

**BOARD OF EDUCATION
MEETING AGENDA
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220
March 17, 2025
6:00 p.m. Closed Session at District Office
6:30 p.m. Open Session at District Office**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approve Agenda
- V. Motion for Closed Session for Personnel, Pending Litigation, Collective Bargaining Issues, or other Exceptions to the Open Meeting Act.
 - A. [BOE member resignation](#)
 - B. [Expulsion](#) of Student K
- VI. Public Comment
 - A. We want to welcome everyone here this evening and will open the meeting with Public Comment. This is the time in which we invite the public to address the board and provide us with input on any issues, commendations, or concerns that you may have at this time. The board's function during this portion of the meeting is to listen and gather information from the community to help guide our decision-making processes. In the interest in giving everyone equal time, we ask that you limit your comments to two minutes. As a reminder, we do not tolerate personal attacks or inappropriate language. Anyone wishing to make a public comment, please rise, state your name, and the floor shall be yours.
- VII. Action from Closed
 - A. [BOE member resignation](#)
 - B. [Expulsion](#) of Student K
- VIII. Consent Agenda
 - A. [Personnel](#)
 - B. [Approve meeting minutes](#)
 - C. [Accounts Payable](#) - \$618,788.57
 - D. Activity Reports
 1. [OES](#)
 2. [OJSHS](#)
 3. [Athletics](#)
 - E. [Info Link](#)
 - F. [IHSA 2025-2026 Membership Renewal](#)
 - G. [CCR extra days MOU](#)
 - H. [JH Football salary placement MOU](#)
 - I. [Consolidated District Plan](#)
 - J. [Tracey Harvey Retirement Incentive](#)
 - K. [Outplacement of Student L](#)
- IX. Recognition of Service

- A. Lindsey Breeden & Aaron Mendoza - [OES Greenhouse Project/Beautification of OES grounds](#)
 - B. Wrestling Coaches - Jr. High: Matt Martin & Dominic Marchetti; High School: Justin Lahman, Colby Dace, & Noah Paul
 - C. Bowling Coaches - Al Nordman, AJ Nordman, & Kelly Groh
 - D. High School Music Department -Andy Eckardt, Zach Hall, & Miles Beske
- X. [FYTD](#)
- XI. Administrator(s) Report
- A. [Food Service](#)
 - B. [OES Resource Review Recommendation](#)
 - 1. [Program Guide](#)
 - C. [Archived Reports](#)
- XII. Superintendent's Report
- A. Springfield Update
 - 1. Teacher Evaluation hot topics x 2
 - 2. Increase in EBF and what it means
 - B. Partnering Together - NIU SVCC program
 - C. Schedule Finance Committee meeting
 - 1. Suggested date April 14
- XIII. Old Business
- A. [Sterling Federal Banking proposal](#)
- XIV. New Business (Action Expected)
- A. [Curriculum Materials and Selection](#)
 - B. [FY26 Student Registration/Course Fees](#)
 - C. Lunchroom - [new tables](#)
 - D. Vehicles for Special Education Transportation
 - 1. [Quote](#)
 - 2. [Recommendation](#)
- XV. President's Prerogative
- XVI. Adjourn