

**BOARD OF EDUCATION  
MEETING AGENDA  
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220  
December 16, 2024  
6:15 p.m. Closed Session at District Office  
6:30 p.m. Open Session at District Office**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approve Agenda
- V. Motion for Closed Session for Personnel, Pending Litigation, Collective Bargaining Issues, or other Exceptions to the Open Meeting Act.
  - A. [OESPA contract opening plans](#)
  - B. [Superintendent Self-Assessment](#)
- VI. Public Comment
  - A. We want to welcome everyone here this evening and will open the meeting with Public Comment. This is the time in which we invite the public to address the board and provide us with input on any issues, commendations, or concerns that you may have at this time. The board's function during this portion of the meeting is to listen and gather information from the community to help guide our decision-making processes. In the interest in giving everyone equal time, we ask that you limit your comments to two minutes. As a reminder, we do not tolerate personal attacks or inappropriate language. Anyone wishing to make a public comment, please rise, state your name, and the floor shall be yours.
- VII. Action from Closed
- VIII. Consent Agenda
  - A. [Personnel Report](#)
  - B. [Outplacement of Student H](#)
  - C. [Ripple Effects Software Contract](#)
  - D. November Meeting Minutes
    - 1. [Closed Minutes](#)
    - 2. [Open Minutes](#)
  - E. [Authorize superintendent for approval of scope of Engie work by 3rd party architect not to exceed \\$500](#)
  - F. [College and Career Coordinator Job Description](#)
  - G. [Accounts Payable](#) - \$475,498.88
    - 1. 11-20-2024
  - H. Activity Reports
    - 1. [OES](#)
    - 2. [OJSHS](#)
    - 3. [Athletic](#)
- IX. Recognition of Service
  - A. Illinois State Scholars
    - 1. Jon Luke Chartier, Anna Stender, Ella Danhorn, Jack Washburn, and Aiden Guida

- B. Oregon Rotary Club - Coats for Kids
  - C. Heidi Deininger - IPA NW Region High School Principal of the Year
  - D. Ryan Huels - \$46,000 CFNIL Grant for Summer Math Camp
- X. [FYTD](#)
- XI. Administrator(s) Report
- A. [OES](#)
  - B. [OJSHS](#)
  - C. [Archived Reports](#)
- XII. Superintendent's Report
- A. Joint Annual Conference Debrief
  - B. Vision 2030
    - 1. [Summary](#)
    - 2. [Resolution to consider in January](#)
  - C. Seniority Lists
    - 1. [Certified \(OEA\)](#)
    - 2. [Non-Certified \(OESPA\)](#)
- XIII. Old Business (Action Expected)
- A. Consider [PRESS 117](#) (Action needed)
    - 1. 2:105, 2:110, 2:120, 2:140, 4:10, 4:30, 4:40, 4:60, 4:150, 4:160, 4:170, 4:190, 5:10, 5:20, 5:30, 5:35, 5:90, 5:120, 5:125, 5:150, 5:230, 6:20, 6:60, 6:65, 6:270, 6:340, 7:10, 7:100, 7:160, 7:165, 7:180, 7:200, and 8:10
- XIV. New Business
- A. Consider [Jr High Football proposal](#)
  - B. First Read of [OJSHS Course guide](#)
    - 1. [Draft with edits](#)
- XV. President's Prerogative
- XVI. Adjourn