35 |
| SUPPLIES | | | 1 0 | 212197465 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$984.66 |
| SUPPLIES | | | 1 0 | 212264423 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$2,362.36 |
| SUPPLIES | | | 1 0 | 212264426 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,515.35 |
| SUPPLIES | | | 1 0 | 212378158 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,074.85 |
| SUPPLIES | | | 1 0 | 212378166 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,720.56 |
| SUPPLIES | | | 1 0 | 212446198 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$3,134.13 |
| SUPPLIES | | | 1 0 | 212446201 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$1,756.80 |
| SUPPLIES | | | 1 0 | 212446215 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$750.74 |
| SUPPLIES | | | 1 0 | 9/20/2021 212561172 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | \$2,844.73 |

| Voucher Detail Listing | | | | | Voucher Batch N | lumber: 1018 | 09/20/2021 |
|------------------------------------|-----------------|----------|--------|-------------------------|---|------------------|-----------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| SUPPLIES | | | 1 0 | 212561175 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$1,034.69 |
| SUPPLIES | | | 1 0 | 845868 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$486.42) |
| SUPPLIES | | | 1 0 | 847281 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$97.28) |
| SUPPLIES | | | 1 0 | 849799 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$197.38) |
| SUPPLIES | | | 1 0 | 851235 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$39.48) |
| SUPPLIES | | | 1 0 | CK43592 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | (\$134.35) |
| | | | | | Check #: 43946 | | |
| | | | | | | PO/InvoiceTotal: | \$32,907.78 |
| | | | | | | Vendor Total: | \$32,907.78 |
| Heather, James M | | | | | | | |
| Check Group: | | | | 0 | 00 5 05 40 440 00 04 | | #75.00 |
| WORKSHOES | | | 1 0 | Sept 2021 9/20/2021 | 20.5.2540.410.03.01 WORKSHOES | | \$75.00 |
| | | | | | Check #: 43947 | | |
| | | | | | | PO/InvoiceTotal: | \$75.00 |
| | | | | | | Vendor Total: | \$75.00 |
| Helm Service Check Group: | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 0 | FRE128335 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$1,022.30 |
| | | | | | Check #: 43948 | | |
| | | | | | G.1.661.W. 1661.G | PO/InvoiceTotal: | \$1,022.30 |
| | | | | | | Vendor Total: | \$1,022.30 |
| Henry Schein | 00395 | | | | | 21120. 10131. | Ţ., <u>3</u> 00 |
| Printed: 09/15/2021 6:11:37 PM Rep | ort: rptAPVouch | erDetail | | 2 | 2021.2.15 | | Page: 17 |

| Voucher Detail Listing | | | | | Voucher Batc | n Number: 1018 | 09/20/2021 |
|---|-----------|-----|---------|-------------------------|---------------------------------------|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Check Group: | | | | | | | |
| SUPPLIES | | | 1 0 | 97120982 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | \$820.38 |
| SUPPLIES | | | 1 0 | 97120984 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | \$131.74 |
| SUPPLIES | | | 1 0 | 97469266 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | \$5.36 |
| SUPPLIES | | | 1 0 | 98120731 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | \$40.95 |
| | | | | | Check #: 43949 | | |
| | | | | | | PO/InvoiceTotal: | \$998.43 |
| | | | | | | Vendor Total: | \$998.43 |
| Hodges, Loizzi, Eisenhammer Check Group: | 00066 | | | | | | |
| LEGAL SERVICES | | | 1 0 | 52531 9/20/2021 | 81.5.2369.318.00.06 LEGAL SERVICES | | \$2,227.06 |
| | | | | | Check #: 43950 | | |
| | | | | | | PO/InvoiceTotal: | \$2,227.06 |
| | | | | | | Vendor Total: | \$2,227.06 |
| Houghton Mifflin Company | 00067 | | | | | | |
| Check Group: CARES ACT III | | | 1 0 | 710227392 9/20/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$8,100.00 |
| | | | | | Check #: 43951 | | |
| | | | | | | PO/InvoiceTotal: | \$8,100.00 |
| Check Group: | | | | | | | |
| International Handwriting Connections Studen Grade 2 | t Edition | 10 | 5 22010 | 955366010 | 10.5.4998.410.00.02 | | \$2,314.70 |
| | | | | 9/20/2021 | CARES ACT III | | |
| | | | | | Check #: 43951 | | |
| | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch I | Number: 1018 | 09/20/2021 |
|----------------------------------|----------|-----|--------|--------------------------|--|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | PO/InvoiceTotal: | \$2,314.70 |
| IASA | 00070 | | | | | Vendor Total: | \$10,414.70 |
| Check Group: | 00070 | | | | | | |
| CONFERENCE | | | 1 0 | 350247 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$499.00 |
| MEMBERSHIP | | | 1 0 | LARSEN 2021 9/20/2021 | 10.5.2492.690.00.01 MISC. | | \$686.77 |
| | | | | | Check #: 43952 | | |
| | | | | | | PO/InvoiceTotal: | \$1,185.77 |
| | | | | | | Vendor Total: | \$1,185.77 |
| IL Vitual Schools Check Group: | 00461 | | | | | | |
| PURCHASE SERVICES | | | 1 0 | 09/03/21 9/20/2021 | 10.5.2120.310.00.01 PURCHASE SERVICES | | \$3,360.00 |
| | | | | | Check #: 43953 | | |
| | | | | | | PO/InvoiceTotal: | \$3,360.00 |
| | | | | | | Vendor Total: | \$3,360.00 |
| Imprest Fund 220 | 00078 | | | | | | |
| Check Group: PURCHASE SERVICES | | | 1 0 | 09-2021 9/20/2021 | 10.5.2320.310.00.01 PURCHASE SERVICES | | \$55.00 |
| STUDENT FEE REIMBURSE | | | 1 0 | 09-2021 9/20/2021 | 10.5.1113.310.01.05 STUDENT FEE REIMBURSE | | \$75.00 |
| SUPPLIES | | | 1 0 | 09-2021 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$50.00 |
| SUPPLIES | | | 1 0 | 09-2021 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$60.00 |
| WORKSHOES | | | 1 0 | 09-2021 9/20/2021 | 20.5.2540.410.03.01 WORKSHOES | | \$75.00 |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 | |
|---|----------|-----|-----|--------|-------------------------|--|------------------|------------|----------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| STUDENT LUNCH ACCT REMBURSE | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.2560.310.01.01 STUDENT LUNCH ACCT REM | BURSE | | \$27.70 |
| STUDENT ATH FEE REIMBURSE | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.1500.310.04.01 STUDENT ATH FEE REIMBUR | SE | | \$75.00 |
| STUDENT ATH FEE REIMBURSE | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.1500.310.04.01 STUDENT ATH FEE REIMBUR | SE | | \$75.00 |
| WORKSHOES | | | 1 | 0 | 09-2021 9/20/2021 | 20.5.2540.410.03.01 WORKSHOES | | | \$64.99 |
| SUPPLIES | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | | \$49.99 |
| SUPPLIES | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | | \$58.09 |
| | | | | | | Check #: 43954 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$665.77 |
| | | | | | | | Vendor Total: | | \$665.77 |
| JW Pepper of Chicago Check Group: | 00410 | | | | | | | | |
| BAND SUPPLIES | | | 1 | 0 | 363547626 9/20/2021 | 10.5.1113.410.15.05 BAND SUPPLIES | | | \$206.99 |
| | | | | | | Check #: 43955 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$206.99 |
| | | | | | | | Vendor Total: | | \$206.99 |
| Kami Notable, Inc | | | | | | | | | |
| Check Group: | | 0′ | o E | 22400 | 24.44.07 | 40 F 4000 440 00 04 | | ው/ | 700 00 |
| Kami School Plan RENEWAL of current license for 12 month License Key: [3214-1781-3842] (for School 2021-2022) | | 92 | 25 | 22100 | 214197 | 10.5.4998.410.00.01 | | \$3 | 3,700.00 |
| | | | | | 9/20/2021 | CARES ACT II | | | |

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|--|----------------------|-----|--------|-------------------------|---------------------------------------|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Kami School Plan RENEWAL of current license for 12 mon Year 2022- 2023) | nth term (for School | 925 | 22100 | 214197 | 10.5.4998.410.00.01 | | \$3,700.00 |
| 2020) | | | | 9/20/2021 | CARES ACT II | | |
| Kami School Plan RENEWAL of current license for 12 mon Year 2023- 2024) | nth term (for School | 925 | 22100 | 214197 | 10.5.4998.410.00.01 | | \$3,700.00 |
| , | | | | 9/20/2021 | CARES ACT II | | |
| Discount on renewal years for a 3-year t | erm | 1 | 22100 | 214197 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | (\$740.00) |
| | | | | | Check #: 43956 | | |
| | | | | | | PO/InvoiceTotal: | \$10,360.00 |
| | | | | | | Vendor Total: | \$10,360.00 |
| Kandu, LLC | | | | | | | |
| Check Group: | | | | | | | |
| COVID SUPPLIES | | 1 | 0 | 14 9/20/2021 | 20.5.2540.411.00.02 COVID SUPPLIES | | \$200.00 |
| | | | | | Check #: 43957 | | |
| | | | | | | PO/InvoiceTotal: | \$200.00 |
| | | | | | | Vendor Total: | \$200.00 |
| Klein, Thorpe and Jenkins, Ltd | | | | | | | |
| Check Group: | | | | | | | |
| LEGAL SERVICES | | 1 | 0 | 220192 9/20/2021 | 81.5.2369.318.00.06 LEGAL SERVICES | | \$897.10 |
| | | | | | Check #: 43958 | | |
| | | | | | | PO/InvoiceTotal: | \$897.10 |
| | | | | | | Vendor Total: | \$897.10 |
| KSB Hospital Check Group: | 00092 | | | | | | |
| | | | | | | | |

| | | | | | Voucher Batch I | Number: 1018 | 09/20/2021 | |
|---------|-------|----------|---|---|--|------------------|--------------|-------------------|
| | | | | | | | | |
| Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| | | 1 | 0 | 538486 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | | \$23.00 |
| | | | | | Check #: 43959 | | | |
| | | | | | | PO/InvoiceTotal: | | \$23.00 |
| | | | | | | Vendor Total: | | \$23.00 |
| | | | | | | | | |
| | | | | | | | | ^ |
| | | 1 | 22107 | 506737082721 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | | \$92.15 |
| | | 1 | 22107 | 506737082721 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | | \$67.89 |
| | | 1 | 22107 | 506737082721 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | | \$38.79 |
| | | 1 | 22107 | 506737082721 9/20/2021 | 10.5.2210.410.01.01 ETYNRE GRANT SUPPLIES | | | \$37.49 |
| | | | | | Check #: 43960 | | | |
| | | | | | | PO/InvoiceTotal: | | \$236.32 |
| | | | | | | Vendor Total: | | \$236.32 |
| 00094 | | | | | | | | |
| | | | | | | | | |
| | | 1 | 0 | 7191503P 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | | \$1.48 |
| | | | | | Check #: 43961 | | | |
| | | | | | | PO/InvoiceTotal: | | \$1.48 |
| | | | | | | Vendor Total: | | \$1.48 |
| 00357 | | | | | | | | |
| | | 1 | 0 | Harriett 9/20/2021 | 40.5.2550.310.00.01 PURCHASE SERVICES | | | \$10.00 |
| | 00094 | Vendor # | Vendor # 1 1 1 1 1 1 1 1 1 1 1 1 1 | Vendor # 1 0 1 22107 1 22107 1 22107 1 22107 1 0 00094 | Invoice Date | Vendor # | Invoice Date | Vendor # PO No. |

| Voucher Detail Listing | | | | | | Voucher Batcl | n Number: 1018 | 09/20/2021 | |
|-----------------------------------|-------------------------|-----|---|--------|-------------------------|--|------------------|------------|----------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| PURCHASE SERVICES | | | 1 | 0 | Pudlas 9/20/2021 | 40.5.2550.310.00.01 PURCHASE SERVICES | | | \$10.00 |
| | | | | | | Check #: 43962 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$20.00 |
| | | | | | | | Vendor Total: | | \$20.00 |
| Letterman Activity Account | 00101 | | | | | | | | |
| Check Group: | | | | | | | | | |
| SUPPLIES | | | 1 | 0 | 08/24/21 9/20/2021 | 10.5.1500.410.00.01 SUPPLIES | | | \$55.11 |
| PURCHASE SERVICES | | | 1 | 0 | 12604152 9/20/2021 | 10.5.1500.310.00.01 PURCHASE SERVICES | | | \$95.00 |
| SUPPLIES | | | 1 | 0 | 2 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | | \$98.24 |
| SUPPLIES | | | 1 | 0 | 2-1 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | | \$65.77 |
| | | | | | | Check #: 43963 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$314.12 |
| | | | | | | | Vendor Total: | | \$314.12 |
| Macgill | 00318 | | | | | | | | |
| Check Group: | | | | | | | | | |
| Stk # 1272 Acetaminophen Child | rens Liquid, 4oz Bottle | | 4 | 22000 | IN0765642 9/20/2021 | 10.5.2130.410.00.01 SUPPLIES | | | \$11.52 |
| Stk# 1276 Ibuprofen Childrens Lie | quid, 4oz 100mg per 5ml | | 4 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$21.16 |
| · | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 1204 Acetaminophen 325mg | g Tablets, 1000/Bottle | | 3 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$29.97 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 18247 Medique Diphen 25m | ng, 200x1s Unit Dose | | 3 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$35.82 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| cher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|---|----------|--------|-------------------------|----------------------------|------------|
| l Year: 2021-2022 | | | | | |
| or Remit Name QT' | (| PO No. | Invoice Invoice Date | Account | Amount |
| Stk# 1232 .25 Anbesol Gel | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$11.9 |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 24870 Faucet-Mounted Eye Wash Station, 3" Spacing | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$79. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 19119 Plastic Eye Wash Cups in Sealed Vial, 6/Vial | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$3. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 1318 Calamine Lotion 6oz | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$2. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 21133 2oz Sting Relief Spray Bottle | 3 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$11. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 1438 First Aid Cream w/Aloe Vera, 25 Foil packs per | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$3. |
| box. | | | 9/20/2021 | SUPPLIES | |
| Stk# 75275 CarraKlenz Dermal Wound Cleanser, 16oz | 6 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$70. |
| Bottle | | | 9/20/2021 | SUPPLIES | |
| Stk# 1218 Isopropyl Alcohol Pint | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$1. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 103001 Medium Alcohol Prep Pads 200/box | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$5. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 16401 WelComb (Lice Combs) 3pk | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$25. |
| | | | 9/20/2021 | SUPPLIES | |
| Stk# 9708 Regular Fingertip Soft Flexible Fabric Bandages 100/box | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$11. |
| 100/B0X | | | 9/20/2021 | SUPPLIES | |
| Stk# 6425 1-1/2" x 3" Flexible Fabric Knuckle Bandages | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | \$10. |
| 100/box | | | 9/20/2021 | SUPPLIES | |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 | I |
|---|------------|--------|---|--------|-------------------------|-------------------------------|------------------|------------|-----------------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description Ver | ndor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amoun | t |
| Stk# 8911 Medium Butterfly Closures 100/box | | | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$5.99 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 20609 Economy Storage Bags 6"x9" Zipper \$ 100/pkg | Seal | | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$7.96 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 20507 Economy Storage Bags 5"x7" Zipper \$ 100/pkg | Seal | | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$3.18 |
| 100/pilg | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 1901 1oz Graduated Plastic Medicine Cups 1 | 100/tube | | 4 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$7.12 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 18606 Surgilance Single-Use Safety Lancets 1.8mm 100/box | s, Gray, | | 1 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$17.94 |
| 1.0Hill 100/b0x | | | | | 9/20/2021 | SUPPLIES | | | |
| Stk# 16266 Childrens Liquid 12.5 mg Benedryl-Bu Gum | ubble | | 2 | 22000 | IN0765642 | 10.5.2130.410.00.01 | | | \$17.50 |
| Guill | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | Check #: 43964 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$397.34 |
| | | | | | | | Vendor Total: | | \$397.34 |
| Mahoney, Thomas D | | | | | | | | | |
| Check Group: TRAVEL | | | 1 | 0 | 00/04/04 | 40 E 2220 222 00 04 | | | # 000 00 |
| TRAVEL | | | ı | U | 09/01/21 9/20/2021 | 10.5.2320.332.00.01 TRAVEL | | | \$333.33 |
| | | | | | | Check #: 43965 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$333.33 |
| | | | | | | | Vendor Total: | | \$333.33 |
| ŭ | 112 | | | | | | | | |
| Check Group: MAINT. SUPPLIES | | | 1 | 0 | 98348 | 20.5.2540.411.00.01 | | | \$100.01 |
| WAINT. SOLI LIES | | | ' | J | 9/20/2021 | MAINT. SUPPLIES | | | ψ100.0 |
| SUPPLIES | | | 1 | 0 | 98349 | 10.5.1113.410.00.05 | | | \$45.00 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Printed: 09/15/2021 6:11:37 PM Report: rptA | .PVoucher[| Detail | | | 2 | 2021.2.15 | | Page: | 2 |

| Voucher Detail Listing | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|--------|----------------------------|--|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | Check #: 43966 | | |
| | | | | | | PO/InvoiceTotal: | \$145.01 |
| | | | | | | Vendor Total: | \$145.01 |
| Mid-West Truckers Assoc. | 00115 | | | | | | |
| Check Group: | | | | | | | |
| PURCHASE SERVICES | | | 1 0 | 741421 9/20/2021 | 40.5.2550.310.00.01 PURCHASE SERVICES | | \$7.50 |
| | | | | | Check #: 43967 | | |
| | | | | | | PO/InvoiceTotal: | \$7.50 |
| | | | | | | Vendor Total: | \$7.50 |
| MidAmerican Energy Services, LLC | | | | | | | |
| Check Group: | | | | | | | |
| ELECTRICITY | | | 1 0 | 11225542 9/20/2021 | 20.5.2540.466.00.01 ELECTRICITY | | \$14,164.57 |
| ELECTRICITY | | | 1 0 | 443758-0921 9/20/2021 | 20.5.2540.466.00.01 ELECTRICITY | | \$2,932.27 |
| ELECTRICITY | | | 1 0 | 443820-0921 | 20.5.2540.466.00.01 | | \$38,138.47 |
| | | | | 9/20/2021 | ELECTRICITY | | |
| | | | | | Check #: 43968 | | |
| | | | | | | PO/InvoiceTotal: | \$55,235.31 |
| | | | | | | Vendor Total: | \$55,235.31 |
| Midwest Transit Equip Co | 00117 | | | | | | |
| Check Group: | | | | | | | |
| SUPPLIES | | | 1 0 | X101059016:01 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$174.49 |
| SUPPLIES | | | 1 0 | X101059179:01 | 40.5.2550.410.00.01 | | \$260.01 |
| | | | | 9/20/2021 | SUPPLIES | | |
| SUPPLIES | | | 1 0 | X101059215:01 | 40.5.2550.410.00.01 | | \$164.99 |
| | | | | 9/20/2021 | SUPPLIES | | |

| Voucher Detail Listing | | | | | Voucher Batcl | h Number: 1018 | 09/20/2021 |
|---|----------|-----|--------|----------------------------|--------------------------------------|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| SUPPLIES | | 1 | 0 | X101059300:01 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$169.76 |
| | | | | | Check #: 43969 | | |
| | | | | | | PO/InvoiceTotal: | \$769.25 |
| | | | | | | Vendor Total: | \$769.25 |
| MNJ Technologies Direct Check Group: | 00234 | | | | | | |
| Cisco Umbrella Cloud Security - 3 year | | 150 | 22007 | 0003800637 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$18,150.00 |
| | | | | | Check #: 43970 | | |
| | | | | | | PO/InvoiceTotal: | \$18,150.00 |
| Check Group: | | | | | | | |
| Viewsonic CDE8620 Display | | 3 | 22084 | 0003797808P 9/20/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$9,375.00 |
| Viewsonic LB-WIFI-001 IEEE 802.11n Bluetoc | oth 4.0 | 3 | 22084 | 0003797808P 9/20/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$135.00 |
| Viewsonic Wall Mount Kit 55" to 65" | | 3 | 22084 | 0003797808P 9/20/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$291.00 |
| Viewsonic View Care - 2 year Extended Warra | anty | 3 | 22084 | 0003797808P 9/20/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$237.00 |
| | | | | | Check #: 43970 | | |
| | | | | | | PO/InvoiceTotal: | \$10,038.00 |
| Check Group: | | | | | | | |
| CGF F600 SFP 10G V DPS INS REP SUB 5Y | | 1 | 22099 | 003800281P 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$7,975.00 |
| Barracuda Networks, Inc - CGF F600 MODEL | E20 | 1 | 22099 | 003800281P 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$12,925.00 |
| CGF F600 SFP 10G V DPS EU SUB 5YR | | 1 | 22099 | 003800281P 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$7,975.00 |
| | | | | | Check #: 43970 | | |

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|---|-----|----|--------|-------------------------|---|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | PO/InvoiceTotal: | \$28,875.00 |
| Check Group: | | | | | | | |
| VMware - ACAD UG VSPHERE 7 ENT TO - VSPHERE 1 ENT PLUS 1 PROC | 7 | 14 | 22105 | 0003800829P | 10.5.4998.410.00.02 | | \$5,810.00 |
| | | | | 9/20/2021 | CARES ACT III | | |
| VMware Support and Subscription Basic - 1 Year - Service - 12 x 5 x 4 Business Hour - Technical - 12 x 5 x 4 Business Hour - Technical | | 70 | 22105 | 0003800829P | 10.5.4998.410.00.02 | | \$29,050.00 |
| | | | | 9/20/2021 | CARES ACT III | | |
| | | | | | Check #: 43970 | | |
| | | | | | | PO/InvoiceTotal: | \$34,860.00 |
| Check Group: | | | | | | | |
| HPE Ethernet 10Gb 2-port 562SFP+ Adapter - PCI Express 3.0 x8 - 2 Port(s) - Optical Fiber - 10GBase-X - Plug-in Card | | 2 | 22111 | 0003800881P | 10.5.2630.410.00.01 | | \$891.42 |
| Tidg in Gard | | | | 9/20/2021 | SUPPLIES | | |
| HPE X240 10G SFP+ SFP+ 3m DAC Cable - 9.84 ft SFP+ Network Cable for Network Device - First End: 1 x SFP+ - Second End: 1 x SFP+ - Black | | 2 | 22111 | 0003800881P | 10.5.2630.410.00.01 | | \$350.00 |
| CITT GOODING ENG. 1 X OFFT Black | | | | 9/20/2021 | SUPPLIES | | |
| AddOn Fiber Optic Network Cable - 6.60 ft Fiber Optic Network Cable for Network Device - First End: 1 x SFP+ Network - Second End: 1 x SFP+ Network - 10 Gbit/s - 1 | | 2 | 22111 | 0003800881P | 10.5.2630.410.00.01 | | \$218.00 |
| - TAA Compliant | | | | 9/20/2021 | SUPPLIES | | |
| | | | | | Check #: 43970 | | |
| | | | | | | PO/InvoiceTotal: | \$1,459.42 |
| | | | | | | Vendor Total: | \$93,382.42 |
| Moring Disposal 00118 | | | | | | | |
| Check Group: | | | | | | | |
| GARBAGE SERVICES | | 1 | 0 | 220654 9/20/2021 | 20.5.2540.371.00.01 GARBAGE SERVICES | | \$90.00 |
| GARBAGE SERVICES | | 1 | 0 | 229657 9/20/2021 | 20.5.2540.371.00.01 GARBAGE SERVICES | | \$1,939.27 |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|----------------------------------|----------|-----|---|--------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| GARBAGE SERVICES | | | 1 | 0 | 230742 9/20/2021 | 20.5.2540.371.00.01 GARBAGE SERVICES | | \$90.00 |
| | | | | | | Check #: 43971 | | |
| | | | | | | | PO/InvoiceTotal: | \$2,119.27 |
| | | | | | | | Vendor Total: | \$2,119.27 |
| Mr. Goodwater | 00264 | | | | | | | |
| Check Group: | | | | | | | | |
| PURCHASE SERVICES | | | 1 | 0 | 566928 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | | \$38.64 |
| PURCHASE SERVICES | | | 1 | 0 | 567666 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$42.20 |
| | | | | | 3/23/2321 | Check #: 43972 | | |
| | | | | | | OHOOK #1. 40072 | PO/InvoiceTotal: | \$80.84 |
| | | | | | | | Vendor Total: | \$80.84 |
| Muller-Pinehurst Dairy | 00120 | | | | | | vendor rotal. | φου.04 |
| Check Group: | | | | | | | | |
| MILK FOR THE WEEK ENDING 8/21 | | | 1 | 0 | 08-21-21 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$1,340.37 |
| MILK WEEK ENDING 8/28/21 | | | 1 | 0 | 08/28/21 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$934.77 |
| MILK FOR WEEK ENDING 9-4-21 | | | 1 | 0 | 09-04-21 9/20/2021 | 10.5.2560.410.00.01 SUPPLIES | | \$1,230.85 |
| | | | | | | Check #: 43973 | | |
| | | | | | | | PO/InvoiceTotal: | \$3,505.99 |
| | | | | | | | Vendor Total: | \$3,505.99 |
| NAEIR | 00121 | | | | | | | , , |
| Check Group: | | | | | | | | |
| PURCHASE SERVICES | | | 1 | 0 | X152269 | 10.5.1113.310.00.05 | | \$20.00 |
| | | | | | 9/20/2021 | PURCHASE SERVICES | | |
| | | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batcl | h Number: 1018 | 09/20/2021 |
|----------------------------------|---------------------|--------|---------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| PURCHASE SERVICES | | | 1 0 | X152269 9/20/2021 | 10.5.1112.310.00.04 PURCHASE SERVICES | | \$20.00 |
| PURCHASE SERVICES | | | 1 0 | X152269 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | | \$20.00 |
| | | | | | Check #: 43974 | | |
| | | | | | | PO/InvoiceTotal: | \$60.00 |
| | | | | | | Vendor Total: | \$60.00 |
| NAPA Auto Parts Check Group: | 00122 | | | | | | |
| SUPPLIES | | | 1 0 | 959920 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$9.10 |
| SUPPLIES | | | 1 0 | 962222 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$141.23 |
| | | | | | Check #: 43975 | | |
| | | | | | | PO/InvoiceTotal: | \$150.33 |
| | | | | | | Vendor Total: | \$150.33 |
| NASCO | 00404 | | | | | | |
| Check Group: CASPER Dog | | | 3 22108 | 144104 9/20/2021 | 10.5.1400.410.05.05 AG GRANT SUPPLIES | | \$1,076.85 |
| | | | | | Check #: 43976 | | |
| | | | | | | PO/InvoiceTotal: | \$1,076.85 |
| | | | | | | Vendor Total: | \$1,076.85 |
| NICOR Gas Check Group: | 00129 | | | | | | |
| NATURAL GAS | | | 1 0 | 30989220006-09 | 2 20.5.2540.465.00.01 | | \$243.04 |
| | | | | 9/20/2021 | NATURAL GAS | | |
| NATURAL GAS | | | 1 0 | | 2 20.5.2540.465.00.01 | | \$49.48 |
| | | | | 1 9/20/2021 | NATURAL GAS | | |
| Printed: 00/45/2024 6:41:27 DM | Papart: ratAD\/auah | D-1-11 | | 000 | 21.2.15 | | Dogo: 20 |

| Voucher Detail Listing | | | | | Voucher Batch | h Number: 1018 | 09/20/2021 |
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| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | Check #: 43977 | | _ |
| | | | | | | PO/InvoiceTotal: | \$292.52 |
| | | | | | | Vendor Total: | \$292.52 |
| Northern IL Disposal Services | 00276 | | | | | | |
| Check Group: | | | | | | | |
| GARBAGE SERVICES | | | 1 0 | 20848909 9/20/2021 | 20.5.2540.371.00.01 GARBAGE SERVICES | | \$362.00 |
| | | | | | Check #: 43978 | | |
| | | | | | | PO/InvoiceTotal: | \$362.00 |
| | | | | | | Vendor Total: | \$362.00 |
| Northern IL Health Plan | 00359 | | | | | | |
| Check Group: | | | | | | | . |
| MED DED REIMBURSE | | | 1 0 | September 2021 9/20/2021 | 10.5.2310.221.03.01 MED DED REIMBURSE | | \$7,508.97 |
| | | | | | Check #: 43979 | | |
| | | | | | | PO/InvoiceTotal: | \$7,508.97 |
| | | | | | | Vendor Total: | \$7,508.97 |
| Ogle County Educational Cooperative | 00371 | | | | | | |
| Check Group: | | | | | | | |
| SPECIAL ED TUITION | | | 1 0 | 09-2021 9/20/2021 | 10.5.4120.310.00.01 SPECIAL ED TUITION | | \$93,851.00 |
| SPECIAL ED TUITION | | | 1 0 | SUMMER 21 9/20/2021 | 10.5.4120.310.00.01 SPECIAL ED TUITION | | \$10,368.15 |
| | | | | | Check #: 43980 | | |
| | | | | | | PO/InvoiceTotal: | \$104,219.15 |
| | | | | | | Vendor Total: | \$104,219.15 |
| Oregon Park District | 00151 | | | | | | Ţ: J:,_:J: |
| Check Group: | | | | | | | |
| | | | | | | | |
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| Voucher Detail Listing | | | | | Voucher Batc | h Number: 1018 | 09/20/2021 |
|----------------------------------|----------|-----|--------|-------------------------|------------------------------------|------------------|---------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| FY22 Memberships | | | 1 0 | 21-22 Membership | 10.5.2310.690.00.01 | | \$2,500.00 |
| | | | | 9/20/2021 | MISC. | | |
| | | | | | Check #: 43981 | | |
| | | | | | | PO/InvoiceTotal: | \$2,500.00 |
| | | | | | | Vendor Total: | \$2,500.00 |
| Oregon Snyder Pharmacy | 00152 | | | | | | |
| Check Group: | | | | | | | |
| MAINT SUPPLIES | | | 1 0 | 00040019 | 20.5.2540.411.00.01 | | \$0.79 |
| | | | | 9/20/2021 | MAINT. SUPPLIES | | |
| AG SUPPLIES | | | 1 0 | 00047936 | 10.5.1400.410.01.05 | | \$321.32 |
| | | | | 9/20/2021 | AG SUPPLIES | | * |
| AG SUPPLIES | | | 1 0 | 00048118 | 10.5.1400.410.01.05 | | \$33.07 |
| A O OLUPPI I E O | | | 4 0 | 9/20/2021 | AG SUPPLIES | | 044.04 |
| AG SUPPLIES | | | 1 0 | 00079043 9/20/2021 | 10.5.1400.410.01.05 AG SUPPLIES | | \$44.31 |
| MAINT SUPPLIES | | | 1 0 | 00082398 | 20.5.2540.411.00.01 | | \$1.35 |
| MAINT SUFFLIES | | | 1 0 | 9/20/2021 | MAINT. SUPPLIES | | φ1.33 |
| MAINT SUPPLIES | | | 1 0 | 00082697 | 20.5.2540.411.00.01 | | \$8.62 |
| With Coll Lile | | | | 9/20/2021 | MAINT. SUPPLIES | | ψ0.02 |
| SUPPLIES | | | 1 0 | 00086571 | 10.5.1500.410.00.01 | | \$12.58 |
| | | | | 9/20/2021 | SUPPLIES | | * |
| FIELDHOUSE MAINT | | | 1 0 | 00293292 | 20.5.2540.311.00.01 | | \$14.56 |
| | | | | 9/20/2021 | FIELDHOUSE MAINT | | |
| MAINT SUPPLIES | | | 1 0 | 00293703 | 20.5.2540.411.00.01 | | \$7.18 |
| | | | | 9/20/2021 | MAINT. SUPPLIES | | |
| MAINT SUPPLIES | | | 1 0 | 00295111 | 20.5.2540.411.00.01 | | \$11.32 |
| | | | | 9/20/2021 | MAINT. SUPPLIES | | |
| MAINT SUPPLIES | | | 1 0 | 00295666 | 20.5.2540.411.00.01 | | \$10.79 |
| | | | | 9/20/2021 | MAINT. SUPPLIES | | |
| | | | | | Check #: 43982 | | |

| Voucher Detail Listing | | | | | Voucher Batc | h Number: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|--------|-------------------------|--|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | PO/InvoiceTotal: | \$465.89 |
| | | | | | | Vendor Total: | \$465.89 |
| Paper Education Company Inc. | | | | | | | |
| Check Group: | | | | | | | |
| CARES ACT II | | | 1 0 | 1390 9/20/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$89,068.00 |
| | | | | | Check #: 43983 | | |
| | | | | | | PO/InvoiceTotal: | \$89,068.00 |
| | | | | | | Vendor Total: | \$89,068.00 |
| Phelps | | | | | | | |
| Check Group: | | | | | | | |
| PURCHASE SERVICES | | | 1 0 | 1417828 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$11.44 |
| PURCHASE SERVICES | | | 1 0 | 1417829 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$13.86 |
| PURCHASE SERVICES | | | 1 0 | 1417831 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$57.33 |
| PURCHASE SERVICES | | | 1 0 | 1420771 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$11.44 |
| PURCHASE SERVICES | | | 1 0 | 1420772 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$13.24 |
| PURCHASE SERVICES | | | 1 0 | 1420774 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$57.33 |
| PURCHASE SERVICES | | | 1 0 | 1423682 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$11.44 |
| PURCHASE SERVICES | | | 1 0 | 1423683 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$13.24 |
| PURCHASE SERVICES | | | 1 0 | 1423685 | 10.5.2560.310.00.01 | | \$57.33 |
| | | | | 9/20/2021 | PURCHASE SERVICES | | |

| Voucher Detail Listing | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 |
|--|----------|-----|--------|-------------------------|---|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| PURCHASE SERVICES | | | 1 0 | 1426634 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$11.44 |
| PURCHASE SERVICES | | | 1 0 | 1426635 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$13.24 |
| PURCHASE SERVICES | | | 1 0 | 1426637 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$57.33 |
| PURCHASE SERVICES | | | 1 0 | 1429529 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$11.44 |
| PURCHASE SERVICES | | | 1 0 | 1429530 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$13.24 |
| PURCHASE SERVICES | | | 1 0 | 1429532 9/20/2021 | 10.5.2560.310.00.01 PURCHASE SERVICES | | \$57.33 |
| PURCHASE SERVICES | | | 1 0 | S1416438 9/20/2021 | 20.5.2540.410.00.01 CUSTODIAN SUPPLIES | | \$1,025.80 |
| PURCHASE SERVICES | | | 1 0 | S1416439 9/20/2021 | 20.5.2540.410.00.01 CUSTODIAN SUPPLIES | | \$554.60 |
| | | | | | Check #: 43984 | | |
| | | | | | | PO/InvoiceTotal: | \$1,991.07 |
| | | | | | | Vendor Total: | \$1,991.07 |
| Physicians Immediate Care Check Group: | 00233 | | | | | | |
| MEDICAL EXAMS | | | 1 0 | 4216520 9/20/2021 | 40.5.2550.392.00.01 MEDICAL EXAMS | | \$513.00 |
| PURCHASE SERVICES | | | 1 0 | 4220856 9/20/2021 | 40.5.2550.310.00.01 PURCHASE SERVICES | | \$540.00 |
| | | | | | Check #: 43985 | | |
| | | | | | | PO/InvoiceTotal: | \$1,053.00 |
| | | | | | | Vendor Total: | \$1,053.00 |
| Pitney Bowes Check Group: | 00156 | | | | | | |

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| | | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|---|--------|-----------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| POSTAGE | | | 1 | 0 | 0951-0707-0921 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | | \$29.99 |
| POSTAGE | | | 1 | 0 | 3104966564 9/20/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | | \$180.00 |
| | | | | | | Check #: 43986 | | |
| | | | | | | | PO/InvoiceTotal: | \$209.99 |
| | | | | | | | Vendor Total: | \$209.99 |
| Positive Promotions | 00419 | | | | | | | |
| Check Group: SUPPLIES | | | 1 | 0 | 06785872 9/20/2021 | 10.5.1112.410.00.04 SUPPLIES | | \$838.50 |
| | | | | | | Check #: 43987 | | |
| | | | | | | | PO/InvoiceTotal: | \$838.50 |
| | | | | | | | Vendor Total: | \$838.50 |
| Project Lead The Way | | | | | | | | |
| Check Group: | | | | | | | | |
| VEX Performance Tool Kit | | | 2 | 22096 | INV300067 9/20/2021 | 10.5.1112.410.19.04 PLTW | | \$108.00 |
| | | | | | | Check #: 43988 | | |
| | | | | | | | PO/InvoiceTotal: | \$108.00 |
| | | | | | | | Vendor Total: | \$108.00 |
| Quill Corporation | 00170 | | | | | | | |
| Check Group: | | | | | | | | |
| SUPPLIES | | | 1 | 0 | 152897623 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$74.16 |
| SUPPLIES | | | 1 | 0 | 18737896 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$96.53 |
| SUPPLIES | | | 1 | 0 | 18760782 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$83.66 |

| Voucher Detail Listing | | | | | Voucher Batc | h Number: 1018 | 09/20/2021 |
|-----------------------------------|---------------------|----------|--------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| SUPPLIES | | | 1 0 | 18901306 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$48.78 |
| SUPPLIES | | | 1 0 | 18902128 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$7.17 |
| SUPPLIES | | | 1 0 | 18910030 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$55.97 |
| SUPPLIES | | | 1 0 | 19011964 9/20/2021 | 40.5.2550.410.00.01 SUPPLIES | | \$96.77 |
| SUPPLIES | | | 1 0 | 19244807 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$22.64 |
| SUPPLIES | | | 1 0 | 19253142 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$72.23 |
| SUPPLIES | | | 1 0 | 19265294 9/20/2021 | 10.5.2520.410.00.01 SUPPLIES | | \$242.38 |
| | | | | | Check #: 43989 | | |
| | | | | | | PO/InvoiceTotal: | \$800.29 |
| Reliable | 00174 | | | | | Vendor Total: | \$800.29 |
| Check Group: | | | | | | | |
| WATER/SEWER SERV. | | | 1 0 | INV226988 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$291.54 |
| WATER/SEWER SERV. | | | 1 0 | INV55/749 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$145.77 |
| | | | | | Check #: 43990 | | |
| | | | | | | PO/InvoiceTotal: | \$437.31 |
| | | | | | | Vendor Total: | \$437.31 |
| Riddell/All American Sports Corp. | | | | | | | |
| Check Group: | | | | | | | _ |
| EQUIPMENT | | | 1 0 | 951454317 9/20/2021 | 10.5.1500.410.01.01 EQUIPMENT | | \$333.10 |
| Printed: 09/15/2021 6:11:37 PM | Report: rptAP\/ouch | orDotoil | | | 2021 2 15 | | Page: 3 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1018 | 09/20/2021 |
|---|-------------|-----|------|------|-----------------------|--|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PC | | nvoice nvoice Date | Account | | Amount |
| | | | | | | Check #: 43991 | | |
| | | | | | | | PO/InvoiceTotal: | \$333.10 |
| | | | | | | | Vendor Total: | \$333.10 |
| Rock Valley Culligan | 00241 | | | | | | | |
| Check Group: | | | | | | | | |
| MAINT PURCHASE SERVICES | | | 1 0 | | 0596020 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$226.00 |
| MAINT PURCHASE SERVICES | | | 1 0 | | 0596021 9/20/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$226.00 |
| | | | | | | Check #: 43992 | | |
| | | | | | | | PO/InvoiceTotal: | \$452.00 |
| | | | | | | | Vendor Total: | \$452.00 |
| Room & Board | | | | | | | | |
| Check Group: | | | | | | | | |
| Berkeley 78w 16d 29h Console Table - charcoal stain and brushed nickel | Cherry with | | 1 22 | 2112 | 20498128 | 10.5.2310.410.00.01 | | \$1,578.00 |
| | | | | | 9/20/2021 | SUPPLIES | | |
| | | | | | | Check #: 43993 | _ | |
| | | | | | | | PO/InvoiceTotal: | \$1,578.00 |
| | | | | | | | Vendor Total: | \$1,578.00 |
| Santander Leasing LLC | 00281 | | | | | | | |
| Check Group: | | | | | | | | |
| LEASE | | | 1 0 | | 2673693 9/20/2021 | 40.5.2550.330.00.01 LEASE | | \$16,988.00 |
| | | | | | 9/20/2021 | | | |
| | | | | | | Check #: 43994 | | |
| | | | | | | | PO/InvoiceTotal: | \$16,988.00 |
| Sauk Valley Media | 00183 | | | | | | Vendor Total: | \$16,988.00 |
| Check Group: | 00163 | | | | | | | |
| 2doi. 2.04p. | | | | | | | | |
| | | | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch | h Number: 1018 | 09/20/2021 |
|--|-------------|-------|---|--------|---------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description V | /endor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| PURCHASE SERVICES | | | 1 | 0 | 1911100 9/20/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$55.2 |
| | | | | | | Check #: 43995 | | |
| | | | | | | | PO/InvoiceTotal: | \$55.2 |
| | | | | | | | Vendor Total: | \$55.2 |
| ' ' | 0396 | | | | | | | |
| Check Group: | | | | 0 | 000400000450 | 10 5 1110 110 00 00 | | Φο. ο |
| SUPPLIES | | | 1 | 0 | 208128200453 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | \$2.6 |
| SUPPLIES | | | 1 | 0 | 208128496977 | 10.5.2120.410.00.05 | | \$101.2 |
| | | | | | 9/20/2021 | SUPPLIES | | |
| SUPPLIES | | | 1 | 0 | 208128530904 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | \$92.9 |
| SUPPLIES | | | 1 | 0 | 208128543104 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | \$5.2 |
| | | | | | | Check #: 43996 | | |
| | | | | | | | PO/InvoiceTotal: | \$202.1 |
| Check Group: | | | | | | | | |
| Paper Mate Flair Scented Felt Tip Pens, 0.7 mm Sunday Brunch Scents and Colors, Set of 16 | n, Assorted | | 1 | 22002 | 208128017749 | 10.5.1110.410.00.03 | | \$21.2 |
| | | | | | 9/20/2021 | SUPPLIES | | |
| Avery Durable View Binder with Slant Ring, 2 In 11 Inches | ch, 8-1/2 x | | 2 | 22002 | 208128017749 | 10.5.1110.410.00.03 | | \$13.0 |
| TT Money | | | | | 9/20/2021 | SUPPLIES | | |
| School Smart Primary Chart Newsprint Paper, 1 24 x 36 Inches, 100 Sheets | Inch Rule, | | 2 | 22002 | 208128017749 | 10.5.1110.410.00.03 | | \$12.9 |
| , | | | | | 9/20/2021 | SUPPLIES | | |
| School Smart Transparent Tape, 1/2 Inch x 36 Y of 12 | Yards, Pack | (| 1 | 22002 | 208128017749 | 10.5.1110.410.00.03 | | \$9.9 |
| | | | | | 9/20/2021 | SUPPLIES | | |
| Eisco Labs Aquarium Tank, 1.75 Gallons | | | 1 | 22002 | 208128480912 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | \$23.1 |
| | | | | | | Check #: 43996 | | |
| Printed: 09/15/2021 6:11:37 PM Report: ro | (AB) / I | 5 () | | | | 21 2 15 | | Page. |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 | |
|---|-----------|--------|---|--------|---------------------------|---|------------------|------------|---------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description Vendor | dor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| | | | | | | | PO/InvoiceTotal: | | \$80.30 |
| Check Group: | | | | | | | | | |
| Barker Creek File Folders, Letter Size, Buffalo Plaid Stripes, Multiple Colors, Set of 12 | d-Wide | | 1 | 22014 | 208128330443 | 10.5.1113.410.15.05 | | | \$11.64 |
| Stripes, Multiple Colors, Set of 12 | | | | | 9/20/2021 | BAND SUPPLIES | | | |
| | | | | | | Check #: 43996 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$11.64 |
| Check Group: | | | | | | | | | |
| School Smart Felt Tip Pens, Water Based Ink, Fine Tip, Black, Pack of 12 | e Tip, | | 1 | 22016 | 08128137531 | 10.5.1110.410.00.03 | | | \$2.08 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | Check #: 43996 | _ | | |
| | | | | | | | PO/InvoiceTotal: | | \$2.08 |
| Check Group: | | | | | | | | | |
| EXPO Whiteboard Cleaner, 8 Ounces | | | 2 | 22018 | 208128452410 9/20/2021 | 10.5.1112.410.10.04 SCIENCE SUPPLIES | | | \$5.62 |
| | | | | | | Check #: 43996 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$5.62 |
| Check Group: | | | | | | | | | |
| School Smart Polypropylene Heavyweight Reinford Sheet Protector, Top Loading, Clear, Pack of 100 | ced | | 1 | 22020 | 208128393349 | 10.5.1110.410.00.03 | | | \$5.26 |
| chock follows, top Loading, clour, t dok of for | | | | | 9/20/2021 | SUPPLIES | | | |
| Sax Colored Art Paper, 12 x 18 Inches, White, 50 S | Sheets | | 2 | 22020 | 208128543155 | 10.5.1110.410.00.03 | | | \$9.08 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | Check #: 43996 | - | | |
| | | | | | | | PO/InvoiceTotal: | | \$14.34 |
| Check Group: | | | _ | 00004 | 000400540005 | 10 5 1110 110 00 00 | | | ΦΕ 00 |
| EXPO Whiteboard Cleaner, 8 Ounces | | | 2 | 22021 | 208128542625 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | | \$5.62 |
| EXPO Low Odor Dry Erase Marker, Chisel Tip, Ass Colors, Set of 16 | sorted | | 1 | 22021 | 208128542625 | 10.5.1110.410.00.03 | | | \$17.19 |
| Colors, Sector to | | | | | 9/20/2021 | SUPPLIES | | | |
| Printed: 09/15/2021 6:11:37 PM Report: rnt 4 P | 2\/ouobor | Dotoil | | | 201 | 21 2 15 | | Page: | 30 |

| ucher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|--|----|---------|---------------------------|---------------------------------|------------|
| al Year: 2021-2022 | | | | | |
| dor Remit Name Q cription Vendor # | TY | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | Check #: 43996 | |
| | | | | PO/InvoiceTotal: | \$22 |
| Check Group: | | | | | |
| Jack Richeson Large Tempera Cakes Refill, Assorted Secondary Matte Colors, Set of 6 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Transparent Tape, 1/2 Inch x 36 Yards, Pack of 12 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$9 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Polypropylene Heavyweight Reinforced Sheet Protector, Top Loading, Clear, Pack of 100 | 2 | 2 22024 | 308103831618 | 10.5.1110.410.00.03 | \$10 |
| | | | 9/20/2021 | SUPPLIES | |
| SunWorks Heavyweight Construction Paper, 9 x 12 Inches, Brown, Pack of 50 | 2 | 1 22024 | 308103831618 | 10.5.1110.410.00.03 | \$3 |
| | | | 9/20/2021 | SUPPLIES | |
| SunWorks Heavyweight Construction Paper, 9 x 12 Inches, Assorted, Pack of 50 | 4 | 1 22024 | 308103831618 | 10.5.1110.410.00.03 | \$3 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Metal Vinyl Coated Jumbo Paper Clip, Assorted Color, Pack of 40 | 2 | 1 22024 | 308103831618 | 10.5.1110.410.00.03 | \$2 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Smooth Paper Clips, 2 Inches, Pack of 100 | 2 | 2 22024 | 308103831618 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$1 |
| School Smart Blank Plain Index Card, 3 x 5 Inches, | | 22024 | 308103831618 | | \$^ |
| Salmon, Pack of 100 | | 22024 | 300103031010 | 10.5.1110.410.00.03 | Φ. |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Blank Plain Index Card, 3 x 5 Inches, Blue, Pack of 100 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$^ |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Blank Plain Index Card, 3 x 5 Inches, Canary, Pack of 100 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$^ |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Blank Plain Index Card, 3 x 5 Inches, Green, Pack of 100 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$ |
| | | | 9/20/2021 | SUPPLIES | |

| ucher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|--|-----|--------|-------------------------|----------------------------|------------|
| al Year: 2021-2022 | | | | | |
| dor Remit Name cription Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| School Smart Magnetic Whiteboard Eraser, 2 x 4 Inches, Yellow Handle, Black Foam | 25 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$11.00 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Push Pin for Bulletin Boards, 3/8 in L, 1/2 in Head, Plastic Head/Steel Point, Clear, Pack of 100 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$0.6 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart 1-Hole Paper Punch, 1/4 in, 10 Sheets, Nickel Plated | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$0.72 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Light Duty Plastic Pencil Box, Red Tint | 10 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$9.40 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Foam Rubber Pre-Inked Stamp Pad, 3 L x 4 W in, Blue | 2 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$2.50 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Foam Rubber Pre-Inked Stamp Pad, 3 L x 4 W in, Green | 2 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$2.50 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Foam Rubber Pre-Inked Stamp Pad, 3 L x 4 W in, Red | 2 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$2.50 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Foam Rubber Pre-Inked Stamp Pad, 3 x 4 Inches, Black | 2 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$2.50 |
| monoo, Black | | | 9/20/2021 | SUPPLIES | |
| Hygloss HangTak Reusable Adhesive, 2 Ounces, Blue, 4 Sticks | 3 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$5.31 |
| | | | 9/20/2021 | SUPPLIES | |
| Prang Ready-to-Use Tempera Paint Set, Assorted Colors, Pint Set of 12 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$34.07 |
| | | | 9/20/2021 | SUPPLIES | |
| EXPO Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set of 4 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$5.96 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Dry Erase Markers with Magnet and Eraser, Medium Tip, Assorted, Set of 4 | 1 | 22024 | 308103831618 | 10.5.1110.410.00.03 | \$3.40 |
| | | | 9/20/2021 | SUPPLIES | |
| | | | | Check #: 43996 | |
| | | | | | |

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| Voucher Detail Listing | | | | Voucher Batch N | Number: 1018 | 09/20/2021 |
|--|-----|---------|-------------------------|---------------------|---------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | PO/InvoiceTotal: | \$123.68 |
| Check Group: | | | | | | |
| School Smart Polypropylene D-Ring Binder, 3 Inches, White | | 3 22043 | 208128230884 | 10.5.1110.410.00.03 | | \$26.61 |
| wille | | | 9/20/2021 | SUPPLIES | | |
| | | | | Check #: 43996 | | |
| | | | | | PO/InvoiceTotal: | \$26.61 |
| Check Group: | | | | | | |
| School Smart Hexagonal Pencils, Pre-Sharpened, No 2, Pack of 144 | | 2 22047 | 208127958560 | 10.5.1110.410.00.03 | | \$45.56 |
| Pack Of 144 | | | 9/20/2021 | SUPPLIES | | |
| BIC Xtra Sparkle Mechanical Pencil, 0.7 mm, Sparkle | | 1 22047 | 208127958560 | 10.5.1110.410.00.03 | | \$7.94 |
| Color Barrels, Pack of 24 | | | 9/20/2021 | SUPPLIES | | |
| EXPO Low Odor Dry Erase Marker Set, Chisel Tip, | | 1 22047 | 208127958560 | 10.5.1110.410.00.03 | | \$13.20 |
| Assorted Colors, Set of 12 | | | 9/20/2021 | SUPPLIES | | |
| School Smart Dry Erase Cleaning Cloth for Dry Erase | | 4 22047 | 208127958560 | 10.5.1110.410.00.03 | | \$14.44 |
| Boards and Chalk Boards, Washable Microfiber, 12 x 14 Inches | | | | | | ***** |
| inches | | | 9/20/2021 | SUPPLIES | | |
| BIC Velocity Retractable Ball Pens, 1.0 mm, Blue, Pack of | : | 1 22047 | 208127958560 | 10.5.1110.410.00.03 | | \$24.20 |
| 36 | | | 9/20/2021 | SUPPLIES | | |
| EXPO Low Odor Dry Erase Marker, Chisel Tip, Assorted | | 1 22047 | 208128542626 | 10.5.1110.410.00.03 | | \$17.19 |
| Colors, Set of 16 | | | 9/20/2021 | SUPPLIES | | |
| | | | 3/20/2021 | Check #: 43996 | | |
| | | | | CHECK #. 45990 | PO/InvoiceTotal: | \$122.53 |
| Check Group: | | | | | r O/IIIVOICE rotal. | φ122.33 |
| School Smart Black Bristle Short Handle Paint Brush, 3/4 | | 1 22049 | 208128393420 | 10.5.1110.410.00.03 | | \$11.49 |
| Inch, Pack of 12 | | | | SUPPLIES | | , |
| | | | 9/20/2021 | SUFFLIES | | |

| cher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|--|----|--------|---------------------------|---------------------------------|------------|
| l Year: 2021-2022 | | | | | |
| or Remit Name QT ription Vendor # | ΓΥ | PO No. | Invoice Invoice Date | Account | Amount |
| BIC Roller Glide Grip Ballpoint Pen with Metal Clip, 0.7 mm Fine Tip, Blue Ink, Gray Barrel, Pack of 12 | 2 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$16 |
| | | | 9/20/2021 | SUPPLIES | |
| BIC Roller Glide Grip Ballpoint Pen with Metal Clip, 0.7 mm Fine Tip, Black Ink, Gray Barrel, Pack of 12 | 2 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$16 |
| | | | 9/20/2021 | SUPPLIES | |
| Sharpie Ultra Fine Point Permanent Markers, Black, Pack of 12 | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$9 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Ruled Index Cards, 3 x 5 Inches, Assorted Colors, Pack of 100 | 2 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$1 |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Ruled Index Cards, 3 x 5 Inches, White, Pack of 100 | 2 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| | | | 9/20/2021 | SUPPLIES | |
| Musgrave Pencil Co. Birthday Glitz Pencils, Assorted Colors, Pack of 12 | 2 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Washable Tempera Paint, Quart, Red | 1 | 22049 | 308103838667 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$ |
| School Smart Washable Tempera Paint, Quart, Green | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| • | | | 9/20/2021 | SUPPLIES | |
| School Smart Washable Tempera Paint, Quart, Yellow | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| • | | | 9/20/2021 | SUPPLIES | |
| School Smart Smooth Paper Clip, Jumbo, 2 Inches, Steel, Pack of 1000 | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Non-Skid Jumbo Paper Clip, 2 Inches, Silver, Pack of 100 | 5 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$2 |
| | | | 9/20/2021 | SUPPLIES | |
| Business Source Rubber Bands, Size 64, 1 lb /BG, 3-1/2 x 1/4 Inches, Natural Crepe | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$ |
| | | | 9/20/2021 | SUPPLIES | |
| School Smart Paper Bag, Flat Bottom, 7 x 13 Inches, White, Pack of 50 | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | \$13 |
| | | | 9/20/2021 | SUPPLIES | |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|--|-----------------|-----|-------|--------------|---------------------------|--------------------------------------|------------------|---------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Center Enterprises Jumbo Circular Washab | le Stamp Pad, | | 1 | 22049 | 308103838667 | 10.5.1110.410.00.03 | | \$5.25 |
| 6 Inch Diameter, Blue | | | | | 9/20/2021 | SUPPLIES | | |
| | | | | | | Check #: 43996 | | |
| | | | | | | | PO/InvoiceTotal: | \$105.79 |
| Check Group: | | | | | | | | |
| School Smart Felt Tip Pen, Water Based Inl Pack of 12 | k Fine Tip, Red | d, | 1 | 22055 | 208128316795 | 10.5.1113.410.17.05 | | \$5.26 |
| 1 45/10/12 | | | | | 9/20/2021 | FOREIGN LANG SUPPLIES | | |
| | | | | | | Check #: 43996 | _ | |
| | | | | | | | PO/InvoiceTotal: | \$5.26 |
| Check Group: | | | | | | | | |
| EXPO Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set of 16 | | 1 | 22057 | 208128543151 | 10.5.1110.410.00.03 | | \$17.19 | |
| | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | Check #: 43996 | _ | | |
| | | | | | | | PO/InvoiceTotal: | \$17.19 |
| Check Group: | | | _ | 00000 | 000400450404 | 40.5.4440.440.40.04 | | # = 00 |
| EXPO Whiteboard Cleaner, 8 Ounces | | | 2 | 22063 | 208128452404 9/20/2021 | 10.5.1112.410.16.04 MATH SUPPLIES | | \$5.62 |
| | | | | | | Check #: 43996 | | |
| | | | | | | | PO/InvoiceTotal: | \$5.62 |
| Check Group: | | | | | | | | |
| Sharpie Retractable Permanent Marker, Fin Color, Set of 12 | e Tip, Assorte | d | 1 | 22070 | 208128531809 | 10.5.1113.410.19.05 | | \$23.00 |
| | | | | | 9/20/2021 | SOCIAL STUDIES SUPPLIES | | |
| | | | | | | Check #: 43996 | _ | |
| | | | | | | | PO/InvoiceTotal: | \$23.00 |
| Check Group: | 0 00 | | • | 00070 | 000400000440 | 40.5.4440.440.00.00 | | #44.00 |
| Post-It Super Sticky Big Notes, 11 x 11 Inch Sheets | es, Green, 30 | | 2 | 22072 | 208128200449 | 10.5.1110.410.00.03 | | \$14.90 |
| | | | | | 9/20/2021 | SUPPLIES | | |

| Voucher Detail Listing | | | | | Voucher Batch | n Number: 1018 | 09/20/2021 | |
|--|----------|---|--------|---------------------------|---------------------------------|------------------|------------|--------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description Vendor # | QTY ŧ | | PO No. | Invoice Invoice Date | Account | | Amount | |
| | | | | | Check #: 43996 | | | |
| | | | | | | PO/InvoiceTotal: | \$^ | 14.9 |
| Check Group: | | | | | | | | |
| Post-it Lined Recycled Notes, 4 x 4 Inches, Bali Colors, Pads with 90 Sheets | 6 | 1 | 22073 | 08128230876 | 10.5.1110.410.00.03 | | \$^ | 318.1 |
| | | | | 9/20/2021 | SUPPLIES | | | |
| EXPO Whiteboard Cleaner, 8 Ounces | | 1 | 22073 | 208128463841 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | | \$ | \$2.8 |
| | | | | | Check #: 43996 | | | |
| | | | | | | PO/InvoiceTotal: | \$2 | 20.98 |
| Check Group: | | | | | | | | |
| Business Source Stand Up Stapler, Full Strip, 20 Sheet/210, Black/Gray | | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | (| \$7.66 |
| , | | | | 9/20/2021 | SUPPLIES | | | |
| Safco Mesh Desktop Organizer, 3 Drawers, 16 x 11-1/2 8-1/4 Inches, Black | . x | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | \$5 | 54.2 |
| | | | | 9/20/2021 | SUPPLIES | | | |
| School Smart Magnetic Whiteboard, Medium, 22 x 17-1 Inches, Aluminum Frame | /2 | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | \$^ | 318.4 |
| | | | | 9/20/2021 | SUPPLIES | | | |
| CEP Gloss Letter Tray Letter Tray, Stackable, 10-1/10"Wx13-7/10"Lx2-3/5"L, Anise | | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | Ç | \$5.6 |
| | | | | 9/20/2021 | SUPPLIES | | | |
| CEP Gloss Letter Tray Letter Tray,Stackable,10-1/10"Wx13-7/10"Lx2-3/5"L,PrettyPin | k | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | 5 | \$5.67 |
| Tray, Graditable, To Title Title Exe die E, Flothy III | | | | 9/20/2021 | SUPPLIES | | | |
| School Smart 1/3 Cut Manila File Folder, 11-3/4 x 9-1/2 Inches, Pack of 100 | | 1 | 22076 | 308103834489 | 10.5.2130.410.00.01 | | 9 | \$5.96 |
| | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | Check #: 43996 | | | |
| | | | | | | PO/InvoiceTotal: | \$9 | 97.6 |
| Check Group: | | | | | | | | |
| School Smart Ruled Flip Chart Paper, 27 x 34 Inches, 5 Sheets, Pack of 4 | 50 | 1 | 22078 | 208128198058 | 10.5.1110.410.00.03 | | \$2 | 26.4 |
| | | | | 9/20/2021 | SUPPLIES | | | |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 | |
|---|----------------|-----|---|--------|-------------------------|---------------------|------------------|------------|--------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description Ve | endor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| | | | | | | Check #: 43996 | | | |
| | | | | | | | PO/InvoiceTotal: | (| \$26.4 |
| Check Group: | | | | | | | | | |
| Avery Easy Peel Permanent-Adhesive Address Laser Printers, 1-1/3 x 4 Inches, White, Box of 35 | abels For 0 | | 2 | 22079 | 2081279549873 | 10.5.1110.410.00.03 | | \$ | \$22.1 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| BIC Wite-Out EZ Correct Correction Tape, 1/6 Inc 39-3/10 Feet, White, Pack of 4 | ches x | | 1 | 22079 | 2081279549873 | 10.5.1110.410.00.03 | | | \$7.5 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| School Smart High Clarity Laminating Pouches, 9 x 11-1, Inches, 3 mil Thick, Pack of 100 | x 11-1/2 | | 1 | 22079 | 2081279549873 | 10.5.1110.410.00.03 | | (| \$18.2 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Pull-Buoy Skinny No-Kink Hoops, 24 Inches, Assorted Colors, Set of 12 | orted | | 1 | 22079 | 2081279549873 | 10.5.1110.410.00.03 | | \$ | \$39.1 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| School Smart Ruled Flip Chart Paper, 27 x 34 Inc Sheets, Pack of 4 | ches, 50 | | 1 | 22079 | 2081279549873 | 10.5.1110.410.00.03 | | 9 | \$26.4 |
| Sheets, Pack of 4 | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | Check #: 43996 | | | |
| | | | | | | | PO/InvoiceTotal: | \$ | 113.6 |
| Check Group: | | | | | | | | • | |
| Storex Interlocking Book Bins, Double Wide, 14-1 x 7 Inches, Assorted Colors, Pack of 6 | /2 x 9-1/5 | | 4 | 22087 | 208128152271 | 10.5.1110.410.00.03 | | \$ | 113.5 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| | | | | | | Check #: 43996 | _ | | |
| | | | | | | | PO/InvoiceTotal: | \$ | 113.5 |
| Check Group: | | | | | | | | | |
| Business Source Sheet Protectors, Top Loading, 8-1/2 x 11 Inches, Semi Clear, Box of 100 | 2.0mil, | | 1 | 22097 | 208128118435 | 10.5.1110.410.00.03 | | | \$5.3 |
| | | | | | 9/20/2021 | SUPPLIES | | | |
| Business Source Binder Clips, Mini, 1/4 Inch Cap Pack of 100, Assorted | acity, | | 1 | 22097 | 208128118435 | 10.5.1110.410.00.03 | | | \$3.4 |
| | | | | | 9/20/2021 | SUPPLIES | | | |

| 018 09/20/2021 |
|---------------------|
| |
| Amount |
| \$4.54 |
| |
| \$2.90 |
| |
| \$5.80 |
| |
| \$2.90 |
| 2- |
| \$5.25 |
| |
| \$28.39 |
| |
| \$20.40 |
| |
| \$36.18 |
| |
| \$3.40 |
| |
| |
| piceTotal: \$118.55 |
| |
| \$5.52 |
| |
| \$16.82 |
| \$16.82 |
|) |

| cher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|---|-----|--------|-------------------------|---------------------------------|------------|
| l Year: 2021-2022 | | | | | |
| or Remit Name ription Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Inovart Presto Foam Printing Plates, 9 x 12, Pack of 48 | 4 | 22098 | 208128182820 | 10.5.1110.410.00.03 | \$105. |
| | | | 9/20/2021 | SUPPLIES | |
| Tru-Ray Sulphite Construction Paper, 18 x 24 Inches, White, 50 Sheets | 20 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$196. |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Sulphite Drawing Paper, 80 lb, 12 x 18 Inches, Extra-White, Pack of 500 | 1 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$19. |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Primary Yellow, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Primary Red, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Primary Blue, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Magenta, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Orange, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax Versatemp Heavy-Bodied Tempera Paint, Violet, Quart | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$8 |
| | | | 9/20/2021 | SUPPLIES | |
| Elmer's Washable School Glue Stick, 0.24 Ounce, Clear, Pack of 60 | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$53 |
| Item #: 1426323 | | | 9/20/2021 | SUPPLIES | |
| Elmer's Washable No Run School Glue, 4 Ounces, White | 125 | 22098 | | | <u></u> |
| and Dries Clear | 125 | ZZU98 | 208128200429 | 10.5.1110.410.00.03 SUPPLIES | \$95 |
| | _ | 00000 | 9/20/2021 | | |
| Roylco Retro Pop Paper, 8-1/2 x 11 Inches, Assorted Colors, 32 Sheets | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$19 |
| | | | 9/20/2021 | SUPPLIES | |

| icher Detail Listing | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|---|------|---------|---------------------------|---------------------------------|------------|
| ll Year: 2021-2022 | | | | | |
| or Remit Name ription Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Roylco Assorted Pattern Global Village Design Paper, Assorted Colors, 48 Sheets | 2 | 2 22098 | 208128200429 | 10.5.1110.410.00.03 | \$19.4 |
| | | | 9/20/2021 | SUPPLIES | |
| Sharpie Ultra Fine Point Permanent Marker, Black | 30 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$40.2 |
| | | | 9/20/2021 | SUPPLIES | |
| Crayola Non-Toxic Regular Single-Color Crayon Refill, 3-5/8 x 5/16 in, Black, Pack of 12 | 2 | 2 22098 | 208128200429 | 10.5.1110.410.00.03 | \$3.8 |
| | | | 9/20/2021 | SUPPLIES | |
| Crayola Non-Toxic Regular Single-Color Crayon Refill, 3-5/8 x 5/16 in, White, Pack of 12 | (| 3 22098 | 208128200429 | 10.5.1110.410.00.03 | \$5.7 |
| | | | 9/20/2021 | SUPPLIES | |
| Sakura Cray-Pas Junior Artist Oil Pastels, Assorted Colors Set of 25 | , 30 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$112.8 |
| | | | 9/20/2021 | SUPPLIES | |
| Prismacolor Premier Ultra Smooth Graphite Sketch Pencil, Ebony, Pack of 12 | (| 22098 | 208128200429 | 10.5.1110.410.00.03 | \$35.7 |
| | | | 9/20/2021 | SUPPLIES | |
| Pacon Heavyweight Tagboard, 12 x 18 Inches, 11 Pt, White, Pack of 100 | 2 | 2 22098 | 208128200429 | 10.5.1110.410.00.03 | \$12.1 |
| | | | 9/20/2021 | SUPPLIES | |
| Pacon Medium Weight Tagboard, 24 x 36 Inches, 9 Pt, White, Pack of 100 | • | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$34.0 |
| | | | 9/20/2021 | SUPPLIES | |
| Sax True Flow Crystal Magic Glaze, Spotted Kiwi, 1 Pint | • | 22098 | 208128200429 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$16.8 |
| Prang 3.3 mm Core Colored Pencil Set, Assorted Colors, Set of 288 | | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$49.7 |
| | | | 9/20/2021 | SUPPLIES | |
| Mr Sketch Premium Scented Stix Non-Toxic Watercolor Marker School Pack, Fine Tip, Assorted Colors, Set of 216 | | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$74.7 |
| | | | 9/20/2021 | SUPPLIES | |
| Royal Brush Plastic Painting Knives Classroom Value Pack, Pack of 36 | • | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$16.3 |
| | | | 9/20/2021 | SUPPLIES | |
| Jack Richeson Large Tempera Cakes Refill, Assorted Bold Matte Colors, Set of 6 | I 6 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$48.1 |
| | | | 9/20/2021 | SUPPLIES | |

| cher Detail Listing | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|--|------------|----|--------|---------------------------|---------------------------------|------------|
| Year: 2021-2022 | | | | | | |
| r Remit Name ption Vendo | QT` or# | Y | PO No. | Invoice Invoice Date | Account | Amount |
| Jack Richeson Large Tempera Cakes Refill, Assorte Secondary Matte Colors, Set of 6 | ed | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$16 |
| | | | | 9/20/2021 | SUPPLIES | |
| Sargent Art Square Chalk Pastel Classroom Pack, 2 x 2/5 in, Assorted Color, Set of 144 | 2-14/25 | 1 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$43 |
| | | | | 9/20/2021 | SUPPLIES | |
| Roylco Plastic Lacing Needle, Pack of 32 | | 4 | 22098 | 208128200429 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$17 |
| Empress Uncoated Paper Plate, 9 Inches, White, Pa | ack of | 2 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$11 |
| | | | | 9/20/2021 | SUPPLIES | |
| Trend Enterprises SuperShapes Star Smiles Sticker Pack of 2500 | Pack, | 1 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$6 |
| | | | | 9/20/2021 | SUPPLIES | |
| Trend Enterprises SuperSpots Animal Friends Sticke Pack of 2500 | ers, | 1 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$6 |
| | | | | 9/20/2021 | SUPPLIES | |
| Trend Enterprises Vertical Incentive Chart Variety Pa | ack | 1 | 22098 | 208128200429 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$17 |
| Sax Low Fire Moist Earthenware Clay, White, 50 Po | unds | 10 | 22098 | 208128200429 9/20/2021 | 10.5.1110.410.00.03 SUPPLIES | \$254 |
| BIC Round Stic Ballpoint Pen, 1 mm Medium Tip, BI Ink, Pack of 60 | ack | 1 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$5 |
| · | | | | 9/20/2021 | SUPPLIES | |
| Tru-Ray Sulphite Construction Paper, 12 x 18 Inches Black, 50 Sheets | S, | 20 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$63 |
| | | | | 9/20/2021 | SUPPLIES | |
| Tru-Ray Sulphite Construction Paper, 12 x 18 Inches Brilliant Lime, 50 Sheets | S, | 10 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$32 |
| | | | | 9/20/2021 | SUPPLIES | |
| Fiskars Softgrip Left-Handed Scissors, 7 Inches, Poi Tip, Assorted Colors | inted | 6 | 22098 | 208128200429 | 10.5.1110.410.00.03 | \$28 |
| | | | | 9/20/2021 | SUPPLIES | |
| chool Smart Paper Bag, Flat Bottom, 7 x 13 Inches, Pack of 50 | White, | 2 | 22098 | 208128376473 | 10.5.1110.410.00.03 | \$27 |
| | | | | 9/20/2021 | SUPPLIES | |

| Voucher Detail Listing | | | | | | Voucher Batcl | h Number: 1018 | 09/20/2021 |
|---|------------------------------|--------|---|--------|-------------------------|---------------------------------|------------------|----------------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Royal Brush Soft Grip Wash Gold Rubber Grip Acrylic Handle Paint | den Taklon Fiber Non-Slip | | 3 | 22098 | 208128542628 | 10.5.1110.410.00.03 | | \$97.74 |
| Nubber Grip Acrylic Haridie Fairit | Diusii, 5/4 iii, i dok oi 12 | | | | 9/20/2021 | SUPPLIES | | |
| | | | | | | Check #: 43996 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,674.12 |
| | | | | | | | Vendor Total: | \$2,948.47 |
| Sport Decals | | | | | | | | |
| Check Group: SUPPLIES | | | 1 | 0 | ARINV-624753 | 10.5.1500.410.00.01 | | \$696.5 ² |
| 0011 1120 | | | • | · · | 9/20/2021 | SUPPLIES | | ψ000.0 |
| | | | | | | Check #: 43997 | | |
| | | | | | | | PO/InvoiceTotal: | \$696.5 |
| | | | | | | | Vendor Total: | \$696.5 |
| Streamwood Behavioral Health | 00199 | | | | | | | |
| Check Group: TUITION | | | 1 | 0 | 14351 | 10.5.4120.310.00.01 | | \$210.00 |
| TOTTION | | | ı | U | 9/20/2021 | SPECIAL ED TUITION | | \$210.00 |
| | | | | | | Check #: 43998 | | |
| | | | | | | | PO/InvoiceTotal: | \$210.00 |
| | | | | | | | Vendor Total: | \$210.00 |
| Stronghold Retreat Center | 00254 | | | | | | | |
| Check Group: | | | | | | | | |
| NTA | | | 1 | 0 | 08-25-21 9/20/2021 | 10.5.2120.410.00.05 SUPPLIES | | \$775.00 |
| NTA | | | 1 | 0 | 8-25-21 | 10.5.2120.410.00.05 | | \$210.00 |
| | | | | | 9/20/2021 | SUPPLIES | | • |
| | | | | | | Check #: 43999 | | |
| | | | | | | | PO/InvoiceTotal: | \$985.00 |
| | | | | | | | Vendor Total: | \$985.00 |
| The Home Depot Pro Institutional | | | | | | | | |
| Drintod: 00/45/2024 6:44:27 DM | Panart: rnt \ D\ /auaharD | _4_!I | | | 20 | 21.2.15 | | Dogo: 5 |

| oucher Detail Listing | | | | | Voucher Batch Number: 1018 | 09/20/2021 |
|-------------------------------|----------|-----|--------|-------------------------|----------------------------|------------|
| scal Year: 2021-2022 | | | | | | |
| ndor Remit Name escription | Vendor # | YTÇ | PO No. | Invoice Invoice Date | Account | Amount |
| Check Group: | | | | | | |
| CUSTODIAN SUPPLIES | | • | I 0 | 633746938 | 20.5.2540.411.00.02 | \$268.5 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 633746946 | 20.5.2540.411.00.02 | \$196.9 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 635429483 | 20.5.2540.411.00.02 | \$52.6 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 635429491 | 20.5.2540.411.00.02 | \$52.60 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 635716004 | 20.5.2540.410.00.01 | \$256.1 |
| | | | | 9/20/2021 | CUSTODIAN SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | I 0 | 635716012 | 20.5.2540.411.00.02 | \$135.7 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 1 0 | 636556979 | 20.5.2540.411.00.02 | \$288.0 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 1 0 | 636556987 | 20.5.2540.410.00.01 | \$95.6 |
| | | | | 9/20/2021 | CUSTODIAN SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 636835852 | 20.5.2540.410.00.01 | \$112.0 |
| | | | | 9/20/2021 | CUSTODIAN SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 636835860 | 20.5.2540.410.00.01 | \$454.3 |
| | | | | 9/20/2021 | CUSTODIAN SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 637392267 | 20.5.2540.411.00.02 | \$7,044.1 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 637392275 | 20.5.2540.410.00.01 | \$1,051.2 |
| | | | | 9/20/2021 | CUSTODIAN SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 637392283 | 20.5.2540.411.00.02 | \$31.8 |
| | | | | 9/20/2021 | COVID SUPPLIES | |
| MAINT. SUPPLIES | | 1 | 0 | 637666926 | 20.5.2540.411.00.01 | \$439.8 |
| | | | | 9/20/2021 | MAINT. SUPPLIES | |
| CUSTODIAN SUPPLIES | | 1 | 0 | 637666934 | 20.5.2540.411.00.02 | \$80.36 |
| | | | | 9/20/2021 | COVID SUPPLIES | |

| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1018 | 09/20/2021 |
|---------------------------------------|---------|-----|-----|--------|----------------------------|---|------------------|-------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | Р | PO No. | Invoice Invoice Date | Account | | Amount |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 637948076 9/20/2021 | 20.5.2540.410.00.01 CUSTODIAN SUPPLIES | | \$16.89 |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 637948084 9/20/2021 | 20.5.2540.411.00.02 COVID SUPPLIES | | \$777.60 |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 637948092 9/20/2021 | 20.5.2540.410.00.01 CUSTODIAN SUPPLIES | | \$333.86 |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 638497586 9/20/2021 | 20.5.2540.411.00.01 MAINT. SUPPLIES | | \$509.15 |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 638775320 9/20/2021 | 20.5.2540.410.00.01 CUSTODIAN SUPPLIES | | \$77.26 |
| CUSTODIAN SUPPLIES | | | 1 0 |) | 639051572 9/20/2021 | 20.5.2540.411.00.02 COVID SUPPLIES | | \$903.00 |
| | | | | | | Check #: 44000 | | |
| | | | | | | | PO/InvoiceTotal: | \$13,177.90 |
| | | | | | | | Vendor Total: | \$13,177.90 |
| Triple Cutt Designs, LLC Check Group: | | | | | | | | |
| SUPPLIES | | | 1 0 |) | 180 9/20/2021 | 81.5.2367.410.00.06 SUPPLIES | | \$410.92 |
| | | | | | | Check #: 44001 | | |
| | | | | | | | PO/InvoiceTotal: | \$410.92 |
| Vanguard Energy Services | | | | | | | Vendor Total: | \$410.92 |
| Check Group: | | | | | | | | |
| NATURAL GAS | | | 1 0 |) | G406419080421 9/20/2021 | 20.5.2540.465.00.01 NATURAL GAS | | \$1,314.60 |
| NATURAL GAS | | | 1 0 |) | G406741080421 9/20/2021 | 20.5.2540.465.00.01 NATURAL GAS | | \$176.60 |
| | | | | | | Check #: 44002 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,491.20 |

| Voucher Detail Listing | | | | | | Voucher Bato | h Number: 1018 | 09/20/2021 |
|----------------------------------|---------|-----|---|--------|-------------------------|--|------------------|------------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | | Vendor Total: | \$1,491.20 |
| Verizon Wireless | 00215 | | | | | | | |
| Check Group: | | | | | 0000050000 | 00 5 05 40 040 00 04 | | A. 100 11 |
| PHONES | | | 1 | 0 | 9886258068 9/20/2021 | 20.5.2540.340.00.01 PHONES | | \$1,422.41 |
| | | | | | | Check #: 44003 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,422.41 |
| | | | | | | | Vendor Total: | \$1,422.41 |
| Village of Mt Morris | 00216 | | | | | | | |
| Check Group: | | | | | | | | |
| WATER/SEWER SERV. | | | 1 | 0 | 09-2021 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$544.53 |
| WATER/SEWER SERV. | | | 1 | 0 | Sept 2021 9/20/2021 | 20.5.2540.370.00.01 WATER/SEWER SERV. | | \$1,073.91 |
| | | | | | | Check #: 44004 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,618.44 |
| | | | | | | | Vendor Total: | \$1,618.44 |
| Wills, Stacy | | | | | | | | |
| Check Group: | | | | | | | | |
| STUDENT LUNCH ACCT REMBURSE | | | 1 | 0 | 09-2021 9/20/2021 | 10.5.2560.310.01.01 STUDENT LUNCH ACCT RE | MBURSE | \$180.00 |
| | | | | | | Check #: 44005 | | |
| | | | | | | | PO/InvoiceTotal: | \$180.00 |
| | | | | | | | Vendor Total: | \$180.00 |
| | | | | | | | Grand Total: | \$544,027.11 |
| | | | | End | l of Report | | | |

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| Voucher Detail Listing | | | | | | Voucher Batch | Number: 1012 | 08/18/2021 | |
|---|----------|-----|---|--------|-------------------------|---|------------------|------------|---------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| Embrace Education | | | | | | | | | |
| Check Group: | | | | | | | | | |
| CARES ACT II | | | 1 | 0 | 8641 8/18/2021 | 10.5.4998.410.00.01 CARES ACT II | | \$2 | 296.26 |
| | | | | | | Check #: 43886 | | | |
| | | | | | | | PO/InvoiceTotal: | \$2 | 296.26 |
| | | | | | | | Vendor Total: | \$2 | 296.26 |
| Federico, Dennis | | | | | | | | | |
| Check Group: | | | | | | | | | |
| SCIENCE SUPPLIES | | | 1 | 0 | 08-2021 8/18/2021 | 10.5.1113.410.18.05 SCIENCE SUPPLIES | | \$ | \$64.25 |
| | | | | | | Check #: 43887 | | | |
| | | | | | | | PO/InvoiceTotal: | \$ | \$64.25 |
| | | | | | | | Vendor Total: | \$ | \$64.25 |
| Howard, Nichelle | | | | | | | | | |
| Check Group: | | | | | | | | | |
| STUDENT LUNCH ACCT REMBURSE | | | 1 | 0 | 08-2021 8/18/2021 | 10.5.2560.310.01.01 STUDENT LUNCH ACCT REM | MBURSE | \$ | \$25.00 |
| | | | | | | Check #: 43888 | | | |
| | | | | | | | PO/InvoiceTotal: | \$ | \$25.00 |
| | | | | | | | Vendor Total: | \$ | \$25.00 |
| Hughes, Janie | | | | | | | | | |
| Check Group: | | | | | | | | | |
| STUDENT LUNCH ACCT REMBURSE | | | 1 | 0 | 08-2021 8/18/2021 | 10.5.2560.310.01.01 STUDENT LUNCH ACCT REM | MBURSE | \$ | \$48.25 |
| | | | | | | Check #: 43889 | | | |
| | | | | | | | PO/InvoiceTotal: | \$ | \$48.25 |
| | | | | | | | Vendor Total: | \$ | \$48.25 |
| Illinois Dept of Public Health Check Group: | | | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1012 | 08/18/2021 |
|----------------------------------|---------|-----|-----|-----------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO | No. Invoice Invoice Date | Account | | Amount |
| Vision and Hearing Training | | | 1 0 | 08-2021 | 10.5.2130.310.00.01 | | \$400.00 |
| | | | | 8/18/2021 | PURCHASE SERVICES | | |
| | | | | | Check #: 43890 | _ | |
| | | | | | | PO/InvoiceTotal: | \$400.00 |
| | | | | | | Vendor Total: | \$400.00 |
| Illinois Principal Association | 00077 | | | | | | |
| Check Group: | | | | | | | |
| Membership | | | 1 0 | 2021 Cremeens 8/18/2021 | 10.5.1113.310.00.05 PURCHASE SERVICES | | \$150.00 |
| Membership | | | 1 0 | 352598 8/18/2021 | 10.5.1112.310.00.04 PURCHASE SERVICES | | \$409.00 |
| Membership | | | 1 0 | 352602 | 10.5.1500.310.00.01 | | \$386.50 |
| | | | | 8/18/2021 | PURCHASE SERVICES | | |
| Membership | | | 1 0 | 352604 8/18/2021 | 10.5.1110.310.00.03 PURCHASE SERVICES | | \$324.70 |
| | | | | | Check #: 43891 | | |
| | | | | | | PO/InvoiceTotal: | \$1,270.20 |
| | | | | | | Vendor Total: | \$1,270.20 |
| Porter, Paula | | | | | | | |
| Check Group: | | | | | | | |
| STUDENT LUNCH ACCT REMBURSE | | | 1 0 | 2021 Lunch Refund | 10.5.2560.310.01.01 | | \$126.50 |
| | | | | 8/18/2021 | STUDENT LUNCH ACCT REM | MBURSE | |
| | | | | | Check #: 43892 | _ | |
| | | | | | | PO/InvoiceTotal: | \$126.50 |
| | | | | | | Vendor Total: | \$126.50 |
| | | | | | | Grand Total: | \$2,230.46 |

| Voucher Detail Listing | | | | | Voucher Batch N | umber: 1015 | 08/23/2021 |
|---|---------------------|--------|---------|----------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| All Things New and Used Furniture LLC | | | | | | | |
| Check Group: | | | | | | | |
| MAINT PURCHASE SERVICES | | • | 1 0 | 1840 8/23/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$1,400.00 |
| | | | | | Check #: 43893 | | |
| | | | | | | PO/InvoiceTotal: | \$1,400.00 |
| | | | | | | Vendor Total: | \$1,400.00 |
| Apex Learning | | | | | | | |
| Check Group: | | | | | | | |
| ALVS enrollment | | (| 6 22101 | SOINV00159202 8/23/2021 | 10.5.4998.410.00.02 CARES ACT III | | \$1,800.00 |
| | | | | | Check #: 43894 | | |
| | | | | | | PO/InvoiceTotal: | \$1,800.00 |
| | | | | | | Vendor Total: | \$1,800.00 |
| Carreno Landscaping | | | | | | | |
| Check Group: | | | | | | | |
| Landscaping | | • | 1 0 | Aug 2021 8/23/2021 | 20.5.2540.310.00.01 MAINT PURCHASE SERVICES | | \$2,965.00 |
| | | | | | Check #: 43895 | | |
| | | | | | | PO/InvoiceTotal: | \$2,965.00 |
| | | | | | | Vendor Total: | \$2,965.00 |
| Humanex Ventures | 00452 | | | | | | |
| Check Group: PURCHASE SERVICES | | , | 1 0 | 08-2021 8/23/2021 | 10.5.2310.310.00.01 PURCHASE SERVICES | | \$1,200.00 |
| | | | | | Check #: 43896 | | |
| | | | | | - 1000 π. 10000 | PO/InvoiceTotal: | \$1,200.00 |
| | | | | | | Vendor Total: | \$1,200.00 |
| Rustic Oven Wood Fired Pizza Check Group: | | | | | | vendor rotal. | ψ1,200.00 |
| | port: rptAPVoucherD |)etail | | 202 | 1.2.14 | | Page: |

| Voucher Detail Listing | | | | | | Voucher Batch I | Number: 1015 | 08/23/2021 |
|----------------------------------|----------|-----|-----|--------|-------------------------|--|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | F | PO No. | Invoice Invoice Date | Account | | Amount |
| Climate Culture | | | 1 (| 0 | 08-13-21 8/23/2021 | 10.5.1113.310.02.05 Climate Culture | | \$361.90 |
| Climate Culture | | | 1 (| 0 | 08-13-21 8/23/2021 | 10.5.1112.310.02.04 Climate Culture | | \$269.50 |
| Climate Culture | | | 1 (| 0 | 08-13-21 8/23/2021 | 10.5.1110.310.02.03 Climate Culture | | \$138.60 |
| | | | | | | Check #: 43897 | | |
| | | | | | | | PO/InvoiceTotal: | \$770.00 |
| | | | | | | | Vendor Total: | \$770.00 |
| | | | | | | | Grand Total: | \$8,135.00 |

End of Report

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1011 | 08/16/2021 |
|------------------------------------|----------|-----|--------|-------------------------|---------------------|------------------|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| Institute for Education Innovation | | | | | | | |
| Check Group: | | | | | | | |
| STAFF DEVELOPMENT | | | 1 0 | 1673-Reprint | 10.5.2210.310.01.01 | | \$3,000.00 |
| | | | | 8/16/2021 | STAFF DEVELOPMENT | | |
| | | | | | Check #: 43885 | | |
| | | | | | | PO/InvoiceTotal: | \$3,000.00 |
| | | | | | | Vendor Total: | \$3,000.00 |
| | | | | | | Grand Total: | \$3,000.00 |

End of Report

| Voucher Detail Listing | | | | | Voucher Batch Number: 1019 | 09/20/2021 |
|----------------------------------|---------|-----|--------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| OHS Hawk Athletic Fund | 00150 | | | | | |
| Check Group: | | | | | | |
| INTEREST EARNING | | | 1 0 | 09-2021 9/20/2021 | 10.4.1510.000.00.01 INTEREST EARNING | (\$1.38) |
| OFFICIALS | | | 1 0 | 09-2021 9/20/2021 | 10.5.1500.310.01.01 OFFICIALS | \$4,326.00 |
| ENTRY FEES | | | 1 0 | 09-2021 9/20/2021 | 10.5.1500.640.00.01 ENTRY FEES | \$2,020.00 |
| | | | | | Check #: 44006 | |
| | | | | | PO/InvoiceTotal: | \$6,344.62 |
| | | | | | Vendor Total: | \$6,344.62 |
| | | | | | Grand Total: | \$6,344.62 |

End of Report