

**BOARD OF EDUCATION  
MEETING AGENDA  
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220  
October 21, 2024  
6:00 p.m. Closed Session at District Office  
6:30 p.m. Open Session at District Office**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Motion for Closed Session for Personnel, Pending Litigation, collective Bargaining Issues, or other Exceptions to the Open Meeting Act.
  - A. Consider Expulsion of Student A
  - B. Consider Expulsion of Student B
  - C. Consider Expulsion of Student C
- V. Public Comment
  - A. We want to welcome everyone here this evening and will open the meeting with Public Comment. This is the time in which we invite the public to address the board and provide us with input on any issues, commendations, or concerns that you may have at this time. The board's function during this portion of the meeting is to listen and gather information from the community to help guide our decision-making processes. In the interest in giving everyone equal time, we ask that you limit your comments to five minutes. As a reminder, we do not tolerate personal attacks or inappropriate language. Anyone wishing to make a public comment, please rise, state your name, and the floor shall be yours.
- VI. Action from closed
  - A. Consider Discipline of Student A
  - B. Consider Discipline of Student B
  - A. Consider Discipline of Student C
- VII. Consent Agenda
  - A. [MOU - Permanent Sub](#)
  - B. [MOU - Transportation Activity Bus Usage](#)
  - C. [MOU - Transportation hours clarification](#)
  - D. September Closed Minutes
  - E. September BOE meeting Minutes
  - F. [Personnel Report](#)
  - G. [National FFA Convention Field Trip](#)
  - H. Outplacements of Student D and Student E for Reasons other than Expulsion
  - I. Add AC to accounts
  - J. [Accounts Payable](#)
    - 1. [9-20-2024](#)
    - 2. [9-30-2024](#)
    - 3. [10-09-2024](#)

4. [10-21-2024](#)
  - K. Activity Reports -
    1. [OES](#)
    2. [OJSHS](#)
    3. [Athletics](#)
  - L. [Oregon Park District Corporate Membership](#)
  - M. [MOU with LinkIt for a free pilot](#)
- VIII. Recognition of Service
- A. Communication Interns
  - B. Amber and Tony Kerce - adjustable basketball hoop (Etnyre Grant)
  - C. [Bella Doll and Carmon Conderman - OES Art Club](#)
  - D. Those Who Excel Nominees
    1. Volunteer - Mike Guzman
    2. Administrator - Mike Lawton
    3. Teacher of the Year - Olivia Kincaide
    4. New Teacher of the Year - Drew Ackman
    5. Team - 4th Grade
    6. Support Personnel - Jackie Criddle
    7. ESP - Jen Blaisdell
  - E. Angi Sowl - PowerSchool Tutorials
- IX. [FYTD](#)
- X. Administrator(s) Report
- A. [Food Service](#)
  - B. [Transportation](#)
  - C. This YouTube [channel](#) will now house all of our reports
- XI. Superintendent's Report
- A. Administrator Job Shadow
  - B. Springfield update - Tony Sanders visit recap
  - C. My Ride
  - D. Review of previous public comment
    1. Mandatory download of Health App for Concussion Testing
  - E. ROE HLS Inspection
    1. [OES](#) and [OJSHS](#)
- XII. Old Business
- XIII. New Business
- A. [Consider Tentative levy](#)
    1. Levy Presentation - <https://youtu.be/jUFzWslWfWA>
  - B. [Financial goal policy 4:20](#)
- XIV. President's Prerogative
- XV. Adjourn